

## Segmental Phonology

1.	Post-nasal consonant modifications.....	4
1.1.	Hardening .....	5
1.1.1.	Hardening of labials .....	5
a.	/v/ .....	5
b.	/h/ .....	9
c.	/f/ .....	11
d.	/sh/ .....	14
1.1.2.	Hardening of /r/ .....	16
1.1.3.	Hardening in y- and ø-initial roots.....	19
1.2.	Voicing.....	22
a.	/k,t,ch/.....	<b>Error! Bookmark not defined.</b>
1.3.	Ganda Law .....	26
1.3.1.	Ganda Law targeting /r/ .....	27
1.3.2.	Ganda Law targeting /g, y, Ø/.....	29
1.4.	Unchanged consonants.....	34
2.	Nasal deletion.....	38
2.1.	Pre-nasal deletion.....	38
2.2.	Deletion before fricatives .....	42
3.	Nasal Place Assimilation .....	43
4.	Initial y.....	45
4.1.	The root-initial contrast.....	45
4.1.1.	y-initial roots.....	46
a.	Infinitive .....	46
b.	OP.....	46
c.	Tense prefix .....	46
d.	SP .....	48
4.1.2.	Ø-initial roots.....	49
a.	Infinitive .....	49
b.	OP.....	49
c.	Tense prefix .....	49
d.	SP .....	51
4.1.3.	The y/Ø contrast in nominal inflection.....	53
4.1.4.	Pre-NC vowel length and the y/Ø contrast.....	55
a.	Progressive: 1s SP.....	55
4.2.	Insertion of y before roots .....	56
4.2.1.	Word-initially.....	56
a.	Imperatives .....	57
b.	Demonstratives .....	58
c.	Non-insertion .....	60
4.2.2.	Post-nasal insertion .....	61
4.2.3.	Insertion after certain prefix vowels.....	62
4.3.	Insertion of y before prefixes .....	64
4.3.1.	Subject prefix /a/ .....	64
a.	Reflexive.....	65

b.	Tense Prefix .....	65
c.	Root .....	66
4.3.2.	Reflexive .....	68
a.	After -aa- .....	68
b.	Word-initially .....	69
c.	Before lexical reflexives .....	70
4.3.3.	1s OP .....	70
5.	Inter-consonantal Vowel Deletions .....	72
5.1.	rV-reduction .....	72
5.1.1.	rV-reduction before /r/ .....	72
a.	Reduction of a prefix .....	72
b.	Stem-internal .....	76
c.	The stem /rara/ .....	77
5.1.2.	rV-reduction before other consonants .....	78
5.2.	vV-reduction .....	80
5.3.	Reduction of zi- .....	82
5.4.	Reduction of mV- .....	82
5.4.1.	Reduction before labials .....	82
a.	Reduction before /v/ .....	82
b.	Reduction before /p,b,f,m/ .....	85
c.	Lexical reduction .....	86
5.4.2.	General mu-reduction .....	87
5.5.	Interaction between vowel deletion and consonantal rules .....	88
6.	Vowel Harmony .....	89
6.1.	Regressive Lowering .....	89
6.1.1.	Prefixes which harmonize .....	89
a.	Nouns and adjectives .....	90
b.	Secondary nominal agreement .....	92
c.	OP, SP .....	92
d.	Demonstratives .....	94
6.1.2.	Prefixes which do not harmonize .....	94
a.	Nouns and adjectives .....	94
b.	Secondary nominal agreement .....	96
c.	OP, SP .....	96
d.	Tense prefixes .....	96
6.1.3.	Blocking consonants .....	97
6.1.4.	Proclitics .....	98
6.1.5.	Optionality .....	100
6.1.6.	Sequences of harmonizing prefixes .....	102
6.1.7.	Harmony and derived geminates .....	102
6.2.	Progressive Stem Lowering .....	103
6.3.	Progressive FV lowering .....	106
6.3.1.	Subjunctive -e/ɪ .....	107
6.3.2.	Adjective suffix .....	112
6.3.3.	Imbricated perfectives .....	114
6.3.4.	Monosyllabic roots .....	117

6.3.5.	Degree-1 final vowels .....	122
7.	Palatalization .....	123
7.1.	ky, gy.....	123
7.1.1.	Cl. 7 .....	123
a.	Nouns .....	123
7.1.2.	Cl. 9 .....	125
7.2.	Perfective, plural and nominalization .....	125
7.2.1.	Perfective .....	125
7.2.2.	Nominalization.....	126
8.	Vowel Hiatus.....	127
8.1.	Word-internal vowel sequences.....	127
8.1.1.	Glide Formation .....	129
a.	Primary nominal prefixes .....	129
b.	Secondary nominal agreement prefixes .....	130
c.	Verbal subject and object prefixes .....	132
d.	Tense prefixes .....	133
e.	Glide Deletion.....	134
8.1.2.	Vowel Deletion .....	134
a.	Primary nominal prefixes .....	134
b.	Secondary nominal agreement prefixes .....	135
c.	Verbal subject and object prefixes .....	136
d.	Tense prefixes .....	136
8.2.	Interaction between hiatus reduction and harmony .....	138
8.2.1.	Glide formation and harmony.....	139
a.	Nouns .....	139
b.	Secondary nominal agreement.....	139
c.	OP.....	139
d.	Tense prefixes .....	140
8.2.2.	Deletion and harmony .....	140
8.3.	Proclitics.....	141
8.3.1.	Locatives.....	141
8.3.2.	Nominal proclitic .....	143
8.3.3.	Verbal proclitics.....	144
8.4.	Phrasal sequences .....	145
8.4.1.	Non-deletion of i, u .....	146
8.4.2.	Deletion .....	147
9.	Vowel Lengthening under Fusion .....	149
9.1.	Within words .....	149
9.2.	Proclitics.....	151
9.2.1.	Verbal Proclitics.....	151
9.2.2.	Nominal proclitics .....	154
9.3.	Phrases.....	155
9.3.1.	Phrasal V+V with lengthening.....	156
9.3.2.	Long before short .....	158
9.3.3.	Short before long.....	159
9.3.4.	Phrasal V+V without lengthening.....	160

10.	Pre-NC-lengthening .....	163
10.1.	1s OP within verbs .....	164
10.2.	Proclitic before 1s SP .....	165
10.3.	Phrasal vowel + NC in verbs .....	167
10.4.	Cl 9-10 nominal prefix .....	168
10.5.	Locative before nominal NC .....	170
10.6.	Other vowels before cl 9 NC .....	171
10.6.1.	Augment plus nasal prefix .....	171
10.6.2.	No augment .....	172
10.6.3.	No nasal .....	173
10.7.	Phrasal nominal NC .....	174
10.8.	Ambiguous stems .....	176
11.	Augment Deletion .....	177
11.1.	Phonological deletion .....	177
11.2.	ML distribution .....	180
12.	Other phonological processes .....	185
12.1.	Cl. 5 lengthening .....	185
12.2.	Cl. 5 consonant deletion .....	186
12.3.	Come .....	186
12.4.	Nandi-lengthening .....	189
12.5.	Glide deletion .....	190
12.6.	na-dissimilation .....	190
12.7.	Ni-reduction .....	191
12.8.	iz- nasalization and reduction .....	192
12.9.	$n \rightarrow ny$ .....	193

The segmental phonology of Logoori is rather complex, compared to other Bantu languages, owing in part to a number of vowel deletions and their interactions with processes affecting consonant sequence. As is typical of Bantu languages, there are many modifications to nasal plus consonant sequences. The general pattern of hardening, voicing and nasal-deletion is further complicated in Logoori by phonetic-phonological asymmetries, for example hardening of labials has to be further distinguished for outcomes for /v/, /f/, /h/, versus /sh/ (where /h/ and /sh/ behave phonologically like labials). Ganda Law (postnasal deletion of voiced consonants when the next syllable has a nasal) behaves differently for /r/ versus other targets. Rather than having a single (progressive) height-harmony process, there are at least two.

## 1. Post-nasal consonant modifications

Consonants preceded by a nasal are subject to three rules: hardening, voicing and deletion (Ganda Law). The interaction between these processes and pre-labial vowel reduction (/mɔvú<sup>1</sup>gósó/ → [m̄bú<sup>1</sup>gósó] ‘Bukusu’ is discussed in 5.5; apart from those contexts, hardening and voicing only apply to underlyingly-present NC sequences.

Two classes of prefixes yield underlying NC sequences: the nominal prefixes for cl. 9-10 (used in nouns and adjectives), and the verbal 1st singular prefix (subject and ob-

ject). This results in 8 morphological constructions yielding direct N+C combinations. Discovering the underlying consonant is usually trivial, e.g. in verbal forms the root-initial C is revealed in virtually every other morphemic concatenation.

Nouns in cl 9-10 pose a greater challenge, since the only way to reveal the underlying consonant is via diminutive and augmentative derivation (discussed in ch. X). Diminutive and augmentative formation of cl. 9-10 nouns does not provide compelling evidence for abstract lexical distinctions, since the derived form can be described in terms of a reasonably consistent surface strategy of prefix-removal and consonant-mutation (nevertheless, there is no disadvantage resulting from assuming that the underlying consonant is different from its main surface realizations).

The main interactions between N+C are as follows:

<i>Post-nasal</i>		
/b, d, j, g, z/	mb, nd, nj, ng, nz	
/v, h/	mb	
/f, sh/	f, sh; mb	
/s/	s	
/r/	nd	
/p, t, ch, k/	mb, nd, nj, ng	
/r, y, g/	Ø	[before nasal in next syllable]
/m n ɲ ngʼ/	Ø	

## 1.1. Hardening

When an adjective stem begins with /v, h, f, sh/ or with /r/, and is underlyingly preceded by the nasal of a prefix, the first set of consonants harden to [b], and /r/ becomes [d]. In the case of /f, sh/, an alternative treatment is that the nasal is deleted and the fricative does not change. The specific outcome is partially lexical, and partially optional.

### 1.1.1. Hardening of labials

#### a. /v/

When /v/ is preceded by /N/, it becomes [b].

#### Lexical Adj

One example of hardening of /v/ is seen in the cl. 9, 10 forms of the adjective stem /-vɪ/.

kíháráátó kíví	‘bad famine’
má <sup>1</sup> várú máví	‘bad ants’
rókó <sup>1</sup> róví	‘bad firewood’
aváá <sup>1</sup> ná váví	‘bad children’
éznógú ímbí	‘bad elephant’
mbúó <sup>1</sup> zá ímbí	‘bad strong wind’
zibáá <sup>1</sup> kóórá zímbí	‘bad walking stick’
zíngó <sup>1</sup> zímbí	‘bad firewoods’

imbítí <sup>1</sup> ímbí	‘bad hyena’
enzóká <sup>1</sup> ímbí	‘bad snake’
í <sup>1</sup> ngáánó ímbí	‘bad wheat’
í <sup>1</sup> mbárá ímbí	‘bad scar’
isí <sup>1</sup> mbá ímbí	‘bad lion’

Other adjectives with initial /v/ are seen below.

aváándó vá <sup>1</sup> vívíívi	‘bad people’
má <sup>1</sup> bwóóní má <sup>1</sup> vívíívi	‘bad potatoes’
kígó kívííívi	‘bad wasp’
mágéémbé mávívíívi	‘bad hoes’
é <sup>1</sup> ngókó í <sup>1</sup> mbívíívi	‘bad chicken’
eng’óómbé í <sup>1</sup> mbívíívi	‘bad cow’
zing’óómbé zí <sup>1</sup> mbívíívi	‘bad cows’
éngóómbé mbí <sup>1</sup> víívi	‘bad cow’
zimbú <sup>1</sup> rí zímívíívi	‘bad goats’

vavógusu vaveereeri	‘sad Bukusus’
kibága keveereri	‘sad cat’
zing’oombe zimbeereri	‘sad cows’
imbítí embeereri	‘sad hyena’

cháá <sup>1</sup> mégéré kívísi	‘raw mushroom’
má <sup>1</sup> gómyá <sup>1</sup> mávísi	‘raw banana’
í <sup>1</sup> nam-ímbísi	‘raw meat’
éndéré <sup>1</sup> m-ímbísi	‘raw vegetable’
mjógó <sup>1</sup> ímbísi	‘raw peanut’
íngóróvé <sup>1</sup> ímbísi	‘raw pig’
zí <sup>1</sup> mbáró <sup>1</sup> zímíbísi	‘raw ribs’
zíngóróvé <sup>1</sup> zímíbísi	‘raw pigs’

### Deverbal Adj

There are numerous examples of v-hardening with deverbal adjectives, in cl. 9-10.

kibágá kevó <sup>1</sup> hóóllé	‘untied cat’
eng’óómbé embó <sup>1</sup> hóóllé	‘untied cow’
kuvónika	‘to break’
endé <sup>1</sup> vé ímbó <sup>1</sup> níchí	‘broken chair’
kovagara	‘to put something out for all to see’
ibííh-imbá <sup>1</sup> gáró	‘publically exposed picture’
mábwóó <sup>1</sup> ní mává <sup>1</sup> rízé	‘counted potatos’
éng’óómbé ímbá <sup>1</sup> rízé	‘counted cow’

N-to-Adj

N-to-A derivation also gives rise to /N-v/ sequences which undergo hardening.

vavóḡosu	‘Bukusus’
zingú <sup>1</sup> zá zimbóḡosu	‘Bukusu vegetables’
eng <sup>1</sup> óómbe mbugusu	‘Bukusu cow’
íngánó ímbú <sup>1</sup> ḡósó	‘Bukusu story’

N Cl 11-10

Noun stems beginning with /v/ in cl. 11 which have their plurals in cl. 10 provide further examples of /v/-hardening.

róváha	zimbáha	‘wing’
rovaru	zimbaru	‘rib’
rovovi	zimbovi	‘spider’
róvéere	zimbéere	‘nipple’
rovaamba	zimbaamba	‘clan’
orovega	izimbega	‘direction’
oró <sup>1</sup> váángó	izí <sup>1</sup> mbáángó	‘big spear’
orovúusi	izimbúusi	‘thread’

Diminutive and Augmentative 9-10

Based on the evidence of diminutives and augmentatives, nouns in cl. 9-10 which begin with [mb] would appear to underlyingly have /v/, which hardens to [b] after a nasal.

imbuku	‘mole’
kavuku	‘mole-dim’
ogovoko	‘mole-aug’
ógóvúku	‘mole-aug’
ímbwá	‘dog’
kávwá	‘dog-dim’
imbúri	‘goat’
kavúri	‘goat-dim’
govúri	‘goat-aug’
émbódóka	‘jealousy’
kávódóka	‘jealousy-dim’
ímbúru	‘monitor lizard’
kávúru	‘monitor-dim’
imbáda	‘hawk’
ákáváda	‘hawk-dim’
ímbítí	‘hyena’
akavítí	‘hyena-dim’
góvítí	‘hyena-aug’

mbíízi	‘warthog’
akavízi	‘warthog-dim’
govízi	‘warthog-aug’

Roots can generally begin with any consonant of the language, suggesting that there could, theoretically, exist lexical cl. 9-10 nouns beginning with /b, f, h, p/. Because of post-nasal consonant changes, identification of such a consonant could only be made on the basis of the augmentative or diminutive form of a noun. Hypothetical \*/iN-bera/ or \*/iN-hako/ would surface as *\*imbera*, *\*imbako*, which are certainly potential nouns of the language, and the underlying form could only be ascertained on the basis of diminutive *\*akabera*, *\*akahako*. There appear to be no lexical cl. 9-10 nouns in the language which have [mb] in cl. 9-10 and either [h] or [b] in the diminutive.<sup>1</sup> Apart from the above *mb:v* relationship, the initial consonant of 9-10 nouns transformed into cl. 12-13, 20 is identical to that of the cl. 9 form, with or without the cl. 9 nasal prefix, and thus diminutives and augmentatives will not be further considered. See the discussion of this diminutive and augmentative formation in the noun class chapter.

In the realm of verb inflection, the 1s subject prefix which immediately precedes the stem in the hodiernal perfective, subjunctive and progressive regularly trigger hardening of /v/ to [b].

#### 1s SP perfective

ndava ní mbeji	‘if I had shaved’	kovéga	‘to shave’
mbááyí	‘I visited’	kovaaya	‘to visit’
mbíni	‘I danced’	kovína	‘to dance’
mbúgíllí	‘I accept’	kovógílla	‘to accept’
mbarorí	‘I saw them <sub>2</sub> ’	kovarorí	‘we saw them <sub>2</sub> ’
mbákaraangí	‘I fried for them <sub>2</sub> ’		
mbirórí	‘I saw them <sub>8</sub> ’	avirórí	‘he saw them <sub>8</sub> ’

#### 1s SP subjunctive

náa mbéé	‘I will shave’
réká mbúgórí	‘let me take’
reka mbivógorí	‘let me take them <sub>8</sub> ’
reka mbavógorí	‘let me take them <sub>2</sub> ’
náa mbéé	‘I will shave’

#### 1s SP progressive

mbórókaa	‘I am flying’
mbegáa	‘I am shaving’
mbááyaa	‘I am visiting’
mbáámbaa	‘I am stretching out’
mbohóóláa	‘I am untying’
mbavégaa	‘I’m shaving it <sub>2</sub> ’

<sup>1</sup> In the data, there have been a very small number of instances where a speaker has performed such an abstract analysis but then rescinded the form, e.g. *katéve* alongside *kandéve* from *endéve* ‘chair’



avavégaa	‘he’s shaving it. <sub>2</sub> ’
mbihéénzaa	‘I’m looking at 8’
mbarorá <sup>1</sup> á vára	‘I see those ones’

Hardening to *b* also takes place after the 1s object prefix

### 1s OP

vaambááyiri	‘they visited me’
variimbáríza	‘they will count me’
mbúgólla	‘take for me!’
aambéji	‘he shaved me’

### b. /h/

The consonant /h/ likewise becomes [b] when it is underlyingly preceded by a nasal, as in the following adjectival examples.

### Lexical Adj

ki <sup>1</sup> móóná ké <sup>1</sup> hóóma	‘gentle squirrel’
móóndó mó <sup>1</sup> hóóma	‘gentle person’
vakú <sup>1</sup> rúóndó váhóóma	‘gentle elder’
ínámá é <sup>1</sup> mbóómá	‘gentle animal’
zínámá zí <sup>1</sup> mbóómá	‘gentle animals’
éng’óómbé é <sup>1</sup> mbóóma	‘gentle cow’
idáá <sup>1</sup> ywá mbóóma	‘gentle rooster’

### Deverbal Adj

zi <sup>1</sup> ngókó zím <sup>1</sup> bííndira	‘aged chickens’
m <sup>1</sup> géné m <sup>1</sup> óhííndira	‘aged guest’
ng’óómbé mbííndiro	‘aged cow’
engóómbé ímbííndira	‘grown-up cow’
imbúrí ímbííndira	‘grown-up goat’
eng’óómbé ímbáámbikó	‘drunk cow’
váándó váháá <sup>1</sup> míkó	‘drunk people’
zingórove zimbáámbikó	‘drunk pigs’
ínámá ímbáku	‘scorched meat’
zingúzá zimbáku	‘scorched vegetables’
koháka	‘to be scorched’
zíní <sup>1</sup> mbó zimbáá <sup>1</sup> ndíké	‘written songs’
rwíí <sup>1</sup> mbó r <sup>1</sup> oháá <sup>1</sup> ndíké	‘written song’
iríí <sup>1</sup> ng-íí <sup>1</sup> mbááné	‘given sickle’
koháana	‘to give’
imbwá ímbíí <sup>1</sup> rííto	‘snoring dog’
áváándó váhíí <sup>1</sup> rííto	‘snoring persons’
vaando vahúundollo	‘staring persons’
mndó mohúundollo	‘staring person’

ng'óómbé ímbóóndoraró	'staring cow'
eng'óómbé embóó <sup>1</sup> rээзú	'a calm cow'
mó <sup>1</sup> zóní móhóóreezú	'gentle sunbird'
zí <sup>1</sup> ngókó zímboó <sup>1</sup> rээзú	'gentle chickens'

There are few cl. 1 nouns with roots beginning in *h* which can form the base for N-to-A derivation, nevertheless the cl. 9-10 form of such derived adjectives also undergo hardening of /h/ to [b].<sup>2</sup>

íchóó <sup>1</sup> kúryá <sup>1</sup> kíhííndí	'Indian food'
inyóó <sup>1</sup> mb-íímbíínd	'Indian house'
ómbán-ómó <sup>1</sup> hááyá	'Haya knife'
eng'óómb-íí <sup>1</sup> mbaáyá	'Haya cows'

Nouns with root-initial /h/ in cl. 11-10 exhibit hardening in the cl. 10 plural.

#### N Cl 11-10

roháá <sup>1</sup> ngáywá	zímboóángáywá	'cave'
oroheni	zimbeni	'lightening'
oró <sup>1</sup> fónó	izi <sup>1</sup> mbónó	'tether'
rohaambo	zimbaambo	'banana leaf bedding'
rohágayo	zimbágayo	'hoof'
ró <sup>1</sup> hímá	zí <sup>1</sup> mbímá	'spleen'

The 1s subject and object prefixes also trigger hardening of /h/.

#### 1s SP perfective

ndava níímború	'if I had heard'
mbaani	'I gave'
mburuti	'I snored'
mbarórí	'I saw there <sub>-16</sub> '

#### 1s SP subjunctive

reka mbááné	'let me give'
reka mbééngé	'let me look'
naa mbééré	'I will inhale'
reka mbahéenze	'let me look by there <sub>-16</sub> '

#### 1s SP progressive

mbeenzáa	'I am looking for'
aheenzáa	'he is looking for'
ahaanáa	'he is giving'

<sup>2</sup> 'Haya' was not known to EM prior to elicitation, which indicates that this alternation is productive, not memorized.

mbaanáa	‘I am giving’
mbááandiikaa	‘I’m reading’
mbaanáa	‘I’m giving’
mbakízáa	‘I am scorching’
mbeenzáa	‘I’m looking for’
mbáángaaraa	‘I am arguing’
mbaangáa	‘I am arranging’
mbahéénzaa	‘I’m looking at there- <sub>16</sub> ’

1s OP

vaambée	‘they gave me’
vaambéenzi	‘they looked at me’
aambóllü	‘he heard me’
kóómbonya	‘to heal me’
aambáánzokirü	‘he shouted at me’
kóómbiizira	‘to hunt for me’

## c. /f/

The labial fricative *f* exhibits two patterns of behavior, one where it hardens to [bw] and the other where (like other voiceless fricatives) it causes deletion of the preceding nasal. The hardening pattern predominates in apparently native vocabulary, and deletion arises in loanwords – however, a single stem can have both behaviors. /f/ is uncommon in Logoori, and no lexical adjectives beginning with /f/. There are also no native cl. 1-2 lexical nouns with initial /f/ which could provide a N→V derivational source of initial /f/. The borrowed word *omfá<sup>1</sup>ráánza* ‘Frenchman’ can be subjected to N→A conversion (*ambéér-amafá<sup>1</sup>ráánza* ‘French milk’), and in cl. 9-10 we find deletion of the nasal – *ɪnám-íffá<sup>1</sup>ráánza* ‘French meat’. Since there are somewhat more verbs beginning with /f/, opportunities for labial hardening are greater with deverbal adjectives, and we do find both the hardening pattern and the deletion pattern, correlated with the native / borrowed distinction.

deverbal adj

omwáá <sup>1</sup> n-ó <sup>1</sup> mfáávé	‘exposed child’
ímbwá <sup>1</sup> í <sup>1</sup> mbwáávé	‘exposed dog’
omóónd-ómfóó <sup>1</sup> pagiri	‘snorted person’
eng’óómb-éí <sup>1</sup> mbóó <sup>1</sup> pagiri	‘snorted cow’
esóó <sup>1</sup> góó <sup>1</sup> n-íí <sup>1</sup> fáí <sup>1</sup> díké	‘profitable market’

N Cl 11-10

There are nouns in cl. 11-10 which exhibit an alternation between /f/ and [b] post-nasally.

## Nouns

rófó <sup>1</sup> ungó	zím <sup>1</sup> buungó	‘key’
ró <sup>1</sup> fúnú	zí <sup>1</sup> mbúnú	‘tethering rope’
rófó <sup>1</sup> ro	zimbó <sup>1</sup> ro	‘foam’

These are all of the known nouns in this class with initial /f/.

The disposition of *f* under verbal inflection is more variable: nasal deletion or fricative hardening are both found (similar variation arises with *sh*). When *f* becomes a stop, it becomes *bw*, not *b*. There is a tendency to prefer nasal deletion when the verb is a loanword, but hardening is also attested (e.f. in *-fáidika* ‘profit’). Some speakers freely use both strategies. There seem to be no roots which absolutely require the hardening strategy, so deletion is always an option, and there are some cases where hardening is rejected (at least some of the time, by some speakers).

1s SP perfective

(deletion pattern)

afóogoyi	‘he got crippled’	fóogoyi	‘I got crippled’
afóótwn	‘he got fired’	fóótwn	‘I got fired’
afaani	‘he fanned’	faani	‘I fanned’
afaanani	‘he resembled’	faanani	‘I resembled’
		fɪ	‘I came to an end’
		fóói	‘I was exhausted’
		faani	‘I fanned’
		fóóchi	‘I boiled over’
		fɔʊvanyɪ	‘I ate gluttonously’
		faanani	‘I resembled’
		fuduchi	‘I burst intr.’
		fugumi	‘I hummed’
		faavi	‘I sat exposed’

(hardening pattern)

afɔʊngori	‘he opened’	mbɔʊngori	‘I opened’
afɔnyɪ	‘he stank’	mbɔnyɪ	‘I stank’

(both patterns)

faidɪchi	‘I profited’	mbwaidiki	‘I profited’
fótí	‘I fired’	mbótí	‘I fired’
fugumi	‘I hummed’	mbugumi	‘I hummed’
fáávi	‘I exposed’	mbwáávi	‘I exposed’

1s SP subjunctive

naambónyí	‘I will stink’
reka mbóʊngórí	‘let me open’
reka mbútí	‘let me fire’
naa mbónyíirizi	‘I will smell tr.’

1s SP progressive

(deletion pattern)

faanáa	‘I am fanning a fire’
fóóraa	‘I am beating’

fóókaa	'I am boiling over'
foróvanyaa	'I am eating gluttonously'
fótáa	'I am firing'
fʊŋgóráa	'I am unlocking'
faanánaa	'I resemble'
faan-ʊmollo	'I am fanning a fire'
fóógoyaa	'I am deteriorating'
faídíkáa	'I am profiting'
fóóraa	'I am beating'

## (hardening pattern)

mbʊŋgóráa	'I am opening'
mbʊnáa	'I am smelling'
mbwaanánaa	'I resemble'
mbótáa	'I am firing'
mbwaan-ʊmollo	'I am fanning a fire'
mbwóógoyaa	'I am deteriorating'
mbwaanáa	'I am fanning'
mbwaanánaa	'I resemble'
mbʊnyírízáa	'I smell'
mbʊnáa	'I stink'
mbótáa	'I am firing'
mbʊnyírízáa	'I am smelling'
*mb(w)óókaa	
*mbwoora	
*mbwaídíkáa	

1s OP

## (deletion pattern)

aafáánirɪɪ	'he fanned for me'
aafútí	'he fired me'
aafáidɪkɪɪɪ	'he profited for me'
aafáánirɪɪ	'he fanned for me'
aafóóri	'he beat me'

## (hardening pattern)

aambwáánani	'he resembled me'
kóúmbota	'to fire me'
kóúmbwaanɪra	'to fan a fire for me'
kóúmbwaanana	'to resemble me'
aambwáánani	'he resembled me'
kóúmbwaanana	'to resemble me'
kóúmbwoora	'to beat me'

## d. /sh/

It was earlier noted that *sh* has multiple sources, coming from earlier *hy*, borrowed *sh*, also for some speakers it comes from *sy*. There are correspondingly two patterns of post-nasal behavior, although only in verb stems.

Lexical Adj

Some stems which begin with *sh* exhibit hardening to [by]. This pattern characterizes nominal stems beginning with *sh*.<sup>3</sup>

adjective:

máá <sup>1</sup> zí máshó	‘hot water’
mogá <sup>1</sup> dí móshó	‘hot bread’
ng’óómbé ímbyó	‘hot cow’
iríngá <sup>1</sup> ímbyó	‘hot sickle’
cháí <sup>1</sup> ímbyó	‘hot tea’
zínɡó <sup>1</sup> zímbyó	‘hot firewood pl’
mwáá <sup>1</sup> mí móshá	‘new chief’
myéé <sup>1</sup> rí míshá	‘new months’
mágáá <sup>1</sup> ndá máshá	‘new beans’
mávó <sup>1</sup> dó ímbyá	‘new basket’
imbwá <sup>1</sup> íshá	‘new dog’
ínyúúndó ímbyá	‘new hammer’
síí <sup>1</sup> ndáání mbyá	‘new needle’
ísyó ímbyá	‘new shaper’
zinávó <sup>1</sup> dó zímbyá	‘new baskets’
zínɡá <sup>1</sup> ɡá zímbyá	‘new fences’
é <sup>1</sup> ngókó ímbyá	‘new chicken’
zí <sup>1</sup> ngókó zímbyá	‘new chickens’

noun:

rushá	zímbyá	‘gathering(s) of elders’
-------	--------	--------------------------

The behavior of *sh* in nominal stems seems to be uniform, though there are few such stems – *sh* hardens to *by*, and does not cause deletion of the nasal.

deverbal adjective

The behavior of verbal stems is more variable. Data on deverbal adjectives indicates that *sh* generally undergoes hardening, but in at least one case it only causes deletion of the nasal.

<sup>3</sup> The behavior of /f/ is variable as noted above. The fricative /s/ always conditions deletion of the preceding nasal, see 2.2.

amáází má <sup>1</sup> shóóhé	‘warm water’
ínámá í <sup>1</sup> mbyóóhé	‘warm meat’
ínám-íímbyó	‘warm meat’
éng’óómb-ímbíre	‘driven cow’
ómbán-ómsháá <sup>1</sup> gáré	‘sharpened knife’
inyóónd-ímbyáá <sup>1</sup> gáré	‘sharpened hammer’
but:	
ínám-ííshée	‘ground meat’

The situation is even less clear in inflected verbs. One pattern is that the fricative hardens, as in the following examples:

1s SP

mbiri	‘I drove’
mbiráa	‘I am driving’
mbyóóhízaa	‘I am warming’

1s OP

uumbírui	‘you drove for me’
uumbíri	‘you drove me’
uumbyééveree	‘you danced for me’
uumbyóóhizi	‘you warmed me’
kóúmbyaagalla	‘to sharpen for you’
kóúmbilla	‘to drive for me’

On the other hand, initial *sh* may also condition deletion of the nasal.

1s SP perfective

shí, shée	‘I ground’
shaagari	‘I sharpened’
shoohi	‘I got warm’
shoori	‘I sinned’
shiri	‘I drove’
shéévi	‘I danced’
shaaji	‘I beat millet’

1s SP subjunct

reka shí	‘let me grind’
réká shéévé	‘let me dance’

1s SP progressive

shooháa	‘I am getting warm’
shóóhízaa	‘I am making warm’
shiraa	‘I am driving’

shéézaa	‘I am grinding’
shéévaa	‘I am dancing’
shoováa	‘I am wailing’
shaagáráa	‘I am sharpening’
shéévaa	‘I am dancing’
shéézaa	‘I am grinding’
shaagáráa	‘I am sharpening’

1s OP

ooshóóhizi	‘you warmed me’
------------	-----------------

A single speaker may offer both  $_{[em]}ooshóóhizi$  and  $_{[em]}oombyoóhizi$  ‘you warmed me’,  $_{[em]}mbiri$  and  $_{[em]}shiri$  ‘I drove’. The somewhat surprising hardening pattern where *sh* becomes *by* is due to one of the sources of *sh* in Logoori, namely *hi*, *hy* derived from proto-Bantu *pi*, *py*. The alternation *koshira* ~ *mbiri* thus reflects proto-Bantu *\*mpidi*, and the coexisting variant *shiri* reflects reanalysis of *\*pi* to /shi/. Such a reanalysis may be helped along by the development of *sy* into *sh*, as in the case of *kusha* (*kusya* for some speakers, as well as the more general case in Lacustrine Bantu for this root). The stem ‘grind’ has not ever observed undergoing post-nasal hardening. This work will not attempt to further resolve the complex problem of variation in post-nasal *sh*.

**1.1.2. Hardening of /r/**

The consonant /r/ becomes [d] after a nasal.

Lexical Adj

mbánó mórávu	‘white knife’
imisáá <sup>1</sup> rá ímírávu	‘white trees’
ovosera vórávu	‘white porridge’
nyúú <sup>1</sup> mbá índávu	‘white house’
zinyúú <sup>1</sup> mbá zíndávu	‘white house’
íngóv-óíndávu	‘white cloth’
índá <sup>1</sup> índávó	‘white louse’
zííndá <sup>1</sup> zíndávó	‘white lice’
ibáákóó <sup>1</sup> rí índávu	‘white bowl’
ígíríkí índávu	‘white bull’
ómóúndó móráru	‘insane person’
váándó váráru	‘insane people’
íngógí <sup>1</sup> índáru	‘insane baboon’
zímbúrí <sup>1</sup> zíndáru	‘insane goats’
máká maritu	‘heavy charcoals’
séé <sup>1</sup> ngé mórítu	‘heavy aunt’
omwáá <sup>1</sup> n-ómó <sup>1</sup> rítu	‘heavy child’
ídárája inditu	‘heavy bridge’
íngógí inditu	‘heavy baboon’



imbórá inditu	‘heavy rain’
zindéve zinditu	‘heavy chairs’
zisúgudi zinditu	‘heavy conga drums’
zínzógú zinditu	‘heavy elephants’
zíngó zinditu	‘heavy firewood’
izínímí izinditu	‘heavy tongues’
epeengero inditu	‘heavy beer pot’
í <sup>1</sup> ngókó inditu	‘heavy chicken’
izi <sup>1</sup> ngókó izinditu	‘heavy chickens’
avageni varuru	‘fierce guests’
kítoombééro kiruru	‘bitter sweet-potato sprout’
é <sup>1</sup> mbóóngó induru	‘fierce buffalo’
imbítí induro	‘fierce hyena’
káháwa induru	‘bitter coffee’
mgavi nduru	‘bitter luck’
ímbáda induro	‘fierce hawk’
myááambaró indoro	‘fierce ant’
omwáá <sup>1</sup> ná móráhi	‘good child’
má <sup>1</sup> dúú <sup>1</sup> má máráhi	‘good maize’
vítóó <sup>1</sup> mí víráhi	‘good mound’
é <sup>1</sup> néngéro índáhi	‘good beer pot’
fára <sup>1</sup> sí ndáhi	‘good horse’
í <sup>1</sup> ngóró <sup>1</sup> vé índáhi	‘good pig’
zing <sup>1</sup> ’óómbé zindáhi	‘good cows’
zimbá <sup>1</sup> dá zindáhi	‘good hawks’
zínóó <sup>1</sup> ní zindáhi	‘good sesame’
mgógi índáhi	‘good baboon’
izingózá <sup>1</sup> nízindáhi	‘the vegetables are good’
íngókó <sup>1</sup> índáhi	‘good chicken’
íngóvó <sup>1</sup> índáhi	‘good cloth’

The adjective/numeral ‘one, some’ is complicated. The stem is /rara/, but when preceded by a (surface) V-final prefix, it reduces to *-rra* hence phonetic [-lla].

índugónyi ndara	‘1 bug’	/n-rara/
ikiróóngu killa	‘1 porcupine’	/ki-rara/

Deverbal forms likewise systematically exhibit post-nasal hardening, as do N-to-A derivations.

#### Deverbal Adj

myí <sup>1</sup> ngú índásu	‘thrown cooking pot’
zínám-ízi <sup>1</sup> ndógé	‘bewitched animals’
eng <sup>1</sup> ’óómbé indwaa(y)e	‘a sick cow’

N-to-A

éng'óómbé éndógoori	'Logoori cow'
é'ngók-éendoji	'witch chicken'
é'ngók-íí'ndaáyá	'european chicken'

There is only one noun in cl. 11-10 with initial *r* which exemplifies the pattern.<sup>4</sup>

N Cl 11-10

ólléra	ízíndéra	'umbilical cord'
--------	----------	------------------

Hardening broadly applies in verbal inflections after the 1s subject and object prefixes.

1s SP perfective

ndaji	'I have promised'
vaaraji	'they have promised'
ndéévi	'I got drunk'
móréévi	'2p got drunk'
ndaagiri	'I ate ugali'
ndákóóri	'I released'
ndóhi	'I'm tired'

1s SP subjunctive

réká ndééke	'let me cook'
reka ndágé	'let me promise'
reka ndéké	'let me stop'
reka ndigóri	'let me buy it. <sub>5</sub> '
reka ndoréete	'let me bring it. <sub>11</sub> '
naa ndéété	'I will bring'

1s SP progressive

ndakóúraa	'I am releasing'
ndasáa	'I am throwing'
ndíráa	'I am crying'
ndihéénzaa	'I'm looking at 5'
ndohéénzaa	'I'm looking at 11'
ndiizáa	'I am eating'

1s OP

vaandáji	'they promised me'
aandákóóri	'he released me'
vaandórí	'they saw me'

<sup>4</sup> Most r-initial stems in this class happen to have a nasal in the second root syllable and therefore undergo GL, see 1.3.1. II have not obtained a plural for the rare noun *ol'liga* 'jug mouth'

vaandééti	‘they brought me’
ndeetéra	‘bring for me!’
ndyá	‘eat me!’

### 1.1.3. Hardening in y- and Ø-initial roots

There is a distinction between roots which begin with a vowel, versus those beginning with /y/, a distinction which is neutralized in certain contexts (after *-aa-*, 1s SP or OP, and in the imperative). The analysis of the *y* / Ø opposition is taken up in 4.1, and we will discuss *y*- and V-initial roots under the assumption that *y* is first inserted after a nasal in V-initial roots, which may then be subject to hardening (or deletion by GL). Identification of *y*-initial versus V-initial roots is facilitated here by separating examples, listing *y*-initial roots first, plus an accompanying postvocalic form, where overt presence of *y* directly attests underlying *y*, but hiatus-resolution indicates that the root is V-initial. In the discussion below, vowel-initial stems will be referred to as beginning with Ø (which is not a consonant, it is the lack of any consonant).

There are no lexical adjectives beginning with /y/, only one noun (*mó<sup>1</sup>yááyí* ‘boy’) in cl. 1 (relevant to N-to-A derivation), and only a handful of cl. 11 nouns (none attested in the corpus), thus most examples of /y/ involve the verbal contrast. All of the following examples involve Ø-initial roots.

#### Lexical Adj

ómbír-ómwéére	‘empty body’
mávó <sup>1</sup> dó énzéré	‘empty basket’
égééngér-éénzéré	‘empty bell’
zígééngéré zínzéré	‘empty bells’
ííndá énzéré	‘empty stomach’
írúó <sup>1</sup> mó ínzeré	‘empty room’

rodáá <sup>1</sup> mbí rwáá <sup>1</sup> kányó	‘red wick’
íngóvó ínzá <sup>1</sup> kányó	‘red cloth’
zing’óómbé zinzá <sup>1</sup> kányó	‘red cows’
imbára inzákányó	‘red scar’
zí <sup>1</sup> góófyá <sup>1</sup> zyáá <sup>1</sup> kányó	‘red hats’

#### N Cl 11-10

izínzáchi	rwááchi	‘enclosure’
izinzaro	rwaaro	‘raised floor of a granary’
izinzevo	rweevo	‘fence’
zínzá <sup>1</sup> sáyá	rwáá <sup>1</sup> sáyá	‘slap’
zinzíga	rwíiga	‘horn’
zinyíimbu	rwiimbu	‘song’
izijnanda	rwaanda	‘granite rock outcropping’

N-to-A

The one example of a class 1 noun serving as a source of /y/ for nominal-prefix hardening is that of *mó'yááyɪ* 'boy', and the behavior of this root is unusual.<sup>5</sup>

éng'óómbé í'ndááyɪ	éng'óómbé í'yááyɪ	'boy cow'
izíngúz-ízí'ndááyɪ	izíngúz-ízí'yááyɪ	'boy vegetables'

Verbs freely contrast *y*-initial and  $\emptyset$ -initial stems, so deverbal adjectives clearly attest the neutralization of *y*- and  $\emptyset$ -initial roots.

Deverbal A

/y/

í'ngáán-éé'nzóóyé	'scooped wheat'
myó'mb-éé'nzééré	'saggy house'
izíngúz-ízí'nzávé	'buried firewood'

/Ø/

myí'ng-ínzá'díkí	'broken pot'
ɪnáá'n-ínzá'góri	'plucked tomato'
myóó'mb-énzézé	'swept house'

Inflected verbs likewise merge the two root types post-nasally.

1s SP perfective

/y/

nzééchi	'I bent'	koyeeka	'to bend'
nzaviri	'I buried'	koyavira	'to bury'
nzágáyaji	'I glistened'	koyagayaga	'to glisten'
nzójí	'I talked'	koyoga	'to talk'
nzóói	'I scooped by hand'	koyooya	'to scoop'

/Ø/

nzerémí	'I floated'	kwéérema	'to float'
nzigóri	'I opened'	kwiigora	'to open'
nzíshí	'I uprooted'	kwíiha	'to uproot'
nzéí	'I swept'	kweeya	'to sweep'
nzashi	'I plucked'	kwáaha	'to pluck'
nzati	'I did surgery'	kwáata	'to do surgery'
nzágaani	'I have met'	kwáágaana	'to meet'
ndava níinzavokanyɪ	'if I had sorted'	kwaáávokanya	'to sort'
ndava níinzasyaaji	'if I had split'	kwááasyaaga	'to split'

<sup>5</sup> There are otherwise no instances of hardening *y* to *d* in the language, except one token <sub>[em]</sub>*ndááyɪ* 'I sued' for *nzáári*, from /n-yaar-i/.

1s SP subjunctive

/y/

maa nééngé	‘I will brew’
maa nzóóyé	‘I will scoop’
geepékáná <sup>1</sup> á nzávé	‘I have to bury’

/Ø/

naánzígórí	‘I will open’	kwíígora	‘to open’
naanzerémé	‘I will float indef’		
maa nzéyé	‘I will sweep’		
naanzígízí	‘I will teach’		
naanzísyáámorɪ	‘I will sneeze’		
naanzásyáámorɪ	‘I will sneeze’		
naanzítóllɪ	‘I will pour’		
naanzísyááge	‘I will split wood’		

1s SP progressive

/y/

nzávíraa	‘I am burying’
nzáváa	‘I am digging’
nééngaa	‘I am brewing’
nóómboraa	‘I am pouring’
níínziraa	‘I am working’
nzogáa	‘I am talking’
nzóóyaa	‘I am scooping’
nzéékaa	‘I am sagging’

/Ø/

nzerémáa	‘I am floating’
nzitáa	‘I am killing’
nzigóraa	‘I am opening’
nzaháa	‘I am plucking’
nzaraa	‘I am spreading’
nzigótáa	‘I am getting full’
nzatáa	‘I am performing surgery’
nzumbákáa	‘I am building’
nzonóónyáa	‘I am damaging’
nzumíjńáa	‘I am drying’
nzingírąa	‘I am entering’
nzińámijńaa	‘I am inverting’
nzímíłaa	‘I am leading’
nzínókaa	‘I am leaving work’

1s OP

/y/

vaanzéékizi	‘they made me bend’
vaanzáári	‘they sued me’
nzavíra	‘bury me!’
jeengéra	‘brew for me!’
vaapáánzizi	‘they made me happy’

/Ø/

kóonzigólla	‘to open for me’
vaanzé réméraá	‘they are floating for me’
nzatányirá	‘smash for me’
nzigórizá	‘satisfy me’
nzizólizá	‘remember me’
nzavíllá	‘bury for me’
navaanzíti	‘they will kill me’
vaanzávírú	‘they buried me’

Another outcome for /y/ is that it optionally becomes [b] after a nasal in at least two verbs which begin with /ye/, and one that begins with /yI/.

mbééchi	‘I bent’	nzééchi
mbéénji	‘I brewed’	jeénji
mbíínguchi	‘I melted’	jíínguchi
*mbaviri	‘I buried’	nzaviri
*mbééri	‘I was allergic’	nzééri
*mbíínziri	‘I worked’	jíínziri

**1.2. Voicing**

After /N/, voiceless stops become voiced, though examples of /p/ are extremely rare, being limited to the borrowed verb *-páátaana* ‘hire’.

Lexical Adj

/k/

avááguugá <sup>1</sup> vákóro	‘old grandfathers’
kibúú <sup>1</sup> sí kíkóro	‘old cat’
iddóshí irikóro	‘old house-mud’
endéve ingóro	‘old chair’
eng’óómbé ngóró	‘old cow’
é <sup>1</sup> ngókó íngóro	‘old chicken’
zínámá zíngóro	‘old animals’
zindéve zingóro	‘old chairs’
irííngá íngóro	‘old sickle’
vasyaará <sup>1</sup> váké	‘small <sup>2</sup> (few) cousins’

vosé<sup>1</sup>rá vóké  
 íngó<sup>1</sup>gí 'íngé  
 zíimbwá<sup>1</sup> 'zínge

'a little porridge'  
 'small2 baboon'  
 'few dogs'

mó<sup>1</sup>rímí mó<sup>1</sup>kó<sup>1</sup>zú<sup>1</sup>ú<sup>1</sup>zú  
 zimbwá<sup>1</sup> 'zín<sup>1</sup>gú<sup>1</sup> 'zú<sup>1</sup>ú<sup>1</sup>zú  
 eng<sup>1</sup>'oombe íngó<sup>1</sup>'zú<sup>1</sup>ú<sup>1</sup>zú  
 ímbú<sup>1</sup>rú íngó<sup>1</sup>'zú<sup>1</sup>ú<sup>1</sup>zú  
 zím<sup>1</sup>bú<sup>1</sup>rú zín<sup>1</sup>gó<sup>1</sup>'zú<sup>1</sup>ú<sup>1</sup>zú

'small3 farmer'  
 'small3 dogs'  
 'small cow'  
 'small monitor'  
 'small monitors'

kémó<sup>1</sup>ó<sup>1</sup>rí kékómé<sup>1</sup>ru  
 énzógwíngómé<sup>1</sup>ru  
 enzókí engómé<sup>1</sup>ru  
 eng<sup>1</sup>'éé<sup>1</sup>ndé éngómé<sup>1</sup>ru  
 ímbúkú engomé<sup>1</sup>ru  
 zín<sup>1</sup>gó<sup>1</sup> zín<sup>1</sup>gómé<sup>1</sup>ru  
 é<sup>1</sup>ngókó<sup>1</sup> 'éngómé<sup>1</sup>ru

'fat calf'  
 'fat elephant'  
 'fat bee'  
 'fat jigger'  
 'fat mole'  
 'fat leopards'  
 'fat chicken'

/t/

chéé<sup>1</sup>yó kítáámbi  
 vágé<sup>1</sup>ní vatáámbi  
 íkígó<sup>1</sup>rú íkítáámbi  
 íbáá<sup>1</sup>'kúú<sup>1</sup>'lí ndáámbi  
 íbáá<sup>1</sup>'kóórá indáámbi  
 íngó<sup>1</sup>v-ǔndáámbi  
 índógó<sup>1</sup>'tá 'indáámbi  
 zííngó<sup>1</sup> zindáámbi  
 zín<sup>1</sup>gá<sup>1</sup>'gá zindáámbi  
 engó<sup>1</sup>'f-indáámbi  
 ítí<sup>1</sup>'rú indáámbi

'long broom'  
 'long (tall) guests'  
 'long (tall) hill'  
 'long bowl'  
 'long swagger stick'  
 'long cloth'  
 'tall letter'  
 'long firewood'  
 'long fences'  
 'long umbilical cord'  
 'long centerpole'

kéroó<sup>1</sup>'rí kítíindi  
 mímndó<sup>1</sup> m'tíindi  
 m'giri ndíindi  
 eng<sup>1</sup>'óómbé indíindi

'pugnacious heifer'  
 'pugnacious person'  
 'pugnacious warthog'  
 'pugnacious cow'

/ch/

ombírí m'<sup>1</sup>chááfó  
 omgádí 'ómó<sup>1</sup>'chááfu  
 é<sup>1</sup>ngókó 'í'njááfu  
 éng<sup>1</sup>'óómbé 'í'njááfu  
 é<sup>1</sup>nzógú 'í'njááfu  
 ímbó<sup>1</sup>'rí 'ínjááfu  
 zín<sup>1</sup>gú<sup>1</sup>vó 'zínjááfu  
 zín<sup>1</sup>gó<sup>1</sup>'óómbé 'zín'jááfu

'dirty body'  
 'dirty bread'  
 'dirty chicken'  
 'dirty cow'  
 'dirty elephant'  
 'dirty goat'  
 'dirty cloth'  
 'dirty cows'

mwáá <sup>1</sup> ná m <sup>1</sup> cháafu	‘dirty child’
mgéní múchaafu	‘dirty guest’
váándó vá <sup>1</sup> chááfú	‘dirty people’
mifé <sup>1</sup> réjí míchaafu	‘dirty water taps’
ryéé <sup>1</sup> ngú rí <sup>1</sup> cháafu	‘dirty banana’
kímiinjú <sup>1</sup> kícháafu	‘dirty chicken’
íngógíí njaafo	‘dirty baboon’
endé <sup>1</sup> vé í <sup>1</sup> njáafu	‘dirty chair’
zíngógí zí <sup>1</sup> njáafu	‘dirty baboons’
zindé <sup>1</sup> vé zí <sup>1</sup> njáafu	‘dirty chairs’
zínjí zí <sup>1</sup> njááfú	‘dirty flies’

Deverbal Adj

/k/

mbóyo makáraapné	‘chopped eggs’
endévé <sup>1</sup> íngá <sup>1</sup> rágé	‘chopped chair’
zíngó <sup>1</sup> zíngá <sup>1</sup> rágé	‘chopped firewood’
ínámá íngá <sup>1</sup> ráapné	‘chopped meat’
é <sup>1</sup> ngókó ngáragé	‘a carved-up chicken’

ínámá íngá <sup>1</sup> ráangé	‘fried meat’
ínámá íngá <sup>1</sup> ráangé	‘fried meat’
zingúrúvé zíngá <sup>1</sup> ráangé	‘fried pigs’

/t/

ligama litáándorí	‘torn roof’
ikáratáási ndáándorí	‘torn paper’

omwáá <sup>1</sup> ná mtélechi	‘slippery child’
msáára mtélechi	‘slippery tree’
isáá <sup>1</sup> vúúní endélechi	‘slippery soap’

/ch/

é <sup>1</sup> ngók-í <sup>1</sup> injí <sup>1</sup> ríng <sup>1</sup> áné	‘quiet chicken’
é <sup>1</sup> ngók-í <sup>1</sup> injí <sup>1</sup> ríng <sup>1</sup> ánó	‘quiet chicken’

icháá <sup>1</sup> í <sup>1</sup> njóóngí	‘strained tea’
---	----------------

N-to-A

/k/

é <sup>1</sup> ngókó íngári	‘female chicken’
imbítí ingari	‘female hyena’
eng <sup>1</sup> óómb-éé <sup>1</sup> ngóózá	‘uncle cow’

kibágá kekeere	‘old (f) cat’
ingórové engeere	‘old (f) pig’



/t/

kí'fóó'y-íkítíga 'widow rabbit'  
 éng'óómbéé ndíga 'widow cow'

ríngó'ró rítéénde 'neighbor snail'  
 imbukú' éndéénde 'neighbor mole'

N CI 11-10

rokaayiro	'sickle'	zingaayiro
orókó	'firewood'	zíngó
ró'kééyó	'banana plantation'	zí'ngééyó
rókápa	'bundle of firewood'	zíngána
roká'rááye	'wash basin'	zí'ngarááye

rotávati	'thorny plant'	zindávati
----------	----------------	-----------

The verbal inflectional prefix /N/ regularly conditions voicing of stops.

1s SP perfective

mbaataani	'I hired'	apaataani	'he hired'
ngaavi	'I searched'	akaavi	'he searched'
ngoonyi	'I helped'	akoonyi	'he helped'
ndáándori	'I tore'	atáándori	'he tore'
njeerizi	'I greeted'	acheerizi	'he greeted'
ndodéékeree	'I cooked for them. <sub>13</sub> '		
ngedééchi	'I cooked it. <sub>7</sub> '		
ngwée	'I have paid dowry'	akwée	'he has paid dowry'
ngiri koríma	'I haven't yet plowed'	akiri koríma	'he hasn't plowed'

1s SP subjunct

nii mbáátáane	'I will hire'
reka njéérízí	'let me greet'
reka ngáávé	'let me search'
reka ndogóri	'let me buy them. <sub>13</sub> '
reka njíiti	'let me kill it. <sub>7</sub> '
reka ngigórízi	'let me sell it. <sub>7</sub> '
reka ngakóoje	'let me help him. <sub>12</sub> '
naa ngaráange	'I will fry'
nii njóóré	'I will draw'

1s SP progressive

ngubáa	'I am calling'
ngoojáa	'I am helping'
ndáándoraa	'I am tearing'
ngohéénzaa	'I'm looking at you'

ngaráángáa	‘I am frying’
ngimáa	‘I’m playing’
njóóraa	‘I am drawing’
ngaráángáa	‘I am frying’
ngaaváa	‘I am searching’
ndígíjaa	‘I am tickling’
ngehéénzaa	‘I’m looking at it. <sub>7</sub> ’
ngahéénzaa	‘I’m looking at it. <sub>12</sub> ’
ndohéénzaa	‘I’m looking at them. <sub>13</sub> ’

1s OP

mbaatána	‘hire me!’
vaandéévi	‘they asked me’
vaangái	‘they forbade me’
vaanjáái	‘they disparaged me’
aangáí	‘he cut me’
aandúmi	‘he sent me’
aandómaa	‘he is sending me’
aandíízaa	‘he’s fearing me’
aangáraangíraa	‘he’s frying for me’
aangóójaa	‘he’s helping me’
reka vaanjóolle	‘let them draw for me’
reka vaandé	‘let them bury me’
ngaráángirá	‘fry for me!’
ndomá	‘send me!’
ondéeve	‘ask me!’
kóongoopa	‘to help me’
kóonjoolla	‘to draw for me’
yaakóúngoba	‘he just hit me.’
aanjéveree	‘he was late on me’
aráándaandolla	‘he will tear up on me’
naangáraangiri	‘he will fry for me’

**1.3. Ganda Law**

When the root-initial consonants /r, g, y, v/ are immediately preceded by /N/ and are followed in the onset of the next syllable by a nasal, the oral consonant deletes, resulting in [n, ng’, ɲ, m] respectively. The same result is observed with vowel-initial verbs, and as discussed in 4.1, it is assumed that vowel-initial verbs undergo insertion of y which then becomes z or deletes, following Ganda Law.

The conditions on GL are not uniform, and vary according to the root-initial consonant. GL almost never applies to /v/. There is the single noun *emóni* ‘eye’ from /e-N-voni/, cf. *akávóni* ‘eye dim’, which exemplifies GL applied to /v/. Contrast that with *imbáá<sup>1</sup>mbálló* ‘wide-<sub>9</sub>’, *kiváá<sup>1</sup>mbálló* ‘wide-<sub>7</sub>’. The consonant /v/ is therefore excluded from the target class, and this noun is assumed to be historical residue of earlier wider application of the rule.

## 1.3.1. Ganda Law targeting /r/

GL applied to /r/ is obligatory in all contexts.

Lexical Adj

gutó <sup>1</sup> górúóngi	‘right ear’
ryééngú <sup>1</sup> llóóngi	‘straight banana’
mééngú <sup>1</sup> márúóngi	‘straight bananas’
ibáákóórá <sup>1</sup> múóngi	‘straight walking stick’
zibáákóórá <sup>1</sup> zinóóngi	‘straight walking stick’
ibáá <sup>1</sup> kóó <sup>1</sup> rá <sup>1</sup> núóngí	‘straight cane’

váándó <sup>1</sup> váraambá	‘whole people’
ng’óómbé <sup>1</sup> náámba	‘whole cow’
zíng’óómbé <sup>1</sup> zí <sup>1</sup> náámhá	‘whole cows’

eng’óómbé <sup>1</sup> ínámú	‘healthy cow’
múndú <sup>1</sup> mórámu	‘healthy person’
zíngokó <sup>1</sup> zínámú	‘healthy chickens’
kibúú <sup>1</sup> sí <sup>1</sup> kírámú	‘healthy cat’
zí <sup>1</sup> ngókó <sup>1</sup> zínám	‘healthy chickens’
eng’óómbé <sup>1</sup> ínámú	‘healthy cow’

\*eng’óómbé<sup>1</sup>índámú

Deverbal Adj

rogága <sup>1</sup> roraambiró	‘collapsed fence’
zingága <sup>1</sup> zindaambiró	‘collapsed fences’
ínám-íí <sup>1</sup> núóngí	‘seasoned meat’
eng’óómb-éé <sup>1</sup> nóóndé	‘followed cow’
zíngúv-ízi <sup>1</sup> níngó	‘folded clothes’

N-to-Adj

kibúú <sup>1</sup> sí <sup>1</sup> kírína	‘friendly cat’
vibúú <sup>1</sup> sí <sup>1</sup> vírína	‘friendly cats’
embwá <sup>1</sup> índína	‘friendly dog’
zíng’óómbé <sup>1</sup> zíndína	‘friendly cows’
ímbwí <sup>1</sup> índína	‘friendly dog’

é <sup>1</sup> ngók-íí <sup>1</sup> námwá	‘in-law chicken’
---	------------------

N Cl 11-10

ílími	‘tongue’	zíními	‘tongues’
ó <sup>1</sup> llóóngo	‘white clay’	ízi <sup>1</sup> nóóngo	‘white clay batches’

1s SP perfective

nííndi	‘I waited’
náámbrizi	‘I stretched s.t. out’

náánji	‘I called’
nééng’aani	‘I was equal’
némí	‘I was crippled’
numi	‘I bit’
nwááni <sup>6</sup>	‘I fought’
nómí	‘I bit’
neeng’aani	‘I was equal’

1s SP subjunct

reka nóonde	‘let me follow’
reka nóumbí	‘let me push’
geepékáá <sup>1</sup> níndí	‘I should wait’
geepéká <sup>1</sup> á náángé	‘I should call’

1s SP progressive

nóonda	‘I am following’
nomáa	‘I am biting’
ndwáánaa	‘I am fighting’
nímáa	‘I am plowing’
nóumbaa	‘I am pushing’
nwáána	‘I am fighting’
niingáa	‘I am folding’

1s OP

vaanáánji	‘they called me’
vaanómi	‘they bit me’
vaanímírri	‘they plowed for me’
níndá	‘wait for me’
nomá	‘bite me!’
yáánaoma	‘he bit me’

\*ndímáa

\*ndaángaa

Ganda Law does not apply to NC arising from combination of the SP /N/ plus an OP before a nasal-initial root.

n-di-nááɲaa	‘I am eating it. <sub>5</sub> ’	*niɲááɲaa
n-di-ng’óódaa	‘I am writing it. <sub>5</sub> ’	*ning’óódaa
n-di-ɲóóraa	‘I am getting it. <sub>5</sub> ’	*niɲóóraa
n-do-ɲóóraa	‘I am getting it. <sub>11</sub> ’	*noɲóóraa
n-di-ɲóóri	‘I found it. <sub>5</sub> ’	*niɲóóri
n-do-ɲóóri	‘I found it. <sub>11</sub> ’	*noɲóóri

<sup>6</sup> The token <sub>fa</sub>[ndwaani] is attested once, alongside regular [nwaani].

geepéká<sup>1</sup>á ndong'óode            'I should write it.<sub>11</sub>'            \*geepéká<sup>1</sup>á nong'óode

Neither does it apply to a 1s SP before the tense prefixes *ri* and *ra*.

ndamoroma	*namoroma	'I will speak'
ndáméɲa	*náméɲa	'I will reside'
nding'óóda	*ning'óóda	'I will write'
ndinwa	*ninwa	'I will drink'
ndimeɲa	*nimeɲa	'I will reside'
ndimómórómera	*nimómórómera	'I will speak to him'

### 1.3.2. Ganda Law targeting /g, y, Ø/

GL as applied to *g* and *y* (including *y* inserted post-nasally in underlyingly Ø-initial stems) is optional, thus one finds both *ng* and *ng'*, *nz* and *ɲ*. As discussed in 4, the underlying distinction between *y*-initial and *V*-initial roots is neutralized in most contexts, and with respect to GL such roots are treated the same. Speakers differ significantly in the likelihood that GL applies in this context, and a speaker may strongly resist applying, or not applying, GL in some context, while other speakers freely apply / don't apply the rule in that context. Hence, all observed tendencies are reduced to the simple generalization that GL is optional.<sup>7</sup>

The examples below predominantly merge the two outcomes of GL (applies / does not apply), in that order, and keeps separate the constructions where the rule is relevant as well as the underlying initial consonant. There is also variation between [ɲ] and [ny] before [ɪ], governed by a rule discussed in 12 – ɲ becomes [ny] in certain contexts.

#### Lexical Adj

/g/

é <sup>1</sup> ngókó eng'eni	'strange chicken'
ɪmbw-éeng'eni	'strange dog'
ɪmbw-éengeni	'strange dog'

endé <sup>1</sup> vé í <sup>1</sup> ng'úúndú	'rotten chair'
zɪɲámá zɪ <sup>1</sup> ng'úúndú	'rotten meats'
ɪɲámá í <sup>1</sup> ngúúndú	'rotten animal'
ɪɲam-íí <sup>1</sup> ngóúndó	'rotten meat'

/Ø/

mzár-ɪɲangʊ	'light gravel'
mzár-ɪɲangʊ	'light gravel'

<sup>7</sup> This is in contrast with GL applied to /r/, which is virtually obligatory for all speakers, though occasionally fails to apply in some token. Likewise, the optionality of vowel harmony (see 6.1) is more systematic: some speakers always apply harmony; all speakers have a tendency to not harmonize in multiple-prefix contexts in verbs.

ɪnáá<sup>1</sup>n-éjéngó 'light tomato'  
 ɪnáá<sup>1</sup>n-énzéngó 'light tomato'

éndé<sup>1</sup>v-ínyímbí 'short chair'  
 endé<sup>1</sup>v-ínzíímbí 'short chair'

imbw-í<sup>1</sup>ɪjómó 'dry dog'  
 imbw-í<sup>1</sup>ínzómó 'dry dog'

Deverbal Adj

/g/

éngó éng'óne 'sleeping leopard'  
 éng'óóomb-éé<sup>1</sup>ng'ééndé 'walking cow'  
 í<sup>1</sup>ngáá<sup>1</sup>nó íng'úú<sup>1</sup>námé 'fermented wheat'  
 éngó éngóne 'sleeping leopard'  
 éng'óóomb-éé<sup>1</sup>ngééndé 'walking cow'  
 í<sup>1</sup>ngáá<sup>1</sup>nó íngúú<sup>1</sup>námé 'fermented wheat'

/Ø/

imbá<sup>1</sup>rábá<sup>1</sup>r-ɪjá<sup>1</sup>mbókí 'crossed road'  
 imbárábará<sup>1</sup>ínzá<sup>1</sup>mbókó 'crossed road'

myóómb-ɪjú<sup>1</sup>mbáké 'built house'  
 myóómb-ɪnzú<sup>1</sup>mbáké 'built house'

ɪnáá<sup>1</sup>n-éé<sup>1</sup>jéjé 'desired tomato'  
 ɪnáá<sup>1</sup>n-éé<sup>1</sup>nzéjé 'desired tomato'

éndé<sup>1</sup>v-ɪnáá<sup>1</sup>mbákáné 'refused chair'

/y/

ibú<sup>1</sup>s-éé<sup>1</sup>jééngé 'brewed busa'  
 imbw-í<sup>1</sup>ínyíngí 'foolish dog'  
 imbw-í<sup>1</sup>ínzííngírí 'working dog'  
 ibú<sup>1</sup>s-éé<sup>1</sup>nzééngé 'brewed busa'  
 imbw-í<sup>1</sup>ínzííngí 'foolish dog'  
 imbw-í<sup>1</sup>íjíríngírí 'working dog'

N-to-A

/Ø/

imbw-í<sup>1</sup>ɪjáná 'young dog'  
 í<sup>1</sup>ndógú<sup>1</sup>nyíínzána 'young ant'  
 imbwáínzána 'young dog'  
 ímbwá<sup>1</sup>ínzána 'young dog'  
 imbú<sup>1</sup>ríínzána 'young goat'  
 íngúgíínzána 'young baboon'

N Cl 11-10

/g/

urugano		‘story’
izingano	zing’ano	‘stories’
izingóma	izing’óma	‘head wounds’
urugina		‘grinding stone’
izingina	izing’ina	‘grinding stones’
izingéembe	izing’éembe	‘razors’
izingeendo	izing’eendo	‘journeys’

/Ø/

izínzána	*izínyána	‘childishness (types)’
izijanda		‘wide rocks’
urwaanda		‘wide rock’
urwímbu		‘song’
izijímbu	izínzímбу	‘songs’

There is likewise optionality of GL in the context of verbal inflections.

1s SP perfective

/g/

ng’éendi	‘I walked’
ng’óóngomi	‘I rolled’
ng’ényí	‘I wondered’
ng’úunami	‘I fermented’

ngóóngomi	‘I rolled’
ngényí	‘I wondered’
ngúunami	‘I fermented’

/y/

nyíínji	‘I was stupid’
níínziri	‘I worked’
nyóombi	‘I was overgrown’
náánzi	‘I loved’
nyóómboori	‘I over-poured’

nzóómbi	‘I was overgrown’
nzéénji	‘I brewed’
nzíínji	‘I was foolish’

/Ø/

námbuchi	‘I forded’
nényí	‘I wanted’
naani	‘I mooded’
nɪmbi	‘I sang’
nɪmíllɪ	‘I led’
nyingirii	‘I entered’

nzaambuchi	‘I forded’
nɪmíllɪ	‘I led’
nɪnámí	‘I bent’
nɪmbɪhɪ	‘I was short’
nɪmání	‘I was selfish’
nzingirii	‘I entered’

1s SP subjunct

/g/

geepékáá <sup>1</sup> ng'ééndé	‘I should walk’
réká ng'ánágáne	‘let me think’
réká ng'óné	‘let me sleep’

réká ngóné	‘let me sleep’
geepékáá <sup>1</sup> ngómírí	‘I should catch’
geepékáá ngánágányɪ	‘I should think’
geepékáá ngóóngómáne	‘I should roll’
réká ngóné	‘let me sleep’

/y/

reka nééngé	‘let me brew’
reka níinzírí	‘let me work’
geepéká <sup>1</sup> nóómbí <sup>1</sup> dáave	‘I should not be overgrown’

reka nzéémbéere	‘let me sag’
reka nzééké	‘let me sag’
geepéká <sup>1</sup> nzóóyé	‘let me scoop’
geepéká <sup>1</sup> nzóómbí <sup>1</sup> dáave	‘I should not be overgrown’

/Ø/

geepékáá <sup>1</sup> níinzírí	‘I should work’
réká námbókí	‘let me ford’
réká nyíngírí	‘let me enter’

geepékáá <sup>1</sup> nzínámé	‘I should bend’
leka nzámbókí	‘let me ford’
reka nzímbí	‘let me sing’
réká nzíngírí	‘let me enter’



1s SP progressive

/g/

ng'úúndaa	'I am rotting'
ng'ééndaa	'I am walking'
ng'ónáa	'I am sleeping'
ng'ánáganaa	'I am thinking'

ngeṅáa	'I am uncertain'
ngóóngomanaa	'I am rolling'
ngónáa	'I am sleeping'
ngánáganaa	'I am thinking'
ngúúndaa	'I am rotting'

/y/

ṅééngaa	'I am brewing'
ṅóúmbaa	'I am being overgrown'

nyííngaa	'I am being foolish'
nzóóyaa	'I am scooping'
nzééngaa	'I am brewing'
nzáváa	'I am digging'

/Ø/

ṅánigíraa	'I am going ahead'
ṅéṅáa	'I am wanting'
ṅumáa	'I am being dry'

nzéṅáa	'I am wanting'
nzumáa	'I am being dry'
nzánigíraa	'I am going ahead'

1s OP

/g/

aríkááng'onizɪ	'he will make me sleep'
aríkááng'uundizɪ	'he will make me rot'
aríkááng'omɪɪɪ	'he will catch me'
aríkááng'unamizɪɪ	'he will ferment for me'

aríkáánguundizɪ	'he will make me rot'
aríkáángomɪɪɪ	'he will catch me'
aríkááangunamizɪɪ	'he will ferment for me'
aríkáágonizɪ	'he will make me sleep'

/y/

vaṅṅáánzi	'they loved me'
-----------	-----------------

varaájɪɪnzɪlla ‘they will work for me’  
jeengéra ‘brew for me!’

nzeengéra ‘brew for me!’  
nzavíra ‘dig for me!’

/Ø/

aríkáájɪmizɪ ‘he will dry me’  
aríkáányɪmɪllɪ ‘he will lead me’

aríkáánzɪmɪllɪ ‘he will lead me’  
mayaanzámbókɪrɪ ‘he will ford for me’

When the reflexive prefix /i/ comes between the 1s SP and a nasal-initial verb root, only y-insertion and hardening are observed, and not GL.

geɛɲéká <sup>1</sup> á nz-i-nywéেকে	‘I should whip self’	*geɛɲéká <sup>1</sup> á nyinywéেকে
nz-i-mínágráa	‘I am stirring for self’	*ɲimínágráa
nz-e-mórómeraa	‘I am speaking to self’	*ɲemórómeraa
nz-i-ɲágɔllɪ	‘I ran for self’	*ɲɲágɔllɪ
nz-e-ɲégí	‘I insulted self’	*ɲɲégí
leka nz-e-ng’óódere	‘let me write to self’	*leka ɲeng’óódere
nz-i-manyi	‘I knew self’	*nyimanyi
nz-i-móríkɪrɪ	‘I lit up for self’	*ɲimóríkɪrɪ

This indicates that a root-initial nasal does not trigger GL, indeed all examples of GL apply to root-initial consonants followed by nasal in the next syllable.

#### 1.4. Unchanged consonants

There is no change in the consonants /b d g j/ after /N/ (except for deletion of /g/ by GL if the following syllable contains a nasal). No lexical adjectives begin with /b/, but there are adjectives with /d, g, j/.

##### Lexical A

eng’oomb-ɪɲjɪma	‘whole cow’
é <sup>1</sup> ngókó <sup>1</sup> í <sup>1</sup> ndáá <sup>1</sup> máánó	‘bad chicken’
í <sup>1</sup> ngúrú <sup>1</sup> ví <sup>1</sup> í <sup>1</sup> ndáá <sup>1</sup> máánó	‘bad pig’
zɪ <sup>1</sup> ngókó <sup>1</sup> zɪ <sup>1</sup> ndáá <sup>1</sup> mánó	‘bad chickens’
ɪmbára ɪndáá <sup>1</sup> máá <sup>1</sup> nó	‘bad scar’
ɪmbá <sup>1</sup> dá íngéri	‘smart hawk’
é <sup>1</sup> ngókó <sup>1</sup> íngéri	‘smart chicken’
éngóómbé éngéri	‘smart cow’
zimbúrí zíngéri	‘smart goats’

̀ngóró <sup>1</sup> vé <sup>1</sup> í <sup>1</sup> ndí	‘small pig’
zíngró <sup>1</sup> vé <sup>1</sup> zín <sup>1</sup> dí	‘small pigs’
éng’óómbé <sup>1</sup> índí	‘small cow’
zindévé <sup>1</sup> zín <sup>1</sup> dí	‘small chair’
ím <sup>1</sup> bá <sup>1</sup> rá <sup>1</sup> índí	‘small scar’
é <sup>1</sup> ng’édú <sup>1</sup> n-í <sup>1</sup> ndí	‘the joint is small’
mó <sup>1</sup> yáá <sup>1</sup> yí <sup>1</sup> mógéri	‘smart boy’
váá <sup>1</sup> ná <sup>1</sup> vágéri	‘smart children’
é <sup>1</sup> ngókó <sup>1</sup> íngéri	‘smart chicken’
zí <sup>1</sup> ngókó <sup>1</sup> zíngréri	‘smart chickens’
éngóómbé <sup>1</sup> éngéri	‘smart cow’
zimbúrí <sup>1</sup> zíngréri	‘smart goats’
váándó <sup>1</sup> vágúru	‘hard-working people’
rishaamgoma <sup>1</sup> riguru	‘hard-working gecko’
amagútú <sup>1</sup> maguru	‘hard-working elders’
enzogu <sup>1</sup> ingoro	‘hard-working elephant’
zinzogu <sup>1</sup> zingoro	‘hard-working elephants’
eng’oombe <sup>1</sup> inguru	‘hard-working cow’
zing’oombe <sup>1</sup> zinguru	‘hard-working cows’
móóndó <sup>1</sup> mó <sup>1</sup> gáásó	‘very-good person’
ím <sup>1</sup> bwá <sup>1</sup> í <sup>1</sup> ngáásó	‘very-good dog’
aváándó <sup>1</sup> vá <sup>1</sup> gáásó	‘very-good persons’
m <sup>1</sup> wáá <sup>1</sup> ná <sup>1</sup> mdá <sup>1</sup> máánó	‘bad child’
aváándó <sup>1</sup> vadáá <sup>1</sup> máánó	‘bad people’
víí <sup>1</sup> há <sup>1</sup> vadáá <sup>1</sup> máánó	‘bad brides’
ng’óómbééndáá <sup>1</sup> máánó	‘bad cow’
zíngr’óómbé <sup>1</sup> zindáá <sup>1</sup> máánó	‘bad cows’
é <sup>1</sup> ngókó <sup>1</sup> índáá <sup>1</sup> máánó	‘bad chicken’
zí <sup>1</sup> ngókó <sup>1</sup> zindáá <sup>1</sup> máánó	‘bad chickens’
éng’óómbé <sup>1</sup> índáá <sup>1</sup> máánó	‘bad cow’
̀ngóró <sup>1</sup> vé <sup>1</sup> í <sup>1</sup> ndí	‘small pig’
zíngró <sup>1</sup> vé <sup>1</sup> zín <sup>1</sup> dí	‘small pig’
rogéémbé <sup>1</sup> ródí	‘small razor’
endé <sup>1</sup> vé <sup>1</sup> índí	‘small chair’
zindévé <sup>1</sup> zín <sup>1</sup> dí	‘small chair’
rógéééndó <sup>1</sup> ródínyu	‘hard journey’
kítuungú <sup>1</sup> rú <sup>1</sup> kí <sup>1</sup> dínyu	‘hard onion’
mbánó <sup>1</sup> módínyu	‘hard knife’
ím <sup>1</sup> bánó <sup>1</sup> mídínyu	‘hard knives’

aváándó vádínyu	‘hard people’
mábwoóní madínyu	‘hard potatoes’
ibáákúúrí indínyu	‘hard bowl’
zibáákúúrí zindínyu	‘hard bowls’
vósérá vódínyu	‘hard porridge’

kígúútí kídíidíídi	‘small field’
zíngró <sup>1</sup> vé zíndíidíídi	‘small pig’
mgógí <sup>1</sup> í <sup>1</sup> ndíidíídi	‘small baboon’
kíbá <sup>1</sup> gá <sup>1</sup> kí <sup>1</sup> díidíídi	‘small cat’
vibá <sup>1</sup> gá <sup>1</sup> ví <sup>1</sup> díidíídi	‘small cats’
eng’óómbé indíidíídi	‘small cow’

Deverbal A

zindéve zí <sup>1</sup> mbááng’é	‘arranged chairs’
myóómb- <sup>1</sup> imbó <sup>1</sup> móré	‘demolished house’
ɪnáá <sup>1</sup> n-éé <sup>1</sup> ndóóɲé	‘tomato made into small pieces’
imbw-é <sup>1</sup> engóné	‘sleeping dog’

zingóza zindeeké	‘cooked vegetables’
má <sup>1</sup> gónyá má <sup>1</sup> dééké	‘cooked bananas’
ɪnáméé <sup>1</sup> ndééké	‘cooked meat’
ɪnámá <sup>1</sup> í <sup>1</sup> ndééké	‘cooked meat’
éngókó endeeke	‘cooked chicken’
zíngrókó zindeeke	‘cooked chickens’
mitó <sup>1</sup> mi <sup>1</sup> dééké	‘cooked mito’
náméé <sup>1</sup> ndééké	‘cooked meat’

N-to-A

ibús-í <sup>1</sup> indáka	‘poor beer’
eng’óómb-í <sup>1</sup> indírɪjɪ	‘Tiriki cow’
eng’óómb-í <sup>1</sup> ngóógá	‘grandfather cow’
imbú <sup>1</sup> r-í <sup>1</sup> mbáábá	‘father goat’
onyóó <sup>1</sup> mb-í <sup>1</sup> njóúmbe	‘MP house’

ɪnama endoto	‘infant animal’
mwááraabu mdoto	‘infant Arab’
kísí <sup>1</sup> mbííkírá kedoto	‘infant whydah’
endévé endoto	‘soft chair’
zindévé zindoto	‘soft chairs’

N Cl 11-10

robááho	zimbááho	‘lumber’
rodáambi	zindáambi	‘wick’
oró <sup>1</sup> dááng’á	zí <sup>1</sup> ndááng’á	‘cattle-herding stick’
rogáda	zingáda	‘pipe’

rojo

zinjo

'clay bowl'

1s SP perfective

mbomori	'I destroyed'
kobomori	'we destroyed'
ndeechi	'I cooked'
odeechi	'2s cooked'
ngái	'I forbade'
kugái	'we forbade'
ajíbí	'he answered'
njíbí	'I answered'
ngagórízi	'I sold them <sub>6</sub> '
ngugórízi	'I sold it <sub>3</sub> '
njigórízi	'I sold them <sub>4</sub> '
ngítung'amiji	'I inverted it <sub>9</sub> '

1s SP subjunct

reka ngóri	'let me buy'
reka ngagórízi	'let me sell it-6'
reka ngugórízi	'let me sell it-3'
gejékáá 'nzáázááme	'I should taste'

1s SP progressive

ngagómíraa	'I am touching it <sub>6</sub> '
ngugómíraa	'I am touching it <sub>3</sub> '
nzáázaamaa	'I am tasting'
nzíírilla	'I am continuing'
nzééngellaa	'I am staring at'
vazééngellaa	'they are staring at'
nzókáa	'I am pouring'
ngómíraa	'I am catching'
ngávóranayaa	'I am doling out'
njííbaa	'I am answering'
ndeekáa	'I am cooking'
ndooráa	'I am picking up'
mbórókaa	'I am flying'

1s OP

vaambáángíríí	'they arranged for me'
vaandéékere	'they cooked for me'
vaanjíbí	'they answered me'
vaanzókíríí	'they poured for me'
aanzókíraa	'he's pouring for me'
vaanzéé'ngééllaa	'they are staring at me'
vaanzáá'záámíráa	'they are tasting for me'

nduyá	‘hit me’
ngavólla	‘divide for me’

## 2. Nasal deletion

Nasals delete in two contexts: immediately before a nasal, and before a fricative. Nouns in lexical cl. 9-10 whose root begin with a nasal or a fricative are consistent with the general rule that a nasal deletes before a nasal or a fricative, but such nouns do not provide compelling evidence for the rule, since not all 9-10 nouns select the class prefix /N/ (e.g. *ɪ-góó<sup>1</sup>fyá* ‘hat’, *e-béde* ‘ring’, *ɪ-tííga* ‘giraffe’). One might reasonably expect one of the nouns *ɪ-máári* ‘wealth’, *e-méeri* ‘ship’, *e-mééza* ‘table’, *e-ng’édu* ‘joint’, *ɪ-sá* ‘time’, *ɪ-síindu* ‘quail’, *ɪ-súgúdi* ‘drum (conga)’ to have the class prefix /N/ underlyingly, but in light of the existence of a lexically determined  $\emptyset$  class allomorph in cl. 9-10, there is no obvious reason for claiming that some specific noun in this set has the prefix /N/.

Nevertheless, there is an independent diagnostic that suggests that only a few nouns whose stem begins with a nasal or *s* lack a nasal prefix, and others (the majority) do underlyingly have that prefix, which is phonologically deleted. The evidence, discussed in 10, especially 10.8, pertains to vowel lengthening related to NC sequences. The stems /swéeta/, /méeri/ and /mééza/ do not undergo the vowel lengthening process attested in similar-looking /súúka/, /nyúúmba/ and /ng’oombe/.

n-í <sup>1</sup> súúka	‘with a sheet’
n-í <sup>1</sup> swéeta	‘with a sweater’
kí <sup>1</sup> r-éméeri	‘each ship’
kí <sup>1</sup> r-íínyúúmba	‘each house’
komééza	‘on a table’
koong’oombe	‘on a cow’

In cases without the segmental ambiguity, i.e. in the case of surface stop-initial nouns, lengthening occurs provided that the noun takes an overt nasal prefix (subject to additional conditions, related to the selection of the augment). It is therefore assumed that the cl. 9-10 nasal prefix does delete before noun-stems beginning with nasals or /s/. Data from nouns in cl. 11-10, verbs and adjectives (including denominal derivatives), which do not have such  $\emptyset$  allomorphy, provide strong evidence for nasal deletion.

### 2.1. Pre-nasal deletion

When /N/ precedes a stem-initial nasal, /N/ deletes. Surface nasal + nasal, including geminates, do arise from reduction of other prefixes such as /m $\emptyset$ , r $\emptyset$ , ri/. Lexical nouns illustrating this pattern are hard to come by. Only two nouns in cl. 11-10 are known whose stem begins with a nasal.

#### N Cl 11-10

rómémo	‘flame’	zimémo
romillo	‘gullet’	

Lexical Adj

lígéembé línéne	‘big hoe’
mórí mí mónéne	‘big farmer’
roháá <sup>1</sup> ngáywá <sup>1</sup> rónéne	‘big cave’
éng’óómbé énéne	‘big cow’
ebé <sup>1</sup> dé énéne	‘big ring’
ɪhóómbá <sup>1</sup> énéne	‘big house’
ímbúkú <sup>1</sup> énéne	‘big mole’
inavó <sup>1</sup> dó énéne	‘big basket’
ingúgí <sup>1</sup> énéne	‘big baboon’
zíingú zinéne	‘big firewood’
zinavó <sup>1</sup> dó zínéne	‘big baskets’
zí <sup>1</sup> ngókó <sup>1</sup> zínéne	‘big chickens’
índá énéne	‘big stomach’
í <sup>1</sup> ngókó <sup>1</sup> ínéne	‘big chicken’
zímbágayó <sup>1</sup> zínéne	‘big hooves’
índóvátíró énéne	‘big sole’
í <sup>1</sup> mbóógó inéne	‘big buffalo’
mágóké mámwaań	‘black ashes’
kígó kí <sup>1</sup> mwáám	‘black wasp’
zíngúbó zí <sup>1</sup> mwáámó	‘black cloth’
kahá <sup>1</sup> wá í <sup>1</sup> mwáámó	‘black coffee’
ibárasí í <sup>1</sup> mwáám	‘black horse’
í <sup>1</sup> njúúgíí <sup>1</sup> mwáámó	‘black peanut’
mórí mí m <sup>1</sup> mwáámó	‘black farmer’
mwóó <sup>1</sup> gó m <sup>1</sup> mwáám	‘black cassava’
emó ní mwaam	‘black eye’
ibáá <sup>1</sup> kúúlí mwaam	‘black bowl’
ídará <sup>1</sup> já imwaam	‘black bridge’
ńgó í <sup>1</sup> mwáámó	‘black leopard’
zibáákóórá zímwaam	‘black walking stick’
zíngó zí <sup>1</sup> mwáámó	‘black leopard’
ígéé <sup>1</sup> ngééré imwaamu	‘black bell’
ízí <sup>1</sup> ngókó <sup>1</sup> ízí <sup>1</sup> mwáám	‘black chickens’
ibáá <sup>1</sup> kúúrí í <sup>1</sup> mwáámó	‘black bowl’
emóní <sup>1</sup> émósi	‘left eye’
éng’óómb-éémósi	‘left cow’
inyóó <sup>1</sup> mb-éémósi	‘left house’
ugutó <sup>1</sup> gómósi	‘left ear’
mkó <sup>1</sup> nó mómósi	‘left hand’
gutó <sup>1</sup> gómósi	‘left ear’
kérééngé kémósi	‘left foot’
índóvgírú émósi	‘left heel’

vírééngé vímósi	‘left feet’
ísúgúdí ínífú	‘nice sugudi’
nyúúmbá ínífú	‘nice house’
zinyúúmbá <sup>1</sup> zínífú	‘nice houses’
zí <sup>1</sup> ngóró <sup>1</sup> ví zínífú	‘nice pigs’
eng’óómb-ééng’élle	‘slim cow’
zimbú <sup>1</sup> rí zíng’élle	‘slim goats’
í <sup>1</sup> mbítí <sup>1</sup> éng’élle	‘slim hyena’
zíng’óómbé zíng’élle	‘slim cows’
ínámá ínúru	‘sweet meat’
í <sup>1</sup> njúúg éénóru	‘sweet peanut’
icháí inóru	‘sweet tea’
rí <sup>1</sup> gómýá rinuru	‘sweet banana’
vwóó <sup>1</sup> kí vónóru	‘sweet honey’
ríchúú <sup>1</sup> ngá nnúru	‘sweet orange’
mkáá <sup>1</sup> dó mnóru	‘sweet avocado’
icháí inóru	‘sweet tea’
íbó <sup>1</sup> sá ínóru	‘sweet busa’
ínzóní í <sup>1</sup> nyááró	‘wilted clotting plant’
zínzóní zí <sup>1</sup> nyááró	‘wilted clotting plants’
ilyá <sup>1</sup> ówá rí <sup>1</sup> nyááró	‘wilted flower’
lyá <sup>1</sup> ówá lí <sup>1</sup> nyááró	‘wilted flower’
mndó mó <sup>1</sup> nyááró	‘wilted person’
váándó vá <sup>1</sup> nyááró	‘wilted persons’
zínáá <sup>1</sup> ná zí <sup>1</sup> nyááró	‘wilted tomatos’
zíngúzà zí <sup>1</sup> nyááró	‘wilted vegetable’
cháá <sup>1</sup> mégéré kínyííngɪ	‘much mushroom’
mavúrúrí mányííngɪ	‘much husk trash’
vihóó <sup>1</sup> tíllá vínyííngɪ	‘many ants’
ifwée <sup>1</sup> zá nyííngɪ	‘much silver’
zí <sup>1</sup> ndógó <sup>1</sup> nyí zínyííngɪ	‘many ants’
zínávó <sup>1</sup> dó zínyííngɪ	‘many baskets’
zíng’óómbé zínyííngɪ	‘many cows’
zisú <sup>1</sup> rí zínyííngɪ	‘many bedbugs’
vakáá <sup>1</sup> ná váng’áfu	‘thin girls’
mndó móng’áfu	‘thin person’
kísóó <sup>1</sup> ngórá kíng’áfu	‘thin rabbit’
éng’óómbé éng’áfu	‘thin cow’

Deverbal Adj



ínámá éjǫru	‘seasoned meat’
é <sup>1</sup> ndééké	‘cooked. <sub>9</sub> ’
ínáájé	‘chewed. <sub>9</sub> ’
é <sup>1</sup> jǫóré	‘found. <sub>9</sub> ’
ímájé	‘known. <sub>9</sub> ’
enóge	‘plucked. <sub>9</sub> ’
máve	‘sewn. <sub>9</sub> ’
emére	‘malted. <sub>9</sub> ’

N-to-A

eng’óomb-í <sup>1</sup> náándí	‘Nandi cow’
zing’óomb-ízí <sup>1</sup> náándí	‘Nandi cows’
myóú <sup>1</sup> mb-éé <sup>1</sup> ndéréva	‘driver house’
myóúmb-í <sup>1</sup> máá <sup>1</sup> sái	‘Maasai house’
zinyóúmb-ízímáá <sup>1</sup> sái	‘Maasai houses’
zingóúmb-ízímáá <sup>1</sup> sái	‘Maasai cow’
engóúmb-ímáá <sup>1</sup> sái	‘Maasai cows’

1s SP perfective

nwí	‘I drank’
ng’óódi	‘I wrote’
móónyi	‘I gossiped’

1s SP subjunct

reka méjé	‘let me reside’
reka mórómé	‘let me speak’
reka nyí	‘let me defecate’
reka jágórí	‘let me run’
reka jóré	‘let me strip’

1s SP progressive

malízaa	‘I am finishing’
miníгаа	‘I am stirring’
jaajáa	‘I am eating’
jaráa	‘I am able’
ng’úsáa	‘I am pulling’
jóóraa	‘I am finding’
nweezáa	‘I am drinking’
mórómaa	‘I am speaking’
mínáгаа	‘I am stirring’
nweezáa	‘I am drinking’
jagóráa	‘I am running’
ng’úsáa	‘I am pulling’

1s OP

variimájá	‘they will know me’
vaamányí	‘they knew me’
vaapóóri	‘they have found me’
naamóromere	‘he will speak to me’
aráámoromera	‘he will speak to me’
oomóromere	‘speak to me!’
kóóng’oodera	‘to write to me’

**2.2. Deletion before fricatives**

Deletion of /N/ before a fricative is exceptionless, factoring in the previous complication discussed in 1.1.1 that sometimes the fricatives /sh, f/ harden to [by, bw] – such hardening is never found with /s/.<sup>8</sup> This section focuses on deletion before /s/, including a few previous examples of deletion before /f/ and /sh/.

Lexical Adj

imbwá isáákura	‘old dog’
ingóróvé isáákuro	‘old pig’
ibáákóú <sup>1</sup> rí isáákoro	‘old bowl’
íríingá isáá <sup>1</sup> kóró	‘old sickle’
zínógí zísíro	‘stupid baboons’
í <sup>1</sup> ngóróvé ísíro	‘stupid pig’
ímbwá isíro	‘stupid dog’
ímbá <sup>1</sup> dá ísíro	‘stupid hawk’

Deverbal Adj

esóó <sup>1</sup> góó <sup>1</sup> n-íífá <sup>1</sup> díké	‘profitable market’
ínám-ííshée	‘ground meat’

N-to-A

ambéér-amafá <sup>1</sup> ráánza	‘French milk’
eng’óómb-íífá <sup>1</sup> ráánza	‘French cow’

N Cl 11-10

ros’eéng’eenge	‘barbed wire’
----------------	---------------

1s SP perfective

fóogoyi	‘I got crippled’
faani	‘I fanned’
shíi, shée	‘I ground’
shiri	‘I drove’
séchi	‘I laughed’

<sup>8</sup> Hardening may be the only option, in the case of lexical noun and adjective stems.

séégeri	‘I limped’
<u>1s SP subjunct</u>	
reka shí	‘let me grind’
réká shéévé	‘let me dance’
<u>1s SP progressive</u>	
faanáa	‘I am fanning a fire’
shooháa	‘I am getting warm’
shéézaa	‘I am grinding’
souráa	‘I am refusing’
sigámáa	‘I am kneeling’
sékáa	‘I am laughing’
sáámbaa	‘I am roasting’
suuváa	‘I am throwing out’
<u>1s OP</u>	
aafúti	‘he fired me’
ooshúhizi	‘you warmed me’
seembélla	‘weed for me!’
aashíiri	‘he ground for me’
oofáidikiiri	‘you profited for me’
kóosuuvira	‘to throw out for me’
kóosogaanyira	‘to mix for me’

### 3. Nasal Place Assimilation

Underlyingly-present nasal plus consonant sequences are always homorganic (assuming that the nasal is not deleted). This fact has been exemplified repeated in previous data.<sup>9</sup>

énzógú ímbí	‘bad elephant’
é <sup>1</sup> ngókó í <sup>1</sup> mbívíívi	‘bad chicken’
zing’oombe zimbeereri	‘sad cows’
inávo <sup>1</sup> dó ímbyá	‘new basket’
zííndá <sup>1</sup> zíndávó	‘white lice’
epeengero indito	‘heavy beer pot’
í <sup>1</sup> ngúró <sup>1</sup> vé índáhi	‘good pig’
kéróó <sup>1</sup> rí kítííndi	‘pugnacious heifer’
é <sup>1</sup> ngókó í <sup>1</sup> njááfo	‘dirty chicken’
engó <sup>1</sup> f-índáambi	‘long umbilical cord’
zígééngéré zínzéré	‘empty bells’
imbára inzákanyó	‘red scar’

<sup>9</sup> Recall that orthographic *n* before *k*, *g* is always phonetic [ŋ].

endéve ingóru	‘old chair’
íngógi ‘íngé	‘small baboon’
zingó zingómeru	‘fat leopards’

Deverbal Adj

endé <sup>1</sup> vé ímbó <sup>1</sup> níchi	‘broken chair’
zingúz <sup>1</sup> á zimbák <sup>0</sup>	‘scorched vegetables’
irí <sup>1</sup> ng-í <sup>1</sup> mbááné	‘given sickle’
myí <sup>1</sup> ngú índásu	‘thrown cooking pot’
zínám-ízí <sup>1</sup> ndógé	‘bewitched animals’
myóó <sup>1</sup> mb-énzényé	‘swept house’
endéve ‘íngá <sup>1</sup> rágé	‘chopped chair’
isáá <sup>1</sup> vúúní endéllechi	‘slippery soap’

N-to-A

éng’óómbé éndógoori	‘Logoori cow’
éng’óómb-í <sup>1</sup> mbááyá	‘Haya cows’
imbítí ngari	‘female hyena’
éng’óómbéé ndíga	‘widow cow’

N Cl 11-10

ólléra	ízíndéra	‘umbilical cord’
rovega	izimbega	‘direction’
oró <sup>1</sup> fúóngú	ízí <sup>1</sup> mbúóngú	‘key’
ró <sup>1</sup> hímá	zí <sup>1</sup> mbímá	‘spleen’
orókwí	ízingwí	‘firewood’
orotávati	ízindávati	‘thorny plant’
robáánga	zimbáánga	‘panga’

1s SP perfective

mbógnlɪ	‘I accept’	
mbákaraangɪ	‘I fried for them <sub>2</sub> ’	
mbaróri	‘I saw there <sub>16</sub> ’	
ndéévi	‘I got drunk’	
nzaviri	‘I buried’	
akaavi	‘he searched’	ngaavi ‘I searched’

1s SP subjunct

naambégé	‘I will shave’
reka mbééngé	‘let me look’
reka ndoréete	‘let me bring it <sub>11</sub> ’
naa ndéété	‘I will bring’
naanzerémé	‘I will float indef’
naanzisyááge	‘I will split wood’
reka njéérízí	‘let me greet’
reka ngáávé	‘let me search’

1s SP progressive

mbohóóláa	‘I am untying’
mbaangáa	‘I am arranging’
mbyúóhízáa	‘I am warming’
ndíráa	‘I am crying’
ndohéénzaa	‘I’m looking at it. <sub>11</sub> ’
nzaháa	‘I am plucking’
nzaraa	‘I am spreading’
ngaráángáa	‘I am frying’
ngaaváa	‘I am searching’

1s OP

mbógólla	‘take for me!’
vaambéenzi	‘they looked at me’
vaandájí	‘they promised me’
kóónzigólla	‘to open for me’
navaanzítí	‘they will kill me’
vaandéévi	‘they asked me’
reka vaanjóolle	‘let them draw for me’
vaambáángírú	‘they arranged for me’
vaandéékere	‘they cooked for me’
vaanjíbí	‘they answered me’

It is impossible to determine what underlying place of articulation (if any) the relevant prefixes have, since whenever such a prefix is followed by a vowel, some consonant is inserted (usually *y*, sometimes *d* in the case of the subject prefix N- before the tense prefix -a-).

#### 4. Initial *y*

There is an alternation between *y* and  $\emptyset$  in verb inflections. Apart from the previously discussed combined effects of place assimilation and Ganda Law where /N+y/ become [n], creating the appearance of *y*-deletion, the alternation comes from direct *y*-insertion in appropriate environments. Such insertion affects all vowel-initial roots, and certain prefixes. The generalization is that *y* is always inserted before a root-initial vowel when it comes after a nasal, or when it is word-initial, and is optionally or obligatorily inserted after certain long vowels. We first consider the distinction between *y*-initial versus  $\emptyset$ -initial roots (where *y* can be inserted in certain contexts), then in 4.2 we look at *y*-insertion. No prefixes underlyingly contain /y/, but the cl. 1 subject, reflexive, and 1s OP prefix exhibit *y*~ $\emptyset$  alternations, discussed in 4.3.

##### 4.1. The root-initial contrast

The first issue in analysing *y*/ $\emptyset$ -initial roots is diagnosing the underlying form of the root, which is rather easy to do.

## 4.1.1. y-initial roots

The infinitive is the most obvious context for detecting the distinction between  $\emptyset$ -initial and y-initial roots, e.g. *kw-áata* ‘to perform surgery’ vs. *ko-yava* ‘to bury’ (cf. *yata* ‘perform surgery!’, *yava* ‘bury!’).<sup>10</sup> Underlying /y/ is always present, subject to hardening or the deletion effect of GL discussed above.

## a. Infinitive

kuyaanza	‘love’
kuyaara	‘sue’
kuyava	‘dig’
koyeeka	‘sag’
koyiinga	‘be foolish’
kuyiingoka	‘melt’
kuyiinziira	‘work’
koyoboya	‘speak indistinctly’
koyoga	‘talk’
koyoombooka	‘be all over the place’
koyooya	‘scoop’
koyuumba	‘be overgrown’
kuyóúyuma	‘run slowly’

Underlying /y/ is similarly preserved after vowel-final object prefixes

## b. OP

moyeengére	‘brew for him!’
koyeengére	‘brew for us!’
vayeengére	‘brew for them!’
gayooyé	‘scoop it-6!’
ṁyaví rí	‘bury him!’
kukóyeengera	‘to brew for us’
kuváyoomboolla	‘to pour on them’

All tense prefixes are V-final, and /y/ is preserved after all tense prefixes.

## c. Tense prefix

/kʊ/ vaakuyiinziira	‘we have worked’
------------------------	------------------

<sup>10</sup> The contrast is not very robust lexically: y-initial roots generally are followed by a long vowel, but there is a decent contrast before NC, e.g. *koyuumba* “to be overgrown” vs. *kwóómbaka* “to build”, *kuyiinziira* “to work” vs. *kwumba* “to sing”, *koyeenga* “to brew” vs. *kweenga* “to ripen”. Virtually all examples are L verbs.

kwaakoyava  
kwaakoyeenga  
chaakoyiingoka  
kwaakoyoomboora  
chaakoyoomba

‘we have dug’  
‘we have brewed’  
‘it has melted’  
‘we have over-poured’  
‘it has overgrown’

/ra/

varayinzira  
arayaanza  
kurayaara  
irayeeka  
varayava  
orayoga  
\*urooga

‘they will work’  
‘he will love’  
‘we will sue’  
‘it will sag’  
‘they will dig’  
‘you will talk’

/aaka/

ndáakayavira  
ndáakayéenga  
ndáakayooya  
ndáakayóoyuma

‘I buried’  
‘I’ve done the brewing part’  
‘I’ve done the scooping part’  
‘I’ve done the slow running part’

/ri/

áriyógá  
kóriyává  
kóriyéenga  
kuriyóomboora  
kuriyoyoyuma  
variýíinzira

‘he may talk’  
‘we may dig’  
‘we may brew’  
‘we may overpour’  
‘we may run slowly’  
‘they will work’

/ka/

kayavé  
kayeengé  
kayinzíri  
kayiingí  
kayoyó’ómí

‘now dig!’  
‘now brew!’  
‘now work!’  
‘now be foolish!’  
‘now run slowly!’

/ta/

tayáá<sup>1</sup>nzá mbá  
tayavá<sup>1</sup> mbá  
tayógá<sup>1</sup> mbá  
tayóó<sup>1</sup>yá mbá

‘don’t love!’  
‘don’t dig!’  
‘don’t talk!’  
‘don’t scoop!’

/ki/

akeyéenga  
vakryáára  
kokeyóboya

‘he is still brewing’  
‘they are still suing’  
‘we are still mumbling’

kókíyává	‘we are still digging’
okríyíinzira	‘you are still working’
m̀kékéyógá	‘2p are still talking’
vákíyóyóómá	‘they are still running slowly’

Likewise, initial /y/ is retained after a vowel-final subject prefix

**d. SP**

ayééchi	‘he bent (to side)’
ayóómbooree	‘he over-poured’
ayágáyagi	‘he glistened’
oyójí	‘2s talked’
na vayíinzíri	‘they will work’
maa koyááre	‘we will sue’
maa koyíingí	‘we will be foolish’
kóyíinzíri	‘let’s work’
reka koyééngé	‘let’s brew’
reka koyávé	‘let’s dig’
reka koyóóyé	‘let’s scoop’
oyógáa	‘you are talking’
ayáváa	‘he is digging’
moyááraa	‘2p are suing’
koyóómbaa	‘we are overgrown’
vayééngaa	‘they are brewing’
ayávíraa	‘he is burying’
moyíinziraa	‘you plural are working’
moyíingaa	‘2p are foolish’
moyoyóómáa	‘2p are running slowly’
maní vá <sup>1</sup> yáára	‘then they sued’
mani kó <sup>1</sup> yéénga	‘then we brewed’
man-óó <sup>1</sup> yíinzira	‘then you worked’
man-óó <sup>1</sup> yóbóya	‘then you mumbled’
man-óó <sup>1</sup> yógá	‘they you talked’
mani vá <sup>1</sup> yógá	‘then they talked’
mani váyoyoyóóma	‘then they ran slowly’
maní kó <sup>1</sup> yógá	‘then we talked’
mani vá <sup>1</sup> yáára	‘then they sued’
man-áá <sup>1</sup> yávíra	‘then he dug’
man-éé <sup>1</sup> yééka	‘then it sagged’
mani vá <sup>1</sup> yíinzira	‘then they worked’
manéé <sup>1</sup> nzóóya	‘then I scooped’



man-óó <sup>1</sup> yóóya	‘they you scooped’
man-óó <sup>1</sup> yéénga	‘they you brewed’

#### 4.1.2. Ø-initial roots

In contrast, in comparable contexts, vowel-initial roots merge their initial vowel with a preceding vowel, via glide formation or vowel deletion (section 8).

##### a. Infinitive

kwáádika	‘burst’
kwaamboka	‘cross’
kweeja	‘want’
kwéérema	‘float’
kwígiza	‘teach’
kwiimba	‘sing’
kwóónoonya	‘mess up’
kwóógíha	‘be sharp’
kwóombaka	‘build’
kwóonga	‘join’

##### b. OP

kokwígulla	‘to open for us’
kovígulla	‘to open for them <sub>2</sub> ’
akwéénaa	‘he is wanting you’
chaatánye	‘smash it. <sub>7</sub> !’
arichiíta	‘kill it. <sub>7</sub> !’
navaríiti	‘they will kill it. <sub>5</sub> ’
ngicheeyá	‘I am still sweeping it. <sub>7</sub> ’

##### c. Tense prefix

/kɔ/	
kwaakweeya	‘we have swept’
vaakoyiinzira	‘we have worked’
yaakwiita	‘he has killed’
yaakwóoma	‘he has gotten dry’
yaakwáata	‘he has performed surgery’
yaakwígiza	‘he has taught’

/ra/	
mórómbaka	‘2p will build’
aróoma	‘he will be dry’
ndíita	‘I will kill’
ndeenya	‘I will look for’
ndiigora	‘I will open’
ndáaha	‘I will pluck’

ndiizuliza  
orímba  
keróóneka  
ndeeya  
aríígiza

‘I will remember’  
‘you will sing’  
‘it will be spoiled’  
‘I will sweep’  
‘he will teach’

/aaka/  
váakeeya  
váakíiroka  
váá<sup>1</sup>kííta  
váá<sup>1</sup>kíígiza  
yaakeeya  
ndáachiíguta  
ndáachiita  
ndáakaáta  
ndáakaátanya  
ndáakíígiza  
ndáachiíguta  
ndáakeenya

‘they swept’  
‘they fled’  
‘they killed’  
‘they taught’  
‘he swept’  
‘I am now satisfied’  
‘I killed’  
‘I did surgery’  
‘I smashed’  
‘I taught’  
‘I satisfied’  
‘I looked for’

/ri/  
aryoombáká  
aryeerémá  
variita  
aryíímilla  
oriigora  
varyaata  
varieyá  
variepná

‘he may build’  
‘he may float’  
‘they may kill’  
‘he may lead’  
‘you may open’  
‘they may perform surgery’  
‘they may sweep’  
‘they may want’

/ka/  
kaahé  
kaané  
keepé  
keerémé  
kiigi<sup>1</sup>zí  
kiigó<sup>1</sup>rí  
kuongá<sup>1</sup>ányí  
kuumbá<sup>1</sup>ké

‘now pluck!’  
‘now moo!’  
‘now want!’  
‘now float!’  
‘now teach!’  
‘now open!’  
‘now join!’  
‘now build!’

/ta/  
taata dáave  
taara dáave  
teeyá<sup>1</sup>dáave  
tiita dáave  
teeréma dáave

‘don’t surgery’  
‘don’t spread’  
‘don’t sweep’  
‘don’t kill’  
‘don’t float’

taambóka dáave  
 tiigiza dáave  
 tiiroka dáave  
 taavora dáave  
 tiigóra dáave  
 tiizórizá dáave

‘don’t cross’  
 ‘don’t teach’  
 ‘don’t flee’  
 ‘don’t take off line’  
 ‘don’t open’  
 ‘don’t remember’

/ke/

achiigóra  
 vachiita  
 vachaata

‘he is still opening’  
 ‘they are still killing’  
 ‘they are still doing surgery’

**d. SP**

Subjunctive

ná wíígórí  
 ná víígórí  
 ná mwíígórí  
 na veerémé  
 ni vaambókí  
 na chaadíki  
 na viikaré  
 na viigízí  
 na viigízáne  
 na viigízí  
 na vaavókánye

‘you will open’  
 ‘they will open’  
 ‘2p will open’  
 ‘they will float’  
 ‘they will ford’  
 ‘it will be smashed’  
 ‘they will sit’  
 ‘they will teach’  
 ‘they will teach e.o’  
 ‘they will teach’  
 ‘they will branch off’

leka kwaambókí  
 leka kwoongáanye  
 geeneká’á kwéyé  
 geeneká’á víígízí  
 geeneká’á mwáambókí

‘let’s cross’  
 ‘let’s join’  
 ‘we need to sweep’  
 ‘they need to teach’  
 ‘2p need to build’

Progressive

kwaaháa  
 kweerémáa  
 mwaarámáa  
 mwiigóraa  
 vaambókkaa  
 veepáa  
 viigízáa  
 viigóraa  
 voombákáa  
 weepáa  
 wiigóraa  
 wiimbáa

‘we are plucking’  
 ‘we are floating’  
 ‘2p are spread open’  
 ‘2p are opening’  
 ‘they’re fording’  
 ‘they want’  
 ‘they are teaching’  
 ‘they are opening’  
 ‘they are building’  
 ‘you are wanting’  
 ‘you are opening’  
 ‘you are singing’

Consecutive

maní ví'ígóra	'then they opened'
maní kwí'ígóra	'then we opened'
maní vá'ávóra	'then they took off the line'
mání wé'éyá	'then you swept'
mání mwé'éyá	'then 2p swept'
mani vaáta	'then they did surgery'
mani kwííta	'then we killed'

Recent perfective verbs also exemplify these patterns of vowel fusion between a pronominal prefix and a Ø-initial verbs. As noted in Q, there are two variants of this tense, one with a short subject prefix vowel and a special tone patterns (H verbs become toneless, L verbs have H on the first two moras of the stem), and the other, glossed with 'have',<sup>11</sup> with a lengthened subject prefix vowel and the basic lexical tone pattern of the verb root: e.g. *adeechi* 'he cooked', *aadéechi* 'he has cooked'. Both variants exist for V-initial stems, though because of vowel fusion eliminating the vowel of the subject prefix, the distinctive lengthening of the subject prefix is lacking. For independent tonal reasons, the melodic tone pattern of L verbs, which is normally on the first two moras of the stem, only appears on the second stem mora.<sup>12</sup>

kwaambóchi	'we crossed'	/koámbóchi/
kweenyí	'we wanted'	/koényí/
kwiigállɪ	'we prohibited'	/koígállɪ/
kwiirúúri	'we winnowed'	/koírúúri/
mwiigállɪ	'2p prohibited hod'	/mɪ-ígállɪ/
mwiirúúri	'2p winnowed'	/mɔ-írúúri/
viigállɪ	'they prohibited hod'	/va-ígállɪ/
viigóri	'they opened'	/va-ígóri/
wiigóri	'you opened'	/ɔ-ígóri/
kwaagaani	'we met'	/kɔ-agaani/
kwaai	'we grazed'	/kɔ-ayi/
kwaavori	'we took down'	/kɔ-avori/
kwumbi	'we sang'	/kɔ-ɪmbi/
kwiirochi	'we fled'	/kɔ-irochi/
kwiiti	'we killed'	/kɔ-iti/
mwaagaani	'2p met'	/mɔ-agaani/
mwaayi	'2p grazed'	/mɔ-aayi/
vaagaani	'they met'	/va-agaani/
vaayi	'they grazed'	/va-ayi/
viingiri	'they entered'	/va-ingiri/
wiirochi	'you fled'	/ɔ-irochi/

<sup>11</sup> As discussed in chapter Q, this form focuses on the fact that the task is now complete.

<sup>12</sup> The righthand column gives the form which is predicted to surface, were there no merger of V+V.

The general pattern for hodiernal ‘have’ perfectives, with C-initial roots, is that the subject prefix is lengthened (and the stem exhibits the lexical tone pattern). However, there is no lengthening of the subject prefix before a Ø-initial root. Instead, H tone is assigned to the merged syllable, neutralizing the distinction between H and L roots. See chapter X for further analysis.

/H/

yáádɪchi	‘it has burst’
vááti	‘they have done surgery’
vááraminyi	‘they have exposed’
víírochi	‘they have fled’
víígizi	‘they have taught’
kwóómbachi	‘we have built’
kwíivi	‘we have stolen’
wíiti	‘you have killed’

/L/

váámbochi	‘they have crossed’
víivɪli	‘they have forgotten’
vóóngaanyɪ	‘they have joined’
víígallɪ	‘they have obstructed’
váámbakani	‘they have refused’
kwáámbochi	‘we have crossed’
kwíimbi	‘we have sung’
kwéeyi	‘we have swept’

#### 4.1.3. The y/Ø contrast in nominal inflection

There are relatively few noun roots and no lexical adjective roots which begin with *y*, but there many vowel-initial roots. Y-initial noun roots are as follows.

omó <sup>1</sup> yááyɪ	‘boy’
omoyaga	‘sickness sp.’
ɪkɪyáɪ	‘grass torch’
omóyéke	‘sand’
ɪkɪyuundi	‘Little Ruddy Waxbill’
ovóyúusi	‘corn silk’

Such noun stems are invariant in shape, since they never take the nasal-final prefixes for cl. 9-10. There are no cl. 11 nouns with initial [y].<sup>13</sup>

Examples of V-initial nouns can generally be easily detected from the shape of the class prefix, for example *ch* versus *ki*, *mw* versus *mɔ* (e.g. *ɔmw-áámi* ‘chief’, *ɪry-úuva*

<sup>13</sup> Ndanyi reports *uluyaali* “sling wire or rope made of steel, barbed wire etc.”, *uluyali* “good reputation, fame, well known for good deeds etc.”, which I have been unable to replicate.

‘sun’, *ich-eyo* ‘broom’). Again, because of the nature of noun morphology, such stems are always invariant: the root cannot be root-initial nor can it be preceded by a cl. 9-10 prefix.<sup>14</sup>

Alternations do arise in denominal and deverbal adjective inflection. One such context is via the N-to-A derivation process, whereby a V-initial noun root can be preceded by both nasal-final cl. 9-10 and other V-final class prefixes:

íngáví ínzí <sup>1</sup> vóri	‘parental luck’
imbw-í <sup>1</sup> ínzí <sup>1</sup> dákó	‘Idako dog’
myóómb-í <sup>1</sup> nzí <sup>1</sup> súká	‘Isukha house’
myóómb-í <sup>1</sup> nzó <sup>1</sup> mbáchí	‘a builder house’
myóómb-í <sup>1</sup> nyó <sup>1</sup> mbáchí	‘a builder house’
imbwá inzana	‘child (young) dog’

Lexical adjectives likewise illustrate interaction between prefix nasal or vowel and a Ø-initial root, but as with lexical nouns, no lexical adjective roots begin with /y/.

orogeendó urwéere	‘empty journey’
mávó <sup>1</sup> dó énzéré	‘empty basket’
ovwoova vwííngi	‘many mushroom’
izigó <sup>1</sup> góóng-í <sup>1</sup> zínyíngí	‘many backbones’
rodáá <sup>1</sup> mbí rwáá <sup>1</sup> kányó	‘red wick’
émbóóngó ínzá <sup>1</sup> kányó	‘red buffalo’
kiráátó chó <sup>1</sup> ómó	‘dry shoe’
zimbw-í <sup>1</sup> zínómó	‘dry dogs’
zinyííng-izipangú	‘light pots’
oroséé <sup>1</sup> ng’ée <sup>1</sup> ng-úrwoógi	‘sharp barbed wire’
zínzígá <sup>1</sup> zínzógi	‘sharp horns’
omwáá <sup>1</sup> n ómwíímbi	‘short child’
imbádá <sup>1</sup> ínímbí	‘short hawk’

In deverbal adjectives, both Ø-initial and y-initial roots are possible (since there is a contrast in verbs).

/y/	
amarwá <sup>1</sup> máyééngé	‘brewed alcohol’
enée <sup>1</sup> ngé	‘brewed’
kirfóó <sup>1</sup> y-íkíyá <sup>1</sup> vírí	‘buried rabbit’

<sup>14</sup> There are some vowel-initial nouns in cl. 1a such as *éditon* ‘Editon’, discussed later in this section

engóómb-ínzá <sup>1</sup> vírí	‘buried cow’
enzééré	‘sagging (house)’
eng’oomb-inzó <sup>1</sup> gé	‘talking cow’
/Ø/	
myóómb-ínyí <sup>1</sup> ngírí	‘entered house’
zinyóómb-izinyí <sup>1</sup> ngírí	‘entered houses’
zing’óómbé zínzì <sup>1</sup> víllí	‘forgotten cows’
aváánd-áví <sup>1</sup> víllí	‘forgotten people’
íjáá <sup>1</sup> g-ínzì <sup>1</sup> zórí	‘full jug’
kekóómb-íchí <sup>1</sup> zórí	‘full cop’
é <sup>1</sup> ngó <sup>1</sup> k-ínzítí	‘killed chicken’
kífoó <sup>1</sup> y-íchí <sup>1</sup> tí	‘killed rabbit’
myóómb-inzé <sup>1</sup> yé	‘swept house’
íchííkóóní ché <sup>1</sup> éyé	‘swept kitchen’
mugér-ómwáá <sup>1</sup> mbókí	‘crossed river’
inzír-íná <sup>1</sup> mbókí	‘crossed path’

#### 4.1.4. Pre-NC vowel length and the y/Ø contrast

Another diagnostic of initial /y/ versus /Ø/ involves the prefix N- before a root of the initial shape (y)V(V)NC. There is no vowel length contrast in vowel-initial roots, but there is one in consonant-initial roots (*kokeera* ‘to age (of female)’, *kokera* ‘to milk’). Vowels are regularly long within a root before NC.<sup>15</sup> When a vocalic prefix precedes a V-initial root, vowel fusion always results in a surface long vowel, so underlying length is not diagnosed in that context. Since the 1sg SP and OP /N/ do not have vowels, they do not cause such lengthening of a following root vowel. This gives rise to a surface contrast between long and short vowels before NC, since /N+VNC/ surfaces as [ɲVNC] with a short vowel, but /N+yVNC/ surfaces as [ɲVVNC].<sup>16</sup> This indicates that underlying /y/ is present when pre-NC vowel lengthening applies (section 10) in a y-initial root, but y has not yet been inserted before a vowel-initial root, and the general limit on root-initial vowels (which must be short) limits the application of pre-NC lengthening in that context. In short: [NC-VNC] diagnoses /VNC/ and [NC-VVNC] diagnoses /yVVNC/.

#### Progressive: 1s SP

ámbaaya	nzámbááyaa	‘I am swinging’
imba	ɲimbáa	‘I am singing’

<sup>15</sup> There may be exceptions, for some speakers, in relatively long stems: <sub>[ro]</sub>*kogángayayiza* ‘to guess at something’, <sub>[ro]</sub>*kohingkana* ‘to be almost full’. As noted in X, vowel length is not particularly salient, the further one goes to the left of a word.

<sup>16</sup> Or, with *nz* instead of *ɲ*, given optional application of GL.

ómbaka onga	nómbákáa nzóngáa	‘I am building’ ‘I am joining’
yeenga yíngoka yóómbora	nééngaa níngokaa nóómbora	‘I am brewing’ ‘I am melting’ ‘I am over-pouring’

Subjunctive: 1s SP

ambagílla imba íngira onga	leka nábágíllí leka nímbí leka nyíngírí reka nóngí	‘let me stretch’ ‘let me sing’ ‘let me enter’ ‘let me join’
yíinzira yóómbora	leka níinzírí reka nóómbóore	‘let me work’ ‘let me over-pour’

Perfective: 1s SP

nimbíhi nyíngírí nzumbachi	‘I was short’ ‘I entered’ ‘I built’
náanzi níinzírí nóómbora nóómbi	‘I loved’ ‘I worked’ ‘I over-poured’ ‘I was overgrown’

Perfective: 1s SP

ambókira imbira	vaanzámbókírí vaanímbrí	‘they crossed for me’ ‘they sang for me’
yeengera yóómbolla	vaanééngeree vaanóómbollee	‘they brewed for me’ ‘they over-poured for me’

**4.2. Insertion of y before roots**

Vowel-initial morphemes are subject to insertion of *y* in a number of contexts, which in roots neutralizes the distinction between *y*-initial and *V*-initial roots. Insertion takes place root-initially, as well as before certain prefixes (cl. 1 SP, and reflexive and 1s OP).

**4.2.1. Word-initially**

There are two contexts where root-initial vowels receive epenthetic *y* at the beginning of a word: in the imperative, and in certain demonstratives.



## a. Imperatives

First, y-insertion takes place when the root is word-initial, in the imperative.<sup>17</sup>

yanigira		‘go up!’
yizoriza		‘remember!’
yigora		‘open!’
yaya	kwaaya	‘graze!’
yeɲa	kweeɲa	‘want!’
yita	kwíita	‘kill!’
yerémá	kwéérema	‘float!’
yádika	kwáádika	‘burst!’
yígiza	kwíígiza	‘teach!’
yónoonya	kwóónoonya	‘mess up!’
yógiha	kwóúgiha	‘be sharp!’
yoma	kwóuma	‘be dry!’
yimba	kwíimba	‘sing!’
yingírá		‘enter’
yombáká		‘build’
yaramíná		‘open!’
yambagilla		‘stretch!’
yambakana		‘refuse!’
yambuka	kwaambuka	‘ford!’
yombaka	kwóómbaka	‘build!’
yonga	kwuunga	‘join!’
yimba	kwíimba	‘sing!’

Although syllable-merger generally precludes y-insertion within a word (*\*koyáta* ‘to do surgery’, *\*kwaakoyáta* ‘we did surgery’) except after a long vowel as discussed above, certain imperative forms are a potential exception. In the immediate and negative imperatives, where an apparent proclitic (*ka-*, *ta-*) precedes the root, vowel merger is possible but y-insertion is as well.<sup>18</sup>

kiigízi	kayigízi	‘now teach!’
keeyé	kayeyé	‘sweep now!’
kaahé	kayahé	‘now pluck!’
keevé	kayevé	‘now put up a fence!’
kiigí	kayigí	‘now learn!’

<sup>17</sup> Additionally, a root-initial vowel is short before NC, even when y is inserted.

<sup>18</sup> There are also data where epenthesis is rejected, and still other cases where epenthesis is judged to be marginal. This suggests possible directions of current language change, but we will not attempt to resolve this matter here.

kayumbáke	kuumbáke	‘now build!’
teeyá daave	*tayeya daave	‘don’t sweep!’
taambóka dáave	?tayámbóka dáave	‘don’t cross!’
toonoonya dáave	tayonoonya dáave	‘don’t mess up!’
tóombaka mbá	tayómbaka mbá	‘don’t build!’
túimba mbá	tayúimba mbá	‘don’t sing!’
taavóra mbá	tayavóra mbá	‘don’t take!’
teeyá <sup>1</sup> mbá	tayéyá <sup>1</sup> mbá	‘don’t sweep!’
tiíta mbá	taita mbá	‘don’t kill!’

### b. Demonstratives

Demonstratives based on the pattern yV-AGR and yV-AGR-o exhibit an alternation between [yV] and [V]. In citation forms, the demonstrative has initial [y], and when preceded by the noun it may have y, or y may be lacking.

#### y present

yava	‘these <sub>2</sub> ’
váándu yava	‘these people’
yígu	‘this <sub>3</sub> ’
mbáno yígu	‘this knife’
yavo	‘those <sub>2</sub> ’
váándu yavo	‘those people’
yago	‘those <sub>6</sub> ’
amaté yago	‘that saliva’
yirwo	‘that <sub>11</sub> ’
orwáanda yirwo	‘that rock’
yigwo	‘that <sub>3</sub> ’
mórí <sup>1</sup> tú yígwo	‘that forest’
yaho	‘that <sub>16</sub> ’
haméésa yaho	‘at that table’

When y is lacking, syllable fusion usually takes place.<sup>19</sup>

#### y lacking

mórój-íimwo	‘in that clay bowl’
avávó <sup>1</sup> gós-áava	‘these Bukusus’
embóóng-eeyo	‘that buffalo’
gotw-íigu	‘this ear’
íkígw-íiki	‘this wasp’

<sup>19</sup> There are some tokens like *amakódōaga* ‘these tortoises’ where V1 is retained rather than deleted, but generally such vowel sequences are reduced by elimination of the first vowel.

orwáánd-ɪrwo	‘that rock’
msáár-ɪɠo	‘this tree’
vadót-aavo	‘those infants’
amat-áago	‘this saliva’
koséémbéll-ɪkwo	‘that weeding’

The optional alternation between V#yV and merged VV arises in various other syntactic concatenations of word plus demonstrative.

kóri yicho	kor-íicho	‘like that. <sub>7</sub> ’
kóri yava	kor-áava	‘like these. <sub>2</sub> ’
sá yáva	s-ááva	‘like these. <sub>2</sub> ’
sa yícho	s-ɪcho	‘like that. <sub>7</sub> ’
sá yíro	síiro	‘like this. <sub>11</sub> ’
sa yírwo	síirwo	‘like that. <sub>11</sub> ’
ná <sup>1</sup> yágó	ná <sup>1</sup> ágó	‘with that. <sub>6</sub> ’
ná yívu	ní <sup>1</sup> ívó	‘with this. <sub>14</sub> ’
amárwá manú <sup>1</sup> rú yágo	amárwá manú <sup>1</sup> rw-áago	‘that sweet beer’
aváána vatáá <sup>1</sup> mbí yáva	aváána vatáá <sup>1</sup> mb-áava	‘these tall children’
ɪmisáár-ɪmitáá <sup>1</sup> mbí yíji	ɪmisáár-ɪmitáá <sup>1</sup> mb-íji	‘these tall trees’
nɪ yavo	n-aavo	‘it’s those. <sub>2</sub> ’
nɪ yɪyɪ	n-ɪyɪ	‘it’s these’
nɪ yago	n-aago	‘it’s that. <sub>6</sub> ’
yaakónwá yago	yaakónw-áago	‘he has drunk that. <sub>6</sub> ’
yáá <sup>1</sup> yáanzá yágó	yáá <sup>1</sup> yáanz-áágó	‘he likes those. <sub>6</sub> ’
maakókóóǹé yavo	maakókóóǹ-áavo	‘we will help those. <sub>2</sub> ’
yaakugur-ɪzyo		‘he has bought those. <sub>10</sub> ’
árikákáraangi yɪyɪ		‘he will fry this. <sub>9</sub> ’

Initial *y* is obligatory in the citation form of these demonstratives

yɪgo	‘this. <sub>3</sub> ’	*ɪgo
yava	‘these. <sub>2</sub> ’	*ava
yago	‘that. <sub>6</sub> ’	*ago
yɪkɪ	‘this. <sub>7</sub> ’	*ɪkɪ

Demonstratives formed from the stems *-ra* ‘far distal’ and *-no* ‘proximal’ place the agreement morpheme before the stem: the agreement morpheme for cl. 9 is /ɪ/. This gives rise to another context for *y*-insertion, which is obligatory in citation forms, and optional (otherwise exhibiting vowel-merger), phrasally.

yɪra	*ɪra	‘that. <sub>9</sub> ’
eng’óómbe yɪra	eng’óómbɪra	‘that cow’
yɪno	*ɪno	‘this. <sub>9</sub> ’
eng’óómbe yɪno	eng’óómb-ɪno	‘this cow’

Both sets of  $y \sim \emptyset$  alternation can be explained under the assumption that the pre-agreement morpheme in the case of *yigū*, *yigwo* is /i/, and the cl. 9 agreement is likewise /i/ (which it generally is, see ch. X), thus illustrating y-insertion. *y* in cl. 9 forms does not always alternate with  $\emptyset$ , in particular, there is no alternation if *y* is the result of applying Glide Formation to /i/ before another vowel, hence *eng'óombe ya Marova* from /eng'oombe i-a Marova/.

Epenthetic *y* is obligatory before *ii* which results from lengthening the agreement prefix /i/ before the stem *ndi*, i.e. *eng'óó<sup>1</sup>mbé yíndí* ‘another cow’ ← /eng'óó<sup>1</sup>mbé í-ndí/; \**eng'óó<sup>1</sup>mb-índí*. This is a kind of arbitrary fact, since there is fusion with *uvondi*, cf. *umwáá<sup>1</sup>n-á úóndí*, *umwáá<sup>1</sup>n-úóndí* ‘another child’.<sup>20</sup>

### c. Non-insertion

There are nevertheless contexts where vowels can stand at the beginning of a word. The most notable is when the initial vowel is in a prefix, specifically the augment or a verbal subject prefix.

akoonyi	‘he helped’
okaraanji	‘you fried’
aadéechi	‘he has cooked’
oong'oodi	‘you have written’
ikigūonda	‘it. <sub>9</sub> is still rotting’
umwáana	‘child’
amárwá	‘alcohol’
é <sup>1</sup> ngókó	‘chicken’

There are also vowel-initial nouns which take no class prefix and do not have an inserted glide.

íidi	‘eid’
ááfya	‘health’
óófiisi	‘office’ <sup>21</sup>
amíitu	‘brother’
ofisá	‘officer’
abáchi	‘abachi’
ísé	‘father’
amwáávo	‘brother’
oonzére	(PN)
ambání	(PN)
afáándí	(PN)

<sup>20</sup> Since imperative verbs are generally utterance initial, the interaction between vowel merger and y-insertion cannot easily be determined for imperatives. A preposed object can come before an imperative, e.g. *iyóomba yeya* ‘sweep the house’, but such constructions are not common. A latent pause cannot be ruled out: such few examples are consistent with non-application of vowel merger in the case of imperatives, but do admit to an alternative explanation as well.

<sup>21</sup> This noun is attested in some tokens with an augment, viz. *eófiisi*.

éditon (PN)

Another exception is that the class 1 form of the /ɪ-AGR/ demonstrative, as well as the AGR-no and AGR-ra demonstratives of that class, do not undergo y-insertion even though they are vowel initial.

oyu	*yoyu	‘this-1’
oyo	*yoyo	‘that-1’
ora	*yora	‘that-1’
ono	*yono	‘this-1’
móúndo yu		‘this person’
mkéé <sup>1</sup> -rúóyu		‘this woman’
mshaaróoyo		‘that cousin’
mgéni oyo		‘that guest’
mkáá <sup>1</sup> ná óno		‘this girl’
mudót-ura		‘that infant’
óúndi		‘another’

#### 4.2.2. Post-nasal insertion

We also surmise that y is inserted after a nasal, since V-initial and y-initial roots behave the same post-nasally, as discussed in 4.1.

/y/

##### Perf SP

náánzi	‘I loved’
nzáví	‘I dug’

##### Prog SP

níínziraa	‘I am working’
nzógáa	‘I am talking’
nzóoyaa	‘I am scooping’

##### OP

vaanzáári	‘they sued me’
arikáanzimilli	‘he will lead me’
kóúpaanza	‘to love me’
otaanyíinzilla	‘don’t work for me!’
kóúnzavilla	‘to dig for me’

/Ø/

##### Perf SP

nzigizi	‘I taught’
nzeremi	‘I floated’
nzíti	‘I killed’
nzati	‘I did surgery’

nzaambochi	‘I forded’
nzínuchi	‘I left work’

Prog SP

nzeréémaa	‘I am floating’
nzámbókaa	‘I am crossing’
nzigízáa	‘I am teaching’

OP

yáanzigiza	‘he taught me’
aaǵényí	‘he wanted me’
yáanzereamera	‘he floated for me’

**4.2.3. Insertion after certain prefix vowels**

The glide *y* is also inserted after the tense prefix *-aa-* when the prefix comes before a vowel-initial root. This insertion is obligatory when the verb is hesternal perfective, and optional in the past habitual and remote (if *y* is not inserted, syllable merger processes take place).<sup>22</sup> The following examples are hesternal perfective.

kwááyáámbóchí	‘we crossed’
kwaayasyáájí	‘we split wood’
kwaayigóri	‘we opened’
kwaayinyáminyirani	‘we bent for each other’
kwaayoómbóo	‘we spilled’
ndáá’yáti	‘I have done surgery’
ndáá’yónoonyi	‘I have messed up’
ndaayatányí	‘I broke’
ndaayerémí	‘I floated’
ndaayízúlizi	‘I remembered’
vaayeyí	‘they swept’
vaayenyí	‘they wanted’
vaayíhí	‘they uprooted’
vaayitáni	‘they killed e.o.’
vaayónóonyí	‘they messed up’
waayinámi	‘you bent (tr.)’
waayómbáchí	‘you built’
yaayámbóchí	‘he crossed’
yaayíinzĩ	‘he worked’
yaayóngáányí	‘he joined’

Likewise there is insertion of *y* after the remote past prefix *-aa-*, but such insertion is optional (may be dispreferred), and if there is no insertion, vowel fusion deletes the prefix vowel.

<sup>22</sup> Insertion before [i] can be hard to detect since [yi] generally is realized as [i].

véérema	‘they floated’	vááyérema	‘they floated’
ndéérema	‘I floated’	ndaáyérema	‘I floated’
kwaáigora	‘we opened’	kwíigora	‘we opened’
ndaáyáta	‘I did surgery’	ndaáata	‘I did surgery’
vééya	‘they swept’	vááyéya	‘they swept’
wíimba	‘you sang’	waayimba	‘you sang’
yóoma	‘he was dry’	yaayóma	‘he was dry’
vóonoonya	‘they messed up’	vaayónoonya	‘they messed up’
yóongaanya	‘he joined’	yááyongaanya	‘he joined’
yíingira	‘he entered’	yááyingira	‘he entered’
kwíimba	‘we sang’	kwááyimba	‘we sang’
vááyámbakana	‘they refused’	váámbakana	‘they refused’

The past habitual has the same pattern of optional merger versus epenthesis:

kwééyaa	‘we used to sweep’	kwaayéyaa	‘we used to sweep’
vóonoonyaa	‘they used to mess up’	vaayónoonyaa	‘they used to mess up’
yáámbúkaa	‘he used to cross’	yaayámbúkaa	‘he used to cross’
yíingiraa	‘he used to enter’	yááyingiraa	‘he used to enter’
kwóómbakaa	‘we used to build’	kwááyómbakaa	‘we used to build’
gééngaa	‘they <sub>6</sub> used to ripen’	gááyéngaa	‘they <sub>6</sub> used to ripen’
vááyámbúkaa	‘they used to cross’	váámbúkaa	‘they used to cross’
vyááyámbúkaa	‘they <sub>8</sub> used to cross’	vyáámbúkaa	‘they <sub>8</sub> used to cross’
yóómbakaa	‘he used to build’	yááyómbakaa	‘he used to build’

There is also root-initial y-insertion after the reflexive prefix /i/. This is illustrated below in various contexts when a V-final prefix precedes the reflexive, where the two syllables merge into one with a long vowel.

maní yí <sup>1</sup> yáta	‘and then he did surgery on himself’
maní ví <sup>1</sup> yámbókira	‘and then they crossed for themselves’
maní vé <sup>1</sup> éyéná	‘and then they wanted themselves’
na ynyáte	‘he will do surgery on himself’
arynyáta	‘he will do surgery on himself’
arynyálla	‘he will spread a bed for himself’
yíiyati	‘he did surgery on himself’
yíiyímbiri	‘he sang for himself’
yíiyallu	‘he spread a bed for himself’
ynyáti	‘he surgeried himself’
yíiyigizi	‘he taught himself’
yéé <sup>1</sup> yéná	‘he wanted himself’
yíiyiróllu	‘he winnowed for himself’
ynyámbókii	‘they crossed for themselves’
ynyómiinii	‘they dried themselves’
ynyáti	‘you surgeried yourself’

aríyomiza	‘he will dry himself’
aríyɪmbira	‘he will sing for himself’
arééyeɲa	‘he will want himself’
arakíyivíllɪ	‘he will forget himself’
arakíyígizi	‘he will teach himself’
varákíyambókiri	‘they may cross for themselves’
varákééyenye	‘they may want themselves’
achɪyáta	‘he is still surgerying himself’
uchɪyó <sup>1</sup> mízá	‘you are still drying yourself’
uchɪyó <sup>1</sup> nóonyá	‘you are still messing up on yourself’
uchɪyígiza	‘you are still teaching yourself’
kayíiví <sup>1</sup> llí	‘now forget yourself!’
keeyó <sup>1</sup> nóonyírí	‘now mess up for yourself!’
kɪyí <sup>1</sup> mbírí	‘now sing for yourself!’
kɪyá <sup>1</sup> té	‘now do surgery on yourself!’
kɪyá <sup>1</sup> té	‘now do surgery on yourself!’

Additional examples clarify that y-insertion after the reflexive is not tied to the length of the merged syllable, since there is insertion when the reflexive is word-initial (in the imperative) and when the preceding subject prefix is 1s.

#### 1s

nzíyigizi	‘I have taught self’
nziyáti	‘I surgeried self’
nzeyeyéaa	‘I am sweeping for self’
maa nzeyeyére	‘I will sweep for self’
maa nziyítí	‘I will kill self’

#### Imperative

yíyíríllí	‘forget yourself!’
yíyítí	‘kill yourself!’
yíyívírí	‘steal from yourself!’
yíyí <sup>1</sup> gízí	‘teach yourself!’
yíyíróllí	‘winnow for yourself!’

### 4.3. Insertion of y before prefixes

Within the domain of prefixes, there is a similar appearance of y before a prefix vowel, found before the cl. 1 subject prefix /a-/, the 1s OP /N/, and reflexive /ɪ/. These are treated separately since the triggering conditions are distinct.

#### 4.3.1. Subject prefix /a/

The SP /a/ is entirely replaced with [y] whenever it stands before a vowel, which could be the vowel of an immediately following reflexive prefix, the tense prefix -a-, or the vowel of a verb root. Surface y from /a/ always causes lengthening of the following vowel, al-



though in the case of the tense prefix(es) with initial *aa*, it is impossible to determine the underlying length of that vowel. The evidence discussed in this section only involves /a/ as the trigger, but facts regarding the cl. 9 prefix /ɪ-/ before the root ‘come’, covered in 12.3, indicate that pre-SP *y* is not limited to the cl. 1 SP /a/. In light of those further data, the proposed analysis is that *y* is inserted before a prevocalic SP /a/, whereupon regular vowel hiatus-resolving rules eliminate the first vowel and lengthen the second vowel.

**a. Reflexive**

mani yí <sup>1</sup> ídóya	‘then he hit himself’
mani yé <sup>1</sup> édéékeraa	‘then he cooked for himself’
genéka <sup>1</sup> á yíívarízi	‘he should cook for himself’
geeneká <sup>1</sup> á yíísíngí	‘he should wash himself’
geeneká <sup>1</sup> á yíísáave	‘he should wash himself’
yeedéé <sup>1</sup> kéráá	‘he is cooking for himself’
yíká <sup>1</sup> ráá	‘he is cutting himself’
yíichóó <sup>1</sup> ráá	‘he is drawing himself’
yínyó <sup>1</sup> mbákíráá	‘he is building for himself’
yeyéyéra	‘he is sweeping for himself’
yeedéékeree	‘he cooked for himself’
yíinwír	‘he drank himself’
yíirási	‘he threw himself’
yíisaalizi	‘he has injured himself’
yíirimírí	‘he has plowed for himself’
yíí <sup>1</sup> yíígízi ómwééne	‘he has taught himself’

**b. Tense Prefix**

aako

yaakwíita	‘he has killed’
yaakwóuma	‘he has gotten dry’
yaakwááta	‘he has performed surgery’
yaakwíígiza	‘he has taught’
yaakóósinikiza	‘he has annoyed me’
yaakóháána	‘he has given’
yaakókóoŋa	‘he has helped’
yaakókáava	‘he has searched’
yaakódéeka	‘he has cooked’
yaakwááta	‘he has performed surgery’
yaakomoroma	‘he has spoken’

aaka

yaakeeya	‘he swept’
yaakagora	‘he just bought’
yaakayíinzira	‘he worked’
yaakamoroma	‘he spoke’
yaakagwa	‘he fell’

yáákákwéeyera  
yaakávavarizira

‘he swept for us’  
‘he counted for them’

Hesternal Perfective -aa-

yáá<sup>1</sup>kósinikizi  
yáádééki  
yáárimi  
yaayári  
yaayámbochi  
yaayóngáányí  
yaayomí

‘he has annoyed us’  
‘he cooked’  
‘he farmed’  
‘he spread a bed hest’  
‘he crossed’  
‘he joined’  
‘he was dry’

Remote -aa-

yáámóroma  
yáágwa  
yáákáraanga  
yááñágora  
yáámóroma  
yááháandiika  
yáánwa  
yáákónagolla

‘he spoke’  
‘he fell’  
‘he fried’  
‘he ran’  
‘he spoke’  
‘he wrote’  
‘he drank’  
‘he ran for us’

Past Habitual -aa-

yáádéékaa  
yáánwéézaa  
yáávégaa  
yááshéézaa  
yáátáágaa  
yáátáágaa

‘he used to cook’  
‘he used to drink’  
‘he used to shave’  
‘he used to grind’  
‘he used to plant’  
‘he used to plant’

**c. Root**

Consecutive

man-áá<sup>1</sup>rímá  
man-áá<sup>1</sup>káraángá  
maní yá<sup>1</sup>áhá  
maní yá<sup>1</sup>átá  
maní yé<sup>1</sup>éyá  
maní yí<sup>1</sup>ítá  
maní yííta  
maní yóó<sup>1</sup>ngáányá

‘then he plowed’  
‘then he fried’  
‘then he plucked’  
‘then he surgery’  
‘then he swept’  
‘then he killed’  
‘then he killed’  
‘then he joined’

Hodiernal perf

yiigóri  
yeerémí  
yeenyí  
yíigizi

‘he opened’  
‘he floated’  
‘he wanted’  
‘he has taught’

yáádichi	‘it has burst’
yíinámi	‘he bent’
yeerémí	‘he floated’
yeeí	‘he swept’
yeenyí	‘he wanted’
yaagaani	‘he met’
yaahí	‘he wanted’
yíimbi	‘he sang’
yiiti	‘he killed’
yíihí	‘he extracted’
yiishí	‘he extracted’
yóumbachi	‘he built’
yóonoonyi	‘he messed up’
yóomi	‘he was dry’
yóúshi	‘he has scattered’
yííyaambi	‘he has farted’
yíimillu	‘he has led’
yíityaamori	‘he has sneezed’
yóushi	‘he has scattered’
yóógishi	‘he has gotten sharp’

Crastinal

na yeerémé	‘he will float’
na yíizúlizi	‘he will pour’

Progressive

yíigóraa	‘he is opening’
yaambóka	‘he is fording’
yeeṅáa	‘he wants’
yíitáa	‘he’s killing’
yaatáa	‘he’s performing surgery’
yeerémáa	‘he’s floating’
yíitóllaa	‘he’s pouring’
yeeyá	‘he’s sweeping’
yeenyá	‘he’s searching’
yeerémaa	‘he’s floating’
yóuháa	‘he is scattering’
yóomáa	‘he is becoming dry’
yíiyáámbáa	‘he is farting’
yíimílaa	‘he is leading’
yíityá <sup>1</sup> móráa	‘he is sneezing’

As is the case with all other vowel-final prefixes followed by vowel-initial morpheme, the following vowel is lengthened, unlike the cases of y-insertion covered below, so it may be best to analyze this as a change of /a/ to [y] rather than as insertion of [y] or direct allomorphy.

### 4.3.2. Reflexive

The reflexive prefix is also preceded by epenthetic *y*, either when it stands after the prefix *-aa-*, or word-initially. As noted previously, the tense prefix *-aa-* also conditions *y*-insertion immediately before the root (subject to tense-specific optionality versus obligatoriness). There are three contexts where the prefix *-aa-* precedes the reflexive: in the remote past, the past habitual, and the hesternal perfective. *Y*-insertion is optional in the former two contexts but obligatory in the latter. This same pattern of optional vs. obligatory application will also be seen before the 1s OP, and was observed previous in terms of the interaction between vowel-initial roots and fusion versus *y*-epenthesis involving the prefix *-aa-*. In other words, there is a unified process of *y*-insertion after *-aa-*, with tense-specific conditions on obligatoriness.

#### a. After *-aa-*

Non-insertion is possible in the remote past and past habitual: the surface result is that the prefix *-aa-* merges syllabically with the reflexive prefix, yielding [ɪ] or [ee].

#### Remote Past

kwéérora	‘we saw ourselves’
víí <sup>1</sup> chéériza	‘they greeted themselves’
víí <sup>1</sup> jíba	‘they answered themselves’
víí <sup>1</sup> sínga	‘they bathed themselves’
vííroma	‘they bit themselves’
wéé <sup>1</sup> kóóna	‘you helped yourself’
yéé <sup>1</sup> végá	‘he shaved himself’
yíí <sup>1</sup> chóóra	‘he drew himself’
yíí <sup>1</sup> háandiikira	‘he wrote to himself’
yíí <sup>1</sup> mígá	‘he strangled himself’
yíí <sup>1</sup> sánora	‘he combed himself’

#### Past Habitual

yíiyimbiraa	‘he used to sing for himself’
yéévegaa	‘he used to shave himself’
véé <sup>1</sup> móromeraa	‘they used to speak to themselves’
kwéé <sup>1</sup> déékeraa	‘we used to cook for ourselves’
kwéé <sup>1</sup> kóónaa	‘we used to help ourselves’
kwííromaa	‘we used to bite ourselves’
mwéévegaa	‘2p used to shave yourselves’
mwíí <sup>1</sup> rúúmbaa	‘we used to push ourselves’
mwíívakaa	‘2p used to smear yourselves’

In these same tenses, it is also possible to insert *y* between *aa* and the reflexive /ɪ/.

#### Remote Past

kwááyérora	‘we saw selves’
------------	-----------------

wááyé <sup>1</sup> kóóna	‘you helped self’
yaayéhonya	‘he healed self’
yááyí <sup>1</sup> síisa	‘he rubbed self’
yaayímiga	‘he strangled self’
yaayé <sup>1</sup> végá	‘he shaved self’

Past Habitual

kwaayé <sup>1</sup> déékeraa	‘we used to cook for selves’
kwaayé <sup>1</sup> kóónaa	‘we used to help selves’
kwaayírúmaa	‘we used to bite selves’
yaayévegaa	‘he used to shave self’
vááyé <sup>1</sup> mórómeraa	‘they used to speak to self’
yaayíyimbiraa	‘he used to sing for self’
mwaayévegaa	‘2p used to shave selves’
mwaayí <sup>1</sup> rúúmbaa	‘we used to push selves’
mwaayívakaa	‘2p used to smear selves’

The only optional available for the hesternal perfective is y-insertion.

Hest perf

yaayísínyí	‘he annoyed self’
yaayetéévi	‘he asked self’
yaayísánuri	‘he combed self’
yaayepóó <sup>1</sup> rí	‘he found self’
yaayehéé <sup>1</sup> nzí	‘he looked for self’
yaayitómi	‘he sent self’
yaayeséché	‘he laughed at self’
*yeeteevi	(as hodiernal perfective)
waayíbádóri	‘you whipped self’

**b. Word-initially**

The following data exemplify insertion in word-initial insertion, which arises in the imperative. As noted in 4.2.1, word-initial epenthesis is obligatory.

yedeekére		‘cook for yourself!’
yísáángaalle		‘be happy for yourself!’
yevegé		‘shave yourself!’
yekoopné	*ekoopné	‘help self!’
yíkára <sup>1</sup> ángí <sup>1</sup> rí	*íkára <sup>1</sup> ángí <sup>1</sup> rí	‘fry for yourself!’

Y-epenthesis in consecutive syllables arises in the reflexive imperative of a vowel initial stem.

yíyá <sup>1</sup> té	/i-á <sup>1</sup> té/	‘surgery yourself!’
yíyogí <sup>1</sup> hízí	/i-ogí <sup>1</sup> hízí/	‘sharpen yourself!’
yíyambó <sup>1</sup> kírí	/i-ambó <sup>1</sup> kírí/	‘cross for yourself!’

yiyítí	/i-ití/	‘kill yourself!’
yiyí <sup>1</sup> rányírí	/i-í <sup>1</sup> rányírí/	‘return for yourself!’
yiyí <sup>1</sup> gízí	/i-í <sup>1</sup> gízí/	‘teach yourself!’
yiyíríllí	/i-íríllí/	‘forget yourself!’
yiyóngáá <sup>1</sup> nyírí	/i-óngáá <sup>1</sup> nyírí/	‘join for yourself!’

### c. Before lexical reflexives

Some verbs which lexically contain a reflexive prefix, as diagnosed from tonal evidence and imperative-allomorphy, which can be preceded by a productive reflexive. In that case, *y* is generally inserted between the two reflexive prefixes.

kwíízúómíjɪ	‘to praise’
yízúómíjɪ	‘praise!’
mayíízúómíjɪ	‘he will praise’
yaakwííyízúómíjɪ	‘he has praised himself’
nziyízúómíjɪ	‘I praised myself’
nzíí <sup>1</sup> zúómíjɪá	‘I am praising self’

### 4.3.3. 1s OP

The 1s OP receives an epenthetic syllable *yi*, which can be understood as the combined effect of inserting *i* plus insertion of *y* between vowels. Insertion of *i* occurs if and only if *y* insertion takes place. *y*-insertion and *i*-insertion before the 1s OP takes place exclusively after *-aa-*, and is subject to the same obligatory / optional distinction found before roots and the reflexive. We find an alternation between VV-*yi*N versus VV-N, where *aa-yi*N is optionally available after *-aa-*, but in the hesternal perfective, *aa-yi*N is obligatory. The nasal deletes before fricatives and nasals, so N is not always realized.

#### Remote past: insertion

vááyíndora	‘they saw me rem’
vááyíngaraangira	‘they fried for me’
wááyí <sup>1</sup> ngíínga	‘you protected me’
wááyí <sup>1</sup> ngóóna	‘you helped me’
yáí <sup>1</sup> síisa	‘he rubbed me’
yaímiga	‘he strangled me’
yáyí <sup>1</sup> ndákóóra	‘he released me’
yayí <sup>1</sup> síníkiza	‘he annoyed me’

#### Remote past: non-insertion

mwáángirong’anya	‘2p inverted me’
váá <sup>1</sup> nómá	‘they bit me’
váándora	‘they saw me rem’
wáá <sup>1</sup> ngíínga	‘you protected me’
wáá <sup>1</sup> ngóóna	‘you helped me’
yáá <sup>1</sup> mbégá	‘he shaved me’
yáá <sup>1</sup> síisa	‘he rubbed me’

Past habitual: insertion

mwáí'ngóónaa	'2p used to help me'
vááyí'mórómeraa	'they used to speak to me'
vayí'mbáándíkíraa	'they used to write for me'
yaai'jénáa	'he used to want me'
yaayí'nomizaa	'he used to dry me'
yai'ndéékeraa	'he used to cook for me'
yáímbegaa	'he used to shave me'

Past habitual: non-insertion

mwáá'ngóónaa	'2p used to help me'
váá'mbáándíkíraa	'they used to write for me'
váá'mórómeraa	'they used to speak to me'
yáá'ndéékeraa	'he used to cook for me'
yáá'jénáa	'he used to want me'
yáámbegaa	'he used to shave me'
yáá'nomizaa	'he used to sing for me'
yáá'nomizaa	'he used to dry me'

Hesternal Perfective: obligatory insertion

vaayindéé'kéréé	'they cooked for me'
waayindéé'kéréé	'you cooked for me'
vaaisá'nórí	'they combed me'
yaajnoó'rí	'he found me'
yaaindómi	'he sent me'
waayindéé'kéréé	'you cooked for me'
vaainzé'réméréé	'they floated for me'
*waandéé'kéréé	'you cooked for me'
*yaambeenzi	

(cf: oondéé'kéréé 'you cooked for me (hodiernal)', vaandéé'kéréé 'they cooked for me (hodiernal))'

In contrast to the behavior of the reflexive prefix, the 1s OP does not allow y(i) insertion initially, in the imperative.

ngurí'zirá	'sell to me!'
nzigólla	'open for me!'
nzitá	'kill me!'
ngoonyá	'help me!'
ndrvólla	'answer me!'
nzigíza	'teach me!'
nguumbé'élá	'hug me!'
nzambá'káné	'refuse me!'
ngaráá'ngirá	'fry for me!'
nzuungóka	'go around me!'

ndakó<sup>1</sup>órá

'join up with me!'

## 5. Inter-consonantal Vowel Deletions

There are a number of processes deleting a vowel between consonants, most of which apply between homorganic consonants, and one of which applies to /mɔ+C/ without reference to the place of articulation of the following consonant.

### 5.1. rV-reduction

The noun prefix for cl. 5 is /ri-/, and that for cl. 11 is /ro-/. These prefixes very often merge with following /r/ into [ll]. Additionally, some speakers generalize this reduction to applying before /t,d,n,ch,j,n/. The reduction of /rVr/ to [ll] is widespread, but speakers differ as to the likelihood that they will also produce unreduced [rVr]. Reduction of /rVr/ is usual but not uniformly mandatory. There is an apparent difference between such sequences involving a prefix (which reduce most frequently), versus within a stem (where reduction is less regular). All speakers which we have worked with have some form of rVr-reduction.

Reduction before other cocoronal consonants, on the other hand, is less wide spread: it has not been found, for certain speakers.<sup>23</sup> This may reflect elicitation circumstances, as noted in X. BK appears to maximally apply reduction in this context, EM and RK do so somewhat less frequently, and RL does infrequently.

#### 5.1.1. rV-reduction before /r/

The most frequently attested case of rVr reduction is when applied to a prefix before root-initial /r/.<sup>24</sup>

##### a. Reduction of a prefix

Prefixal contexts exhibiting rVr-reduction include:

- Noun cl 5, 11 prefix before
  - noun or adjective root with initial /r/
  - wh-mod stems -ri, riha
  - distal demonstrative -ra
- OP cl. 5, 11 before r-initial root
- SP cl. 5, 11 before r-initial root, OP or tense prefix
- remote fut ri before r-initial root or OP

### Noun

<sup>23</sup> For example we have not found such examples from SY, PM or EK, but interactions with those speakers were limited and conducted remotely.

<sup>24</sup> Irregular reduction in the numeral *-rara* '1' is even more widespread – almost universal – but this alternation exists in just one stem.



Reduction of the noun class prefixes /ri, ro/ is virtually obligatory before roots beginning with /r/. A few tokens lacking reduction have been encountered:

rireesi	‘cloud’
ororiga	‘jug mouth’
ororimø	‘grass sp.’
rórími	‘tongue’
roró <sup>1</sup> góóngó	‘backbone’
rirago	‘law’

Generally, the noun prefixes /ri, ro/ reduce before r-initial stems.

illáánde	maráánde	‘climbing plant’
illeesi	mareesi	‘cloud’
illíina	maríina	‘hole’
í <sup>1</sup> lóótó	má <sup>1</sup> lóótó	‘dream’
ilova	marova	‘earth’
illóombi		‘fog’
olléra		‘umbilical cord’
olliga		‘jug mouth’
ollími	karími	‘tongue’
olló	ovoró	‘finger millet’
ollóongo		‘white clay’

There is one monosyllabic noun stem in cl. 5 with initial /r/, *rii-re* ‘cloud’ (cf. *ama-re* ‘clouds’), and this noun does not ever undergo reduction. The reason for this is that the vowel of the cl. 5 prefix lengthens before a monosyllabic root (and not the fact of the root being monosyllabic, cf. *olló*).

### Adjective

A number of adjective stems begin with /r/, and likewise trigger reduction of /ri, ro/.

ribwóó <sup>1</sup> ní lláhi	mábwóó <sup>1</sup> ní máráhi	‘good potato’
rínyónyí lláhi		‘good bird’
róókó <sup>1</sup> lláhi		‘good firewood’
llímí <sup>1</sup> lláhi		‘good tongue’
rinonyi lloro	manonyi maroro	‘fierce bird’
lífá lluru		‘fierce behavior’
nnaagaani lluru		‘fierce f.s’
roheni lluru		‘fierce lightening’
rídó <sup>1</sup> fáari ririto		‘heavy brick’
rwá <sup>1</sup> ásyá llitu	rwá <sup>1</sup> ásyá llitu	‘heavy kindling’
llova llitu		‘heavy soil’

kídété 'kírúóngi		'straight finger'
ddú'rééré llóúngi		'straight megaphone'
rógéémbé llóúngi		'straight razor'

lyá'ówá 'llávo	má'ówá 'márávo	'white flower'
rosé'ng'ééngé 'llávo		'white wire'
lifwée'déré 'llávo		'white termite'

mró'góóri m'ó'ráámbá		'whole Logoori'
ddáá'njí llaambá		'whole drum'
rófúóngó 'lláámbá		'whole key'

Such reduction also affects deverbal and denominal adjectives.

líivé llína	'friendly kite'	mōrina	'friend'
rōfō'nó llá'kóóre	'released tether'	korakoura	'to release'

#### Modifiers with secondary agreement

One likewise encounters reduction in the cl. 5 and 11 forms of the r-initial wh-modifiers and the far distal demonstrative *-ra*.

#### -ri 'how much'

márwá gari	'how much beer'
vwóóngo vori	'how much brain'
kemé'réméénde kiri	'how much candy'
rí'gómýá lli	'how much banana'
rógúúchí lli	'how much dust'
rívóyo lli	'how much egg'
rohéní lli	'how much lightening'
robááho lli	'how much lumber'
rígóké lí	'how much ash'
lló'góóri 'llí	'how much Logoori (language)'

#### -riha 'which'

sée'ngé óríhá	'which aunt'
magá'rábá gariha	'which bean leaves'
ridá'ráá' m'ó' llíhá	'which drum'
rívóyo lliha	'which egg'
ligéémbe lliha	'which hoe'
rófúóngó lliha	'which key'
rwóóva lliha	'which mushroom'
rógéémbe lliha	'which razor'

#### -ra distal demonstratives

ryáá <sup>1</sup> ndá ríryá	‘that rem ember’
rinyó <sup>1</sup> nyí ríryá	‘that rem. bird’
rógá <sup>1</sup> gá róryá	‘that rem. fence’
rógéé <sup>1</sup> mbé róryá	‘that rem. razor’
lléé <sup>1</sup> sí llyá	‘that rem. cloud’
riké <sup>1</sup> ré llyá	‘that rem. frog’
irívó <sup>1</sup> yó llyá	‘that rem. egg’
oróhé <sup>1</sup> ní llyá	‘that rem. lightening’

Verbs

In verbs, the cl. 5, 11 OPs reduce before root-initial /r/; the tense prefix /ri/ reduces before the cl. 5, 11 OPs and root-initial /r/; the cl. 5, 11 SPs reduce before the cl. 5, 11 OPs, root-initial /r/, and the tense prefixes /ri/ and /ra/. There appears to be a lesser tendency to spontaneously reduce within the prefixal domain of verbs.<sup>25</sup>

OP+Root

kólloungíriza		‘to straighten it. <sub>5</sub> ’
kólleeta		‘to bring it. <sub>5,11</sub> ’
alléeti		‘he brought it. <sub>5</sub> ’
kolléeti		‘we brought it. <sub>11</sub> ’
kollínda	korórínda	‘to guard it. <sub>11</sub> ’
allííndi	arorííndi	‘he watched it. <sub>11</sub> ’
valláji		‘they promised it. <sub>11</sub> ’
vallori		‘they saw it. <sub>5</sub> ’
kóllóóndi		‘we followed it. <sub>11,5</sub> ’
kolláánji		‘we called it. <sub>5</sub> ’
allír		‘he ate it. <sub>5</sub> ’

indef. future ri+root

ariríínda	allíínda	‘he will guard’
allímá		‘he will plow’
arirega	allega	‘he will defeat’
varirakóóra	vallakóóra	‘they will release’

indef. future ri+OP

allidééka		‘he will cook it. <sub>5</sub> ’
korirógóriza	kollógóriza	‘we will sell it. <sub>11</sub> ’

SP+Root

<sup>25</sup> This may be due to the infrequency of relevant combinations, such as object prefixes referring to non-humans combining with relevant verb roots, whereas in nouns, the rule applies to the most basic form of words in the relevant classes whose root begins with /r/.

llíndi	roríndi	‘it <sub>-11</sub> watched’
lláánji	riráánji	‘it <sub>-5</sub> called’
llɪɪ		‘it <sub>-11</sub> ate’
<u>SP + OP</u>		
rirugwíɪɪ	llɔgwíɪɪ	‘it <sub>-5</sub> fell on it <sub>-11</sub> ’
lligwíɪɪ		‘it <sub>-11</sub> fell on it <sub>-5</sub> ’
<u>SP + indef. future ri</u>		
ririróra	llirora	‘it <sub>-5</sub> may see’
lláágoroka		‘it <sub>-5</sub> will fall’
<u>SP + OP + Root</u>		
riroróondi	rillóondi	‘it <sub>-5</sub> followed it <sub>-11</sub> ’

#### b. Stem-internal

Application of reduction strictly within a root is difficult to motivate, and should be separated into cases involving the first syllable, versus those involving later syllables. There is a single candidate for root-initial reduction: *mɔ-llɔ* ‘fire’ (*mi-llɔ*) ‘fires’. This root might be assumed to be /llɔ/, or it might be /rVrɔ/. Evidence for the analysis /rVrɔ/ is that speaker PM produces *mɔrrɔ*. There are, however, a number of roots beginning with /rVrɔ/ e.g. *ɔmó-róri* ‘whistle’, *ama-rɔre* ‘chicken respiratory disease’, *iki-riri* ‘violin’, *amá<sup>1</sup>-riró* ‘eye-corner crust’, *kw-rara* ‘to sour (of milk)’, *kw-rɔra* ‘to be bitter’, *kw-rira* ‘to cry’, *ko-rora* ‘to see’, which in my experience never reduce. In the case of *ama-rɔre*, *kw-rara*, *ko-rora*, the lack of reduction could be explained by reference to the vowel of the first syllable, since the vowel to be deleted is always underlyingly /i/ or /ɔ/.<sup>26</sup> Instead, it seems that the stem /llɔ/ is a historical exception, and reduction does not affect root vowels.

There are also a few roots which appear to have non-initial /ll/.<sup>27</sup> Noun and adjective examples are seen below.

ridelle	‘ant sp’
íkísílli	‘cricket’
risólluuni	‘velum’
ívólli	‘bedroom’
líkóllo	‘phlegm’
óró <sup>1</sup> mílló	‘gullet’
amaandekella	‘inconsistency’

<sup>26</sup> There are no prefixes of the shape /ru, rɪ/, so a simple description of the class of deletable vowels could be that only the high vowels can delete. Reduction of /rara/ ‘1’ to [lla] is a separate and exceptional process, dealt with below.

<sup>27</sup> Insofar as most roots are of the form CV(N)C and the applied extension /rɪ/ can be added broadly, sometimes with no obvious contribution to meaning, combined with the existence of verb-to-noun derivation, it is also possible that these are underlyingly e.g. /íkísír-ɪ-ɪ/.

móng'élle 'slim (cl. 1)'

I have not encountered any tokens of these words with [rVr], although Ndanyi reports *ikidelere, ikisilili, ilisululuuni, uvulili* as possible forms. Likewise, some verbs always have *ll* in spontaneous offerings.

kohólla	'to hear'
kosaalla	'to be ill'
kwiitolla	'to pour'
kohuundoola	'to stare'

Nevertheless, speakers may accept variants with a vowel when prompted.

kohórrira	'to hear'
kosaarira	'to be ill'
kwiitorira	'to pour'

There are not many such examples in the data, all of which attest the vowel [ɪ], though in principle an alternation [ʊ]~Ø would be consistent with stem-internal [ll] deriving from /rVr/. There appears to be no roots *-hor-*, *-saar-* from which these verbs might be plausibly derived, using an affix *-or-* or *-ir-*.<sup>28</sup>

There are clear cases of reduction applying to r+Vr, especially involving the applied suffix /r/.

koseembera	'to weed'	koseembella	'to weed for'
kuchóora	'to draw'	kuváchoolla	'to draw for them'
kujágora	'to run'	kuvápagolla	'to run for him'
kusháágara	'to sharpen'	kúúmbyaagalla	'to sharpen for me'
kubómora	'to destroy'	áámbomollee	'he has demolished for me'

In lieu of an extensive survey of stem-internal position involving many speakers, we will leave it at the conclusion that rV-reduction is subject to some lexicalization within the stem.

### c. The stem /rara/

The stem of *rara* '1; some' can undergo reduction to *lla*, as long as it is preceded by a surface vowel. This means reduction is possible in classes other than 9, 10, 5 and 11.

mwáána molla	'1 child'	1
váami valla	'some chiefs'	2
mwóogo molla	'1 cassava'	3
m̀biri milla	'some bodies'	4
magéembe malla	'some hoes'	6

<sup>28</sup> There is an unrelated root *saar* 'pray to God'.

kedéte killa	‘1 finger’	7
viguuti villa	‘some fields’	8
vwóúma volla	‘1 fork-hoe’	14
rígomyá llara	‘1 banana’	5
ttíginyu llara	‘1 heel’	5
ingugí ndara	‘1 baboon’	9
myuundu ndara	‘1 hammer’	9
zimbéde zindara	‘some rings’	10
zing’oombe zindara	‘some cows’	10
rókó llara	‘1 firewood’	11
rogeembe llara	‘1 razor’	11
rofóungó llara	‘1 key’	11

Non-reduction is attested after a surface V-final prefix, though rarely for many speakers

vosera vorara	‘1 porridge’
morítu morara	‘1 forest’
omóundo morara	‘1 person’
kísíma kírara	‘1 well’
ómbánó morara	‘1 knife’
roháángaywá rorara	‘1 cave’

The alternation *ll* ~ *rar* is otherwise not found in the language.

### 5.1.2. rV-reduction before other consonants

Reduction of /r{i,u}r/ to [ll] is nearly obligatory and found with all speakers. A number of speakers also exhibit reduction of /ri/ and /ru/, frequently before /t,d,n/, and sometimes before the palatals /j, ch, ɲ/,<sup>29</sup> which creates geminate consonants. I have observed this with EM, BK, ML, RL, RK. Such reduction is not systematic and does not approach obligatoriness, as in the case of /r{i,u}r/. Such reduction is widely observed in adjectives and nouns (for those speakers with reduction).

#### Nouns

ttíginyu	litíginyu	‘heel’
ittímu	ritímu	‘spear’
ttávati	rotávati	‘thorny plant’
ddáanji	ridáanji	‘drum (storage)’
iddíji	ridíji	‘wall’
iddíko	ridíko	‘day’
iddírísha	ridírísha	‘window’
iddá <sup>1</sup> fáárí	ridá <sup>1</sup> fáárí	‘brick’

<sup>29</sup> Stem-initial palatals are not frequent, so the impression of difference in frequency of attestation may be a by-product of the limited number of examples where the rule could apply. However, the noun ‘rat’ is reasonably well attested, but only 4 instances of [jjúungu] are attested compared to 80 examples of [rijúungu].

odduomi	oruduomi	‘uncircumcized person’
ddaámbi	rodaámbi	‘wick’
oddoto	rodoto	‘infantness’
dda <sup>1</sup> váryá	roda <sup>1</sup> váryá	‘clay paste’
ddéru	rodéru	‘grain tray’
dduuri	roduuri	‘protruding stomach’
innéke	rinéke	‘herbal plant type’
ijjaambi	rijaambi	‘mat’
jjuungu	rijuungu	‘rat’
jjíí <sup>1</sup> kóró	rijíí <sup>1</sup> kóró	‘crow’
ijjíko	rijíiko	‘(charcoal) stove’
ijnyoni	riynyoni	‘bird’

Adjectives

lifwée <sup>1</sup> déré <sup>1</sup> ttáambi	‘long termite’
rófoungó <sup>1</sup> ttáambi	‘long key’
romílló <sup>1</sup> ttáambi	‘long gullet’
lísú <sup>1</sup> ttáambi	‘long hair’
lísú litáambi	‘long hair’
rigó <sup>1</sup> myá ddeeké	‘cooked banana’
lisáánda ddoto	‘infant(soft) nail’
Ílootó <sup>1</sup> ddaámaanú	‘bad dream’
róvárú ddaámaanú	‘bad rib’

Reduction in verbs is less common. One tense prefix, remote *ri*, is subject to reduction.

Verbs:remote future -ri

acchaba	arichaba	‘he will hit’
addóyá	aridóyá	‘he will hit’
annává	arinává	‘he will sew’
attaagá	aritaagá	‘he will plant’
attema	aritema	‘he will chop’
attúuma	aritúuma	‘he will jump’

Object prefixes for cl. 5 and 11 also undergo reduction before roots with the relevant initial consonant.<sup>30</sup>

Infinitive

kU-rí-duya	kU- <sup>1</sup> d-duya	‘to hit it. <sub>5</sub> ’
kU-ró-duya	kU- <sup>1</sup> d-duya	‘to hit it. <sub>11</sub> ’

<sup>30</sup> In these examples, the noun class indicated in the gloss is that associated with the particular token, thus *aáddoyi* was elicited as a variant of *aaríduyi* ‘he has hit it.<sub>5</sub>’, although it would also be correct for *aaróduyi* ‘he has hit it.<sub>11</sub>’. Note that tone in reduced forms is marked on the first consonant, which is phonetically justified in the case of voiced consonants but a bit of an abstraction in the case of geminate *t*, *ch*.

ku-rí-taaga	kǒ-t-taaga	‘to plant it. <sub>5</sub> ’
ku-ró-chaba	kǒ-c-chaba	‘to beat it. <sub>11</sub> ’
ku-ró-nava	ku-ń-nava	‘to sew it. <sub>11</sub> ’
ku-ró-paga	ku-ń-paga	‘to snatch it. <sub>11</sub> ’

perfective

aaríduyi	‘he has hit it. <sub>5</sub> ’
aáduyi	‘he has hit it. <sub>5</sub> ’
korodééchi	‘we cooked it. <sub>11</sub> ’
koddééchi	‘we cooked it. <sub>11</sub> ’
kuoríduyi	‘we have hit it. <sub>5</sub> ’
kuóduyi	‘we have hit it. <sub>5</sub> ’
kuridúi	‘we hit it. <sub>5</sub> ’
koddúi	‘we hit it. <sub>5</sub> ’

aka-past

kwáákadduya	kwáákaríduya	‘we hit it. <sub>5</sub> ’
kwáá <sup>1</sup> káddoohiza	kwáá <sup>1</sup> káródoohiza	‘we blunted it. <sub>11</sub> ’
kwáákañnava	kwáákarínava	‘we sewed it. <sub>5</sub> ’
kwáá <sup>1</sup> kájjaaga	kwáá <sup>1</sup> kárójaaga	‘we started it. <sub>11</sub> ’
kwáá <sup>1</sup> kácchoora	kwáá <sup>1</sup> káróchoora	‘we drew it. <sub>11</sub> ’
yáá <sup>1</sup> káttweeka	yáá <sup>1</sup> kárítweeka	‘he danced it. <sub>5</sub> ’

remote

yáá <sup>1</sup> ddéeka	yaaró <sup>1</sup> déeka	‘he cooked it. <sub>11</sub> ’
yáá <sup>1</sup> ddúyá	yáarí <sup>1</sup> dúyá	‘he hit it. <sub>5</sub> ’

Reduction and gemination does not happen with any other consonants.<sup>31</sup>

*yaaggura	yáarí <sup>1</sup> góra	‘he bought it. <sub>5</sub> ’
*kwáá <sup>1</sup> kásooma	kwáákarísooma	‘we read it. <sub>5</sub> ’
*assavi	arusavi	‘he borrowed it. <sub>11</sub> ’
*kwáákábbiima	kwáákaríbiima	‘we measured it. <sub>5</sub> ’

**5.2. vV-reduction**

The high vowels /i u/ delete between instances of /v/. Unlike reduction before labials, this process only applies before /v/, and not labials in general.

Adjectives

ví <sup>1</sup> fóryá <sup>1</sup> vváá <sup>1</sup> mbálló	‘wide pan’
víráá <sup>1</sup> tóvváá <sup>1</sup> mbááló	‘wide shoe’
vwéé <sup>1</sup> réfúvváá <sup>1</sup> mbálló	‘wide sky’
vijá <sup>1</sup> máñó <sup>1</sup> vví	‘bad squirrels’

<sup>31</sup> There is, however, a reduction that affects /zi{s,z}/, discussed in 5.3.



vífúryá <sup>1</sup> vví	‘bad pan’
víráá <sup>1</sup> tó vví	‘bad shoe’
vímúoná v(i) <sup>1</sup> ví	‘bad squirrel’
vígú vví	‘bad wasp’
vwóó <sup>1</sup> yá vví	‘bad fur’
vósérá vví	‘bad porridge’
vochí <sup>1</sup> má vví	‘bad ugali’
vóchí <sup>1</sup> má vví	‘bad ugali’
ví <sup>1</sup> tóúngóró <sup>1</sup> vvísi	‘raw onion’
vísóúngórá <sup>1</sup> vvísi	‘raw rabbit’
ví <sup>1</sup> fwóoyó vvísi	‘uncooked rabbits’
vítúúngóúró <sup>1</sup> vvísi	‘raw onion’
ovosera vvísi	‘uncooked porridge’
ívíbá <sup>1</sup> gá ívví	‘bad cats’
víbá <sup>1</sup> gá ívví	‘bad cats’
víbá <sup>1</sup> gá vví	‘bad cats’
vwóóma vváá <sup>1</sup> mbáló	‘wide fork-hoe’
vikábó <sup>1</sup> vváá <sup>1</sup> mbálú	‘wide baskets’
visírí <sup>1</sup> vví	‘bad hoes’
ovwóó <sup>1</sup> kí vví	‘bad honey’
vibága vveereri	‘sad cats’
visúsu vveereri	‘sad butterfly’
<u>Numerals</u>	
ovwóó <sup>1</sup> ngó vvirí	‘2 brains’
vígóró <sup>1</sup> vvirí	‘2 hills’
vííndó <sup>1</sup> vvirí	‘2 things’
víbúrúbúró <sup>1</sup> vvagá	‘3 butterflies’
vósérá vvagá	‘3 porridge’
<u>Nouns</u>	
vvára	‘countries’
vvéere	‘udders’
vváángo, viváángo	‘ugali spoons’
ívvwí, ívvwí	‘foxes’
ívvóni	‘reasons’
óvóví, óvvi	‘badness’
ovvá <sup>1</sup> rízí	‘act of counting’
ovvéé <sup>1</sup> zégéré	‘act of belching’
ovvísí	‘act of hiding (tr.)’
<u>Verbs</u>	
ovwéérefó vvee hára	‘the sky is there’
kovvé <sup>1</sup> dékízáa	‘we are bending them. <sub>8</sub> ’
kovvugora	‘to take it. <sub>14</sub> ’

kúvvaaza	‘to carve them. <sub>8</sub> ’
kúvvoora	‘to tell it. <sub>14</sub> ’

### 5.3. Reduction of zi-

The cl. 10 prefix /zi-/ is subject to reduction before *s*, *z*, *sh*, resulting in a long fricative. This reduction is optional and generally infrequent, except that it applies frequently in the word *isséendi*, ‘money’, alternatively *iziséendi*.

iziséendi	isséendi	‘money’
izí <sup>1</sup> sóná	í <sup>1</sup> ssóná	‘mosquitoes’
izisíindaano	issíindaano	‘needles’
izisóni	issóni	‘shame’
izisooti	issooti	‘vultures’
izisugudi	issugudi	‘congas’
izísúzi	issúzi	‘fishes’
izizooroori	izizooroori	‘taps’
akiziséká	akísséká	‘he is still laughing at them’
akizisóróra	akíssóróra	‘he is still collecting them’
akizisháá <sup>1</sup> gára	akíssháá <sup>1</sup> gára	‘he is still sharpening it’
akizishééva	akísshééva	‘he is still dancing them’
akizishíra	akísshíra	‘he is still driving them’
akizizéé <sup>1</sup> ngééllá	akízzéé <sup>1</sup> ngééllá	‘he is still staring at them’

### 5.4. Reduction of mV-

The high vowels /i, u/ in prefixes are also subject to deletion, in two broad contexts: before labials both vowels delete, and elsewhere only /u/ deletes. In the resulting NC cluster, the nasal is syllabic and bears tone.

#### 5.4.1. Reduction before labials

The syllables /mʊ, mi/ usually reduce to *m̩* before /v, b, m, p, f/. When this happens, /v/ hardens to [b], but other consonants are not affected. Because of that difference in consonant interactions, /v/ will be treated separately. When such a prefix reduces before /v/, *v* becomes *b*.<sup>32</sup>

#### a. Reduction before /v/

<sup>32</sup> Nouns in cl. 3-4 would not have an alternation in the initial consonant, outside of diminutives and augmentatives where it is possible to posit a non-neutralizing “historical consonant reversion” strategy. However, mV reduction is not obligatory even though it is most often applied, especially in cl. 4, so tokens do exist without the effect of reduction and post-nasal hardening.

The hallmark of reduction before /v/ is that derived *mv* becomes [ɱb];<sup>33</sup> otherwise there is no difference between reduction before /v/ versus before /p,b,f,m/. Reduction is nearly obligatory in the case of /mʋ/, but in the case of /mi/, reduced and unreduced forms are in free variation.

### Lexical Adj

mwaá <sup>1</sup> ná mbí	‘bad child’
maá <sup>1</sup> má mbí	‘bad mother’
mígóngó mbí	‘bad back’
mbíri mbí	‘bad body’
mbíri <sup>y</sup> mbí ~ mbíri míví	‘bad bodies’
mgá <sup>1</sup> dí mbí	‘bad bread’
migá <sup>1</sup> dí <sup>y</sup> mbí ~ migá <sup>1</sup> dí míví	‘bad breads’
omorími <sup>1</sup> úmbí	‘bad farm’
míndó mbíivívi	‘bad person’
omorími <sup>1</sup> úmbíivívi	‘bad farm’
guugá m <sup>1</sup> báá <sup>1</sup> mbálló	‘wide grandfather’
mwóó <sup>1</sup> gó mbáá <sup>1</sup> mbállú	‘wide cassava’
mígúóndá <sup>y</sup> mbáá <sup>1</sup> mbállú	‘wide farms’
mígízi <sup>1</sup> mbáá <sup>1</sup> mbállú	‘wide homestead’
mígízi <sup>y</sup> mbáá <sup>1</sup> mbállú	‘wide homesteads’
ombano mbáá <sup>1</sup> mbáló	‘wide knife’
imbano miváá <sup>1</sup> mbáló	‘wide knives’
mgádi <sup>1</sup> mbísi	‘raw bread’
migádi <sup>1</sup> mbísi	‘raw breads’
migádi mbísi	‘raw breads’
omwóógó <sup>1</sup> mbísi	‘raw cassava’
imyóógó <sup>1</sup> mbísi	‘raw cassavas’
vageni vaveereri	‘sad guests’
mgeni mbeereri	‘sad guest’

### Agent nominalization

ombógilli	‘one who agrees’
ombarizi	‘one who counts’
ombéeri	‘one who forgives’
ombéji	‘one who shaves’
ombóshi	‘one who ties’

### Deverbal Adj

<sup>33</sup> There are a few tokens where hardening does not apply to the output of reduction, but none at all involving /N-v/, indicating that ordering of reductions and hardening may be variable.

mkáána mbó <sup>1</sup> hóóllé	‘untied girl’
vakáána vavó <sup>1</sup> hóóllé	‘untied girls’
aváána vavá <sup>1</sup> rízé	‘counted children’
omwáána ombá <sup>1</sup> rízé	‘counted child’

N Cl 1, 3-4

m̀boku	‘blind person’	vavoku	‘blind people’
m̀bó <sup>1</sup> gúsó	‘Bukusu’	vavó <sup>1</sup> gúsó	‘Bukusus’
ombéji	‘shaver’	avavéji	‘shavers’
ombíni	‘dancer’	avavíni	‘dancers’
ombóshi	‘tier’	avavóshi	‘tiers’
ombiri	‘body’	m̀mbiri ~ imiviri	‘bodies’
ombano	‘knife’	m̀mbano ~ imivano	‘knives’
ombango	‘ugali stick’	m̀mbango ~ imivango	‘ugali sticks’
ombayo	‘contest’	kovaaya	‘to play’

ombano	‘knife’
omvano	‘knife’
imvano	‘knives’
m̀mbano	‘knives’
omovano	‘knife’

m̀ovaga	m̀vaga		‘in a python’
m̀vibí <sup>1</sup> ráóni	m̀bíbí <sup>1</sup> ráóni		‘in plates’
m̀vóshi	m̀bóshi		‘in flour’
m̀véémbe	m̀béémbe		‘in grass’
m̀viváánda	m̀biváánda	m̀ovváánda	‘in valleys’
m̀bikóbo			‘in tins’
m̀byááyiru			‘in pastures’
m̀vulli	m̀bulli		‘in a bedroom’

Verbs:OP + v-initial root

vàmbógrizi		‘they made him agree’
vaambáá <sup>1</sup> ziráa		‘they are carving for him’
vaamv́áá <sup>1</sup> ziráa		‘they are carving for him’
vàmbéé <sup>1</sup> zégé́raa	vàmvéé <sup>1</sup> zégé́raa	‘they are belching for him’
varambariza	varamvariza	‘they will count 2p’
váámboholla		‘they untied 2p’

SP + v-initial root

mmbéji <sup>34</sup>		‘2p have shaved’
m̀m̀varizi	m̀m̀barizi	‘2p have counted’
m̀m̀b̀ogori	m̀m̀v̀ogori	‘2p have received’
mmbádeekeree		‘2p have cooked for them’
m̀b̀og̀illu		‘2p agreed’
m̀b̀arizi	m̀v̀arizi	‘2p counted’
m̀b̀aángaa		‘2p are arranging’
m̀b̀ogori		‘2p received’
m̀v̀egáa	m̀begáa	‘2p are shaving’

SP + cl 2, 8, 14 OP

m̀v̀iróri	m̀b̀iróri	‘2p saw them. <sub>8</sub> ’
m̀v̀odééchi	m̀b̀odééchi	‘2p cooked it. <sub>14</sub> ’
m̀v̀igóri	m̀b̀igóri	‘2p bought them. <sub>8</sub> ’
m̀v̀oróri	m̀b̀oróri	‘2p saw it. <sub>14</sub> ’

**b. Reduction before /p,b,f,m/**

Before other labials, reduction of /mʊ/ and /mi/ takes place optionally (and most often, there is reduction), with no effect on the following consonant.

Nouns

omfá <sup>1</sup> ráanza	‘Frenchman’
mfóóndi	‘craftsman’
omofouyi	‘laundry guy’
omféneesi	‘jackfruit’
imféneesi ~ imféneesi	‘jackfruits’
ommósi	‘left hand’
immósi ~ immósi	‘left hands’
omféréji	‘water tap’
imféréji ~ imiféréji	‘water taps’
ómpííra	‘ball’
ímpííra ~ ímpííra	‘balls’

ombadori	‘whipper’	avabadori	‘whippers’ <sup>35</sup>
umburuchi	‘flier’	avaburuchi	‘fliers’
umbómori	‘destroyer’	avabómori	‘destroyers’
ommanyi	‘one who knows’		

<sup>34</sup> Lengthening of the (reduced) subject prefix is governed by the particular tense construction: a syllabic SP have a long vowel in the completion-focused perfective.

<sup>35</sup> There are apparently no nouns lexically in cl. 1 or 3 which have underlying /b/, so examples have to come from deverbal nominalizations.

omfóónyi ‘one who smells’

Locative /mʊ/

mmásáándógu	‘in boxes’
mmókóno	‘in a hand’
mméeri	‘in a ship’
mmóni	‘in an eye’
mmárwá	‘in beer’
mmárwá	‘in beer’
mmareesi	‘in clouds’
mmísáára	‘among trees’

Note that reduction also takes place before [mb] in class 9 (the initial cluster does not inhibit reduction), and can apply to two consecutive prefixes of the form /mʊ/ (in the second case, reduction may be via the rule specific to /ʊ/)

mmbóra	‘in rain’
mmpíira	‘in a ball’
mmbirri	‘in a body’
mmlyaango	‘in a door’
mmísáára	‘in a tree’

Verbs

vaakumfuta	‘they fired him’
vaammóromere	‘they spoke to him’
kumfoora	‘to beat him’
yaakambadora	‘he whipped him’
yáámmapa	‘he knows him’
m-uummigi	‘you will strangle him’
kumpáataana	‘to hire him’

**c. Lexical reduction**

There is also a lexically governed reduction of cl. 6 /ma-/ to [m̩] before /v/ in cl. 6. This is widely attested in /amavéere/ ‘milk’, /amavére/ ‘millet’ where reduction is widely attested alongside non-reduction.

ambéere	ambéere	‘milk’
ambére	ambére	‘millet’

Similar (optional) reduction is attested in the corpus in *amaváha* ~ *ambáha* ‘feathers’, *amavóyʊ* ~ *ambóyʊ* ‘eggs’, but not as frequently. The forms *ambega* ‘shoulders’, *ambururi* ‘dry branches’ have been accepted once but never offered (alongside normal *amavega*, *amavururi*), and \**am’be* is not accepted over *amave* as the plural of *iri-ve* ‘hawk’, likewise \**am’bivi* for *amavivi* ‘garden rubbish’. The noun *irivógoyi* ‘green amaranthus’ is generally in the singular, but a plural was elicited once, where both *am’bógoyi*

and *amavógoyi* were offered. No examples of reduction of /ma/ before /v/ or /b/ of an adjective are attested.

#### 5.4.2. General mu-reduction

The vowel /ʊ/ deletes optionally in prefixes of the form /mʊ/. Whether or not a prefix undergoes reduction depends primarily on the phonological context. A more controlled sociolinguistic investigation is necessary to give the full details of the trends regarding deletion vs. retention of the vowel in /mʊ/ prefixes. The broadest generalization regarding deletion is that /ʊ/ in any prefix /mʊ/ optionally deletes. Thus /mʊgádi/ ‘bread’ may be realized as [m’gádi] or [mʊgádi]; ‘boss’ can appear as [m’koongo] or [mʊkoongo].

There are some apparent categorial restrictions on mu-reduction. One is that the rule never applies before /y/, thus /mó’yááyí/ ‘boy’ is only attested as [mó’yááyí].<sup>36</sup> Although roots beginning with /y/ are not common, the database contains 196 tokens of /mʊ+y/, which is enough that some token of deletion before /y/ should be attested, if deletion were allowed in that context. The rule also does not apply before geminate // contained within the stem. This identifies two lexical items: [móllo] ‘fire’ and [móllo] ‘one (cl 1; 3)’ are attested. Reduction is well attested before geminate // which includes a prefix plus stem (see below). In contrast, deletion is possible before stem-initial clusters /sk/ in [m’skáári] ‘officer’ and /nd/ in [m’ndéréva] ‘driver’, [mndo] ‘person’. In the case of the latter cluster, there is a difference between speakers BK and EM, that EM does not delete the prefix vowel but does lengthen it before NC – [móó’ndéréva] and [mʊundʊ]. This can be explained on the grounds that mʊ-reduction only affects short /ʊ/, and the speakers differ in whether pre-NC lengthening applies before or after mʊ-reduction

Mu-reduction applies to the nominal prefixes for classes 1, 3, 18, the verbal 2pl SP and the verbal cl. 1 OP which all have the shape /mʊ/. To determine what factors might affect applicability of deletion, over 2,300 relevant examples were examined, gathered from EM and BK in the course of the initial 16 months of elicitation.<sup>37</sup> Such examples are nouns and adjectives in cl. 1 or cl. 3. Since before a vowel, hiatus-reduction processes apply, we look only at these prefixes before a consonant-initial stem. We exclude /y/ and // which never allow deletion, as well as initial /nd/ where there is a speaker difference in whether the prefix vowel is deleted – additionally, there are only two stems which begin with /nd/, and none that begin with /ng, nj/. Since there already exists rules specifically reducing /mʊ/ and /i/ before labials, examples of labial as following consonant are also excluded.

The two speakers do not differ in their overall rate of deletion, which is about 50% of the time. We divide stem-initial consonants into three phonological groups – voiced obstruents, voiceless obstruents, and sonorants (including *h*), and observe the following asymmetry in deletion trends

Following C	Frequency of deletion
d, j, g, z	53%

<sup>36</sup> It is (presently) unknown whether reduction is possible before /w/, since initial /w/ is almost entirely non-existent.

<sup>37</sup> That subset was assembled at the end of 2015.

t, c, k, s, ʃ	86%
n, ɲ, ŋ, r, h	28% <sup>38</sup>

In other words, *ɔ* usually deletes before voiceless obstruents and usually does not delete before sonorants, with no preference for deletion or retention before voiced obstruents.

With the cl. 16 locative prefix /mɔ/, it is difficult to obtain a large set of examples covering all of the possible following consonants, since the locative prefix precedes the lexical class prefix, which limits the possible following syllables to /ri/, /ki/, /ka/, /tɔ/ and /gɔ/, plus a few others from cl. 9 nouns which do not take the class prefix /N/ (e.g. [ɪkáháwa] ‘coffee’). The examples below show that deletion is possible with the locative prefix.

m̀kíráato	‘in a shoe’
m̀ryaango	‘in a door’
m̀káháwa	‘in coffee’
mgeengere	‘in a bell’
m̀roʒɔ	‘in a clay bowl’
m̀kekóómbe	‘in a cup’
m̀geengere	‘in a bell’
m̀óʒúombɪ	‘in salt’

Since the possibilities for following consonant after the locative prefix are quite restricted, conjectures about different rates of deletion depending on the type of following consonant will be avoided. It is noteworthy that geminate [ll] is relatively easy to derive in the singulars of nouns in cl. 5, 11 before r-initial stems, and mu-reduction before such cases of derived ll is attested, unlike the situation with the numeral ‘one’ and the stem -llo ‘fire’

m̀óllóómbɪ	‘in fog’
m̀llóótó	‘in a dream’
mllova	‘in earth’

This suggests that overall word-size may be relevant in determining likelihood of mu-reduction before ll.<sup>39</sup>

### 5.5. Interaction between vowel deletion and consonantal rules

The examples above indicate that when vowels delete in the context r\_\_r, rr is then changed to ll, e.g. *korórinda* ~ *kolllinda* ‘to watch it-11’: indeed, the only context where *rr* → *ll* arguably applies is to the output of a vowel reduction.

<sup>38</sup> Deletion before /h/ occurs 18% of the time, which is not significantly different from the rate of deletion before liquids and nasals.

<sup>39</sup> Specifically, reduction before geminates cannot create a monosyllable. However, reduction can create a monosyllable, see *m̀dí* ‘small(1,3)’, *m̀ké* ‘small, few (1,3)’, *m̀tí* ‘scared (1)’, *m̀twí* ‘head’.



In the case of deletion of /ʊ/ after *m* (or lexical deletion of /a/) the resulting CC sequence is only subject to a single further modification, that /mVv/ becomes [mb], and otherwise, rules affecting NC do not apply, either in the case of the general optional u-deletion rule (*mʊ-koongo* ~ *m-koongo* ‘boss’, \**m-goongo*; *ʊmʊrítʊ* ~ *ʊmrítʊ*, \**ʊmdítʊ*), nor in the case of pre-labial reduction /mV-C/ → [mC] (/mʊ-féneesɪ/ → [mʲféneesɪ] ‘jack-fruit’ (\**mʲwéneesɪ*), /ʊmʊmósi/ → *ʊmmósi* ‘left hand’ (\**ʊmósi*), /ʊmʊpáángo/ → [ʊmpáángo] ‘plan’ (\**ʊmbáángo*).

Hardening of /v/ usually but does not always apply to the output of mu-reduction.

<i>mó<sup>1</sup>yááyɪ m̄veereri</i> ~ <i>mó<sup>1</sup>yááyɪ m̄beereri</i>	‘sad boy’
<i>ómvírí mógári</i>	‘big body’
<i>m̄vírí</i> ~ <i>m̄bírí</i>	‘in 2’

This suggests that ordering between mu-reduction and hardening is not entirely fixed. Ordering of reduction relative to vowel harmony is discussed in section 6.1.7.

## 6. Vowel Harmony

There are three clearly phonological vowel harmony rules in Logoori, one regressively lowering /ɪ, ʊ/ to [e,o] if the next syllable contains [e,o]; one progressively lowering /ɪ/ to [e] if the preceding syllable contains [e,o]; one progressively raising final /e/ to [ɪ] after [i u ɪ ʊ] or alternatively lowering /ɪ/ after [e o a]. The allophonic process tensing the mid vowels *e,o* to [ɛ ɔ] before [i,u] or derived [ɛ ɔ] is discussed in chapter X. Since there is no contrast, the facts surrounding this latter process are not clear, and will not be discussed beyond the level noted in that chapter.

### 6.1. Regressive Lowering

Certain prefixes with the vowels /ɪ ʊ/ change that vowel to [e o] when the following syllable contains [e o]. Prefixes with /i/ do not change, and no prefix contains /u/. Not all prefixes with /ɪ ʊ/ change: if the preceding consonant is nasal, there is no lowering. Certain consonants block harmony – *ch, j, f, sh, f* block – as do post-consonantal glides in [Cy, Cw] sequences, though [w,y] as sole onset consonant do not block harmony. Finally, this lowering harmony is optional. Speakers differ in the extent to which they actually apply lowering, and optionality may be influenced by context. For example, EM typically applies harmony, but occasionally does not apply the rule. The frequency of non-application is greatest when the triggering vowel is a prefix vowel rather than the root vowel (e.g. *akɪgedééka* ‘he is still cooking it’ is a more-common example of the type where harmony does not apply).<sup>40</sup> There is also variation in whether *f* blocks harmony.

#### 6.1.1. Prefixes which harmonize

<sup>40</sup> No prefix contains underlying /e o/, so an equivalent generalization can be expressed in terms of whether the trigger is underlyingly a mid vowel.

Harmonizing prefixes fall into 5 morphological categories: nominal agreement, proclitics, secondary nominal agreement, verbal pronoun prefixes and tense prefixes.

**a. Nouns and adjectives**

The nominal prefixes for classes 7 (/kɪ/), 11 (/rʊ/), 13 (/tʊ/), 14 (/vʊ/), 15, 17 (/kʊ/) and 20 (/gʊ/) are all subject to lowering. Since most examples of cl. 17 precede another class prefix, cl. 17 is predominantly documented in prefix combinations, in 6.1.6. Though these subsections give simple examples of harmony from stem to prefix, examples here will also include ones with the augment, which harmonizes, since for many speakers the augment is usually present before a noun class prefix. This subsection includes locative noun class prefixes, which harmonize but which in certain ways might be treated as a proclitic preceding the noun. There is evidence suggesting that locative proclitics on class-marked nouns do not harmonize, and that apparent lowering in examples like *kó<sup>1</sup>njééné* reflect lowering of the augment, in /kʊ-í<sup>1</sup>njééné/ – see 6.1.4.

Nouns

Cl. 7

ikiduuri	‘bird enclosure’	ekedeende	‘swamp’
íkí <sup>1</sup> dííndí	‘drum’	éké <sup>1</sup> mérwá	‘plant’
íkí <sup>1</sup> sáású	‘splinter’	éké <sup>1</sup> róóká	‘toilet paper plant’
íkí <sup>1</sup> tóúnda	‘planting mound’	ekebóóko	‘whip’
ikibága	‘cat’	ekedéte	‘finger’

Cl. 11

oróváha	‘wing’	orodéru	‘grain tray’
orótʊ	‘frog’	orodoto	‘childishness’
orotávati	‘thorny plant’	orogeembe	‘razor’
oroguza	‘vegetable’	orovóni	‘jealousy’
oró <sup>1</sup> hímá	‘spleen’	oró <sup>1</sup> góóngó	‘depression in earth’

Cl. 13

otó <sup>1</sup> mbóró	‘monitors <sub>-dim</sub> ’	otóbéde	‘rings <sub>-dim</sub> ’
otobáanga	‘pangas <sub>-dim</sub> ’	otó <sup>1</sup> dógá	‘cars <sub>-dim</sub> ’
ótógága	‘fences <sub>-dim</sub> ’	otogoye	‘ropes <sub>-dim</sub> ’
otóhí	‘slaps <sub>-dim</sub> ’	otómbégo	‘seeds for planting <sub>-dim</sub> ’
otoju	‘clay bowls <sub>-dim</sub> ’	otómémo	‘flames <sub>-dim</sub> ’

Cl. 14

ovohinda	‘riches’	ovogére	‘leoprosy’
ovókóru	‘old age’	ovogó <sup>1</sup> yáánó	‘confusion’
ovóráhi	‘goodness’	ovosera	‘porridge’
ovosúóngu	‘poison, venom’	ovodóshi	‘mud’
ovótá <sup>1</sup> jiiri	‘riches’	ovogono	‘bedroom’

Cl. 17 locative (‘on’)

kú <sup>1</sup> ngóróve	‘pig’	kó <sup>1</sup> njééné	‘tapeworm’
-------------------------	-------	------------------------	------------

kubárwa	‘letter’	komboongo	‘buffalo’
kondáma	‘cheek’	konderema	‘veg’
kungiri	‘warthog’	kopééji	‘page’
konzira	‘path’	kosooti	‘vulture’
Infinitive cl. 15			
kukína	‘to play’	kotéma	‘to chop’
kosínyara	‘to sneer’	koreka	‘to leave’
kuduya	‘to hit’	kodéeka	‘to cook’
kukáraanga	‘to fry’	komoroma	‘to talk’
Cl. 20			
ugó <sup>1</sup> dógónyi	‘ant <sub>-aug</sub> ’	ogódéve	‘chair <sub>-aug</sub> ’
ugó <sup>1</sup> njúugó	‘peanut <sub>-aug</sub> ’	ogokoongo	‘boss <sub>-aug</sub> ’
ógóbága	‘cat <sub>-aug</sub> ’	ogombeva	‘mouse <sub>-aug</sub> ’
ugógáta	‘headpad <sub>-aug</sub> ’	ogó <sup>1</sup> ngókó	‘chicken <sub>-aug</sub> ’
<u>Adjectives</u>			
ekenéne	‘big <sub>-7</sub> ’		
ekedoto	‘soft <sub>-7</sub> ’		
ikiguru	‘hard-working <sub>-7</sub> ’		
ikihíndira	‘aged <sub>-7</sub> ’		
ikinífu	‘nice <sub>-7</sub> ’		
oronéne	‘big <sub>-11</sub> ’		
orodoto	‘soft <sub>-11</sub> ’		
oruguru	‘hard-working <sub>-11</sub> ’		
orohíndira	‘aged <sub>-11</sub> ’		
oronífu	‘nice <sub>-11</sub> ’		
otonéne	‘big <sub>-13</sub> ’		
otodoto	‘soft <sub>-13</sub> ’		
otuguru	‘hard-working <sub>-13</sub> ’		
otohíndira	‘aged <sub>-13</sub> ’		
otonífu	‘nice <sub>-13</sub> ’		
ovonéne	‘big <sub>-14</sub> ’		
ovodoto	‘soft <sub>-14</sub> ’		
ovuguru	‘hard-working <sub>-14</sub> ’		
ovohíndira	‘aged <sub>-14</sub> ’		
ovonífu	‘nice <sub>-14</sub> ’		
okonéne	‘big <sub>-17</sub> ’		
okó <sup>1</sup> dí	‘small <sub>-17</sub> ’		
ogonéne	‘big <sub>-20</sub> ’		

ogoveereeri	‘sad. <sub>20</sub> ’
ogudíjnu	‘hard. <sub>20</sub> ’
oguhííndira	‘aged. <sub>20</sub> ’
ogotííndi	‘pugnacious. <sub>20</sub> ’

### b. Secondary nominal agreement

Secondary class-agreement prefixes mostly attach to vowel-initial stems. The only consonant-initial root selecting such prefixes which has a mid vowel in the initial syllable is the numeral *-ne* ‘four’, which cannot appear in most of the classes that exemplify prefix harmony, which are singular classes. However, we find harmony in *tóné* ‘four.<sub>13</sub>’, *vóné* ‘four.<sub>14</sub>’ and *kóné* ‘four.<sub>17</sub>’. Before other stems, these prefixes have the vowel [ʊ]: [tʊvírí] ‘two.<sub>13</sub>’, *vorihá* ‘which.<sub>14</sub>’, *kʊtáánó* ‘five.<sub>17</sub>’.

The augment morpheme is also subject to lowering harmony, as the previously examples have demonstrated, where the augment is [ɪ ʊ] in case the class prefix has [ɪ ʊ] and [e o] with the class prefix has [e o]. Additionally, the augment in cl. 9 harmonizes with the first vowel of the noun root, since there is no noun class prefix vowel.

é <sup>1</sup> ngókó	‘chicken’
ebéde	‘ring’
ebóosta	‘post office’
egeengere	‘bell’
í <sup>1</sup> náámbó	‘chameleon’
í <sup>1</sup> ngógí	‘baboon’
í <sup>1</sup> nzúune	‘clotting plant’
ibáá <sup>1</sup> kúúri	‘bowl’
ibúsa	‘beer (maize)’

### c. OP, SP

The 2s and relative 3s subject prefixes /ʊ/, 1p subject /kʊ/, as well as those for cl. 3, 20 (/gʊ/), 7 (/kɪ/), 9 (/ɪ/), 11 (/rʊ/), 13 (/tʊ/), 14 (/vʊ/), 15, 17 (/kʊ/)

orórwí	‘2s were seen’
orórwí	‘cl.1 who was seen’
korórwí	‘we were seen’
gorórwí	‘cl.3 was seen’
gorórwí	‘cl.20 was seen’
kerórwí	‘cl.7 was seen’
erórwí	‘cl.9 was seen’
rorórwí	‘cl.11 was seen’
torórwí	‘cl.13 were seen’
vorórwí	‘cl.14 was seen’
korórwí	‘cl.15, 17 was seen’
okarwi	‘2s were cut’

kokubwi	‘1p were beaten’
gokubwi	‘cl. 3 was beaten’
gokubwi	‘cl. 20 was beaten’
kikubwi	‘cl. 7 was beaten’
ikubwi	‘cl. 9 was beaten’
rokubwi	‘cl. 11 was beaten’
tokubwi	‘cl. 13 were beaten’
vokubwi	‘cl. 14 was beaten’
kokubwi	‘cl. 17 was beaten’

Within the object prefixes, the same prefixes as object prefixes undergo lowering, with the exception that the cl. 1 OP is always /mʊ/ which does not harmonize, and with the inclusion of the reflexive prefix /ɪ/ which does harmonize.

arakóroora	‘he will see 1p’
arakóroora	‘he will see 2s’
arééroora	‘he will see himself’
aragóroora	‘he will see cl.3’
arakéroora	‘he will see cl.7’
aragéroora	‘he will see cl.9’
araróroora	‘he will see cl.11’
aratóroora	‘he will see cl. 13’
aravóroora	‘he will see cl. 14’
arakóroora	‘he will see cl. 15’
arakóroora	‘he will see cl. 17’
aragóroora	‘he will see cl. 20’

arakóholla	‘he will hear 1p’
arakóholla	‘he will hear 2s’
arííholla	‘he will hear himself’
aragóholla	‘he will hear cl.3’
arakíholla	‘he will hear cl.7’
aragíholla	‘he will hear cl.9’
araróholla	‘he will hear cl.11’
aratóholla	‘he will hear cl. 13’
aravóholla	‘he will hear cl. 14’
arakóholla	‘he will hear cl. 15’
arakóholla	‘he will hear cl. 17’
aragóholla	‘he will hear cl. 20’

### Tense prefixes

Two tense prefixes have the required phonological structure to undergo lowering harmony: the past *-aakʊ-* and perstitive *-kɪ-*.

yaakorima	‘he plowed’
yaakovariza	‘he counted’

kwaakoríinga	‘we folded’
kwaakodéeka	‘we cooked’
vaakovéga	‘they shaved’
vaakomooᵑa	‘they gossiped’
ngíbííma	‘I am still measuring’
akíkína	‘he is still playing’
kókríva	‘we are still smearing’
ngíkúúta	‘I am still scraping’
ngehoomá	‘I am still massaging’
akeng’óóda	‘he is still writing’
vakegéénda	‘they are still walking’
mókegéné	‘2p are still wondering’

#### d. Demonstratives

Demonstratives do not generally present the requisite phonological structure to exemplify lowering harmony. However, two forms of the distal demonstrative with the suffix *-o* do exemplify lowering. The cl. 1 form *oyo* has the prefix /*ʊ*/ plus the demonstrative /AGR-*o*/, realized as [yo] in cl. 1; similarly the cl. 9 form *yeyo* has the prefix /*yɪ*/ plus /AGR-*o*/ [yo]. Compare *oyo*, *yeyo* with the proximal demonstrative without /-*o*/, *uyɪ*, *yɪyɪ*.

#### 6.1.2. Prefixes which do not harmonize

The prefixes of the shape /*mʊ*/ (cl. 1 and 3, nominal; cl. 17) and those with the vowel /*i*/ (nominal cl. 4 /*mi*/, non-nominal cl. 4 /*ji*/, cl. 10 /*zi*/ and cl. 5 /*ri*/) do not undergo lowering.<sup>41</sup>

#### a. Nouns and adjectives

umóháamba	‘prisoner’
umoko	‘brother in law’
umodéerwa	‘child without siblings’
umokoongo	‘boss’
umodáka	‘pauper’
umotere	‘jute mallow’
umokóópe	‘sugar cane’
umoreembe	‘peace’
umogera	‘river’
umogizi	‘homestead’
umogoye	‘rope’
umojoombo	‘earthworm’

<sup>41</sup> The copula /*ni*/ does not undergo lowering, e.g. /*ni-rodééji*/ does not become \*[*nerodééji*]. This may be because all preceding nasals block lowering, and not just *m*, or it may be because the copula is not a prefix, it is a proclitic, and is outside the domain of vowel harmony.

omí <sup>1</sup> tééndé	‘plant (sp.)’
imikóno	‘hands’
imirítu	‘forests’
imító	‘Crotalaria’
iríkóvi	‘pea’
iríisé	‘thatching grass’
rídóje	‘ball of ugali’
rigego	‘molar’
rííkó	‘body dirt’
iridoongoro	‘necklace’
irivógoyi	‘sp. vegetable’
rvihírimiti	‘hawks’
rvigóhe	‘eyelashes’
rviségese	‘roof peaks’
rvidéte	‘finger’
rví <sup>1</sup> kóókó	‘evil spell’
izí <sup>1</sup> mbáaré	‘beer starter’
izindege	‘airplane’
izipééji	‘page’
izí <sup>1</sup> njééné	‘tapeworm’
izimboongo	‘buffalo’
izimbúrú	‘monitor’
izisooti	‘vulture’
izing’édu	‘joint’
izí <sup>1</sup> mbógá	‘amaranthus’
izí <sup>1</sup> ndóóró	‘sleep’
omonéne	‘big <sub>-1,3</sub> ’
omodoto	‘soft <sub>-1,3</sub> ’
omoguru	‘hard-working <sub>-1</sub> ’
omokóro	‘old <sub>-3</sub> ’
omohíndira	‘aged <sub>-1,3</sub> ’
iminéne	‘big <sub>-4</sub> ’
imidoto	‘soft <sub>-4</sub> ’
iminifu	‘nice <sub>-4</sub> ’
imikóro	‘old <sub>-4</sub> ’
irinéne	‘big <sub>-5</sub> ’
iridoto	‘soft <sub>-5</sub> ’
irinifu	‘nice <sub>-5</sub> ’
irikóro	‘old <sub>-5</sub> ’

rvinéne	‘big <sub>-8</sub> ’
rvidoto	‘soft <sub>-8</sub> ’
rvinífu	‘nice <sub>-8</sub> ’
rvikóro	‘old <sub>-8</sub> ’
ɪzinéne	‘big <sub>-10</sub> ’
ɪzindoto	‘soft <sub>-10</sub> ’
ɪzinífu	‘nice <sub>-10</sub> ’
ɪzingóro	‘old <sub>-10</sub> ’
móbéde	‘in a ring’
møkereenge	‘in a leg’

**b. Secondary nominal agreement**

The one stem selecting secondary nominal agreement that has a mid vowel, /-né/ ‘four’, does not condition harmony in the case of *jíné* ‘four<sub>-4</sub>’, *zíné* ‘four<sub>-11</sub>’, *móné* ‘four<sub>-18</sub>’, where the prefix vowel is /i/ or the preceding consonant is /m/.

**c. OP, SP**

The cl. 1 OP and subject and object prefixes for 2p /mɔ/, cl. 4 /ji/, cl. 5 /ri/, cl. 8 /vi/, cl. 10 /zi/ and cl. 16 /mɔ/ do not lower.

mɔrórwí	‘2p were seen’
jírórwí	‘cl. 4 were seen’
rírórwí	‘cl. 5 was seen’
virórwí	‘cl. 8 were seen’
zírórwí	‘cl. 10 were seen’
mɔrórwí	‘cl. 16 was seen’
yaakómóro	‘he saw 2p, cl. 1, cl. 16’
yaakójíro	‘he saw cl. 4’
yaakóríro	‘he saw cl. 5’
yaakóvíro	‘he saw cl. 8’
yaakózíro	‘he saw cl. 10’

**d. Tense prefixes**

One tense prefix, the indefinite future /ri/, has a non-harmonizing high vowel.

ndirimá	‘I may plow’
korivaríza	‘we may count’
arideeká	‘he may cook’
arivega	‘he may shave’
vaakomooja	‘they gossiped’



ndigéénda ‘I may walk’  
 koring’óoda ‘we may write’

### 6.1.3. Blocking consonants

Certain consonants standing between the target and trigger vowels block regressive lowering: *ch*, *j*, *f*, *sh*. The most common historical source of these consonants are historically earlier *\*ky*, *\*gy*, *\*fw* and *\*sy*, *\*hy*. There is also blockage in the case of loanwords.<sup>42</sup>

kuchéereva	‘to late’
kuchéeriza	‘to greet’
kuchéereva	‘to be late’
kuchéka	‘to search for’ <sup>43</sup>
kuchoora	‘to draw’
kufoogoya	‘to be crippled’
kufooka	‘to boil over’
kufoora	‘to win’
kusheeva	‘to dance’
kushoora	‘to pull hard’
kushoora	‘to make serious error’
kushóova	‘to wail’

uguchóooroni	‘toilet <sub>-aug</sub> ’
utoféréji	‘water taps <sub>-dim</sub> ’
utoféneesi	‘jackfruits <sub>-dim</sub> ’
ogufwée <sup>1</sup> déré	‘termite <sub>-aug</sub> ’
ikijéého	‘mirror’
í’njééné	‘tapeworm’
ijéera	‘jail’
ogujéeshi	‘military person <sub>-aug</sub> ’
otó <sup>1</sup> jérédi	‘leather strap <sub>-dim</sub> ’
rkísheegéri	‘sty’
isho	‘shaper’
ishóongo	‘water pot’

Additionally, the glides *y*, *w* after a consonant always block lowering (including *sy* and *hy* from speakers who retain those sequences).

kodyeeja	‘to dance on the toes’
kukweesa	‘to pull’
kunywééka	‘to beat with a thin stick’
kusyéégera	‘to limp’
kusyééngeka	‘to be partially open’

<sup>42</sup> In the case of *sh*, some speakers retain a *Cy* source

<sup>43</sup> This stem derives from English ‘check’.

kohyoola, kusyoola	‘to make serious error’
isweenene	‘insect sp.’
iswééta	‘sweater’

The verb *kosyeena* ~ *kosheena* ~ *koseena* ‘to step’ exhibits considerable variation, and some speakers (FA, RL) attest all three variants: harmony applies across *s*, but not *sy* or *sh*. Cases of glides derived by glide formation will be discussed in 8.2.1 in the context of interaction between processes.

#### 6.1.4. Proclitics

Vowel harmony is fundamentally a word-internal rule, which raises the question of how clitics behave in relevant contexts. As seen in forms such as *kó'njééné* ‘on a tapeworm’, *kosooti* ‘on a vulture’ the locative prefix~clitic *kɔ* does appear to harmonize.

kó'njééné	‘on a tapeworm’
komboongo	‘on a buffalo’
kóvódóshi	‘on mud’
kokemoori	‘on a calf’
korodéru	‘on a tray’
kokeségese	‘on a roof peak’

Harmony applied to *kɔ*- is not obligatory and is frequently not applied, even for speakers who regularly harmonize (especially RL and EM).

kókekóómbé	‘on a cup’
kóvódóshi	‘on mud’
kókego	‘on the pen’

Harmony is especially infrequent in the case of proper names and class 1a nouns. The only relevant forms volunteered by EM do not apply harmony

kó'kóózá	‘on uncle’
kósééngé	‘on aunt’
kundoori	‘on Ndoori’
kósérééngé	‘on Serenge’
kudemeesi	‘on Demeesi’

Forms with harmony applying to the proclitic are accepted but not volunteered, and are judged to be peculiar.<sup>44</sup>

kósééngé	‘on aunt’
kó'kóózá	‘on uncle’
kundoori	‘on Ndoori’

<sup>44</sup> EM notes that this usage tends to suggest that the noun is a thing and not a person.

kodemeesi 'on Demeesi'

The verbal enclitic *ku* 'ever; experience'<sup>45</sup> can accidentally stand before a noun, but it never undergoes harmony with the following word.

yáá <sup>1</sup> rórá kó ndoori	'he has ever seen Ndoori'
váá <sup>1</sup> kóóná kó seréenge	'they have ever helped Serenge'
kwáárora kó <sup>1</sup> kóózá	'we have ever seen uncle'
*kwáárora kó <sup>1</sup> kóózá	
kwáárora kó booge	'we have ever seen Booge'
*kwáárora kó booge	
ndori kó <sup>1</sup> séenge	'I had the privilege of seeing aunt'

We may thus conclude that if a clitic harmonizes with the following word, it does so only when the phonological conditions for harmony are satisfied in a clitic-host pair, and does not apply in a random word collection where the first word is a clitic unrelated to the nominal phrase. This leaves us with the matter of preferences in the case of the locative proclitic, where *kó<sup>1</sup>kóózá* 'on uncle' is dispreferred but *kokeségese* 'on a roof peak' is preferred. Since this is not a matter of strict grammaticality, it may be concluded that the relationship between a locative class prefix and the following noun is somewhat ambiguous, being either treated as a word-internal sequence (thus harmony applies) or as a phrasal sequence (harmony does not apply).

Another clitic which has the potential to harmonize is the copula *ni* (*ni ajentina* 'it is Argentina', *ni baabá* 'it is father'), but this proclitic does not ever harmonize.

ni éditon	'it's Editon'
ni mboozó	'it's sibling'
ni ndeve kí	'it's what chair'
ni ródéjei	'it's Rodeji'
ni séenge	'it's aunts'
ni vósérá mbá	'it's not porridge'
ni mombáása	'it's Mombasa'
ni ndoori	'it's ndoori'
ni yé <sup>1</sup> éyé	'it's his'
ni yó <sup>1</sup> óyó	'it's yours'

There are two verbal proclitics which might harmonize. The first instance is found in the crastinal future, where we only find *ni*. But this prefix is underlyingly /na/, and [ni] only arises from optional dissimilation when the following SP vowel is [a] (see 12.6), so harmony cannot apply here (*\*ne kojóóré* 'we will find', instead *na kojóóré*).

The other verbal clitic, where the conditions for harmony are satisfied on the surface, is the subordinating clitic /ni/, which is found in conditional and consecutive constructions inter alia. This clitic has two realizations, one as an independent CV syllable and the other in reduced form as /ɪ/, reduction being discussed in 12.7. We will start with

<sup>45</sup> The semantic properties of this enclitic are not well understood.

the form attested in the consecutive construction with no reduction. Generally, the clitic vowel does not lower before the mid vowel of a verb.

ma ní kó <sup>1</sup> yógá	‘then we talked’
má ní kó <sup>1</sup> géénda	‘then we walked’
ma ní ké <sup>1</sup> ng’óódwa	‘then it was written’
ma níí <sup>1</sup> nzéyá	‘then I swept’
ma níí <sup>1</sup> ng’éénda	‘then I walked’
ma ní kógota	‘then we got lost’
ma níí <sup>1</sup> nóg-izinguza	‘then I plucked leaves’
ma níí <sup>1</sup> ngoróra	‘then I coughed’
ma níí <sup>1</sup> ngedóóra	‘then I picked it’

Some (confirmed) tokens do exhibit harmony between the clitic and the verb, thus harmony may be dispreferred but it is possible.

ma néé <sup>1</sup> ndééká	‘and then I cooked’
ma néé <sup>1</sup> nzóóya	‘then I scooped’
ma néé mbega	‘then I shaved’
ma né kógota	‘then we got lost’

When *ni* is reduced to *ɪ* and merges syllabically with the preceding word, harmony generally applies.

m-éé kóvega	‘then we shaved’
m-éé kó <sup>1</sup> dééká	‘then we cooked’
kɔrav-ee kó <sup>1</sup> gééndi	‘if we walked’
korikav-éé kó <sup>1</sup> gééndi	‘we will have walked’

When the following SP is a surface V (as in 2s /ɔ/, Cl. 1 /a/), the proclitic vowel deletes so there is no vowel to harmonize (e.g. *ma n-óóvega* ‘then you shaved’). However, if the Mstem following the SP is vowel initial, that SP is realized as a glide: as the following examples indicate, there is no lowering of the full or reduced form of the clitic *ni*.<sup>46</sup>

m-íí yé <sup>1</sup> éyá	‘then he swept’
m-íí wé <sup>1</sup> éyá	‘then you swept’
má ní wé <sup>1</sup> éyá	‘then you wanted’

### 6.1.5. Optionality

Vowel harmony has a degree of optionality, both according to speaker and according to morphological context. There may be some normative pressure to apply regressive lower-

<sup>46</sup> Examples of harmony in this context are unattested, but this is a low-frequency construction, and direct elicitation of forms like ?m-éé wé<sup>1</sup>éyá has not proven to clearly indicate whether such forms are accepted.

ing. In written sources, the dominant pattern is that the rule applies. It applies regularly in the Ndanyi dictionary, appears to apply in Bible translations,<sup>47</sup> and also in Imbuga. On the other hand, in Godia there is harmony in the cl. 9 augment *e* but not in other prefixes (*eng'ombe* 'cow' versus *kimooli* 'calf', *vuveehi* 'lie', *kulola* 'to see', *vakuhera* 'they ended').

Every speaker that I have worked with attests regressive lowering in some number of tokens. Speakers RO, PM, and EM apply lowering over 95% of the time; BK, FA, RL and SY do so between 85% and 95% of the time, NM and ML lower about half of the time, and EK does only 18% of the time. There is also a speaker-dependent asymmetrical treatment of the cl. 9 augment, where some speakers harmonize /r-/ more frequently and some do so less frequently. In the data (and considering contexts where harmony is phonologically applicable, not being blocked by known consonantal features), we find that SY and BK apply lowering somewhat less frequently in cl. 9 than elsewhere (around 30% and 14% less often, respectively), whereas RL applies lowering more often in cl. 9 compared to other contexts by about 25%, and NM, EK and ML apply lower around 70% more often.

#### Probability of Harmony, by speaker

	all types	cl. 9	non-9
SY	0.60	0.48	0.68
BK	0.93	0.84	0.97
RO	0.96	0.96	1
PM	0.97	0.97	0.97
EM	0.98	1	0.97
FA	0.92	0.98	0.90
RL	0.86	0.99	0.80
NM	0.68	0.93	0.59
EK	0.18	0.23	0.14
ML	0.57	0.82	0.45

Some tokens exemplifying non-lowering are as follows

<i>kuheera</i>	'to inhale'
<i>kuroonda</i>	'to follow'
<i>kukóóna</i>	'to help'
<i>kóvéga</i>	'to shave'
<i>kóhéénza</i>	'to search'
<i>kóvóha</i>	'to tie'
<i>kutóómboka</i>	'to protrude'
<i>kógéeha</i>	'to be scarce'
<i>kovoroora</i>	'to return dowry'

Another way in which application of lowering is not uniform across morphological contexts is that, given the available evidence, harmony always applies, for all speakers, in the

<sup>47</sup> This conclusion is based on non-systematic manual inspection and analysis of one New Testament and one full Bible translations. The problem is that there is orthographic variation in how [o i] are rendered: usually as <u, i> but sometimes as <o, e>.

demonstratives *eyo*, *oyo* ‘that (9,1)’, never *\*lyo*, *\*oyo*, even for speakers like ML and EK who tend not to harmonize.

### 6.1.6. Sequences of harmonizing prefixes

Lowering can apply in a sequence of prefixes in the requisite context, but we have observed a weak tendency at least in verbs for lowering to apply only to the first prefix before the root. Patterns such as the following are not uncommon with multiple prefixes.

kóvódóshi	‘on mud’
kokemoori	‘on a calf’
korodéru	‘on a tray’
kokeségese	‘on a roof peak’
kokemóróma	‘we are still talking’
okezééngella	‘you are still staring’
ókórójí	‘you bewitched us’
okekorórá	‘you are still seeing us’

kokedeekáa	kokedeekáa	‘we are still cooking’
kokegodéékaa	kukigodéékaa	‘we are still cooking it <sub>-20</sub> ’
yaakoké <sup>1</sup> dééká	yaakokí <sup>1</sup> dééká	‘he just cooked it <sub>-7</sub> ’

Any form with harmony skipping over a syllable is rejected.

*\*yaakokí<sup>1</sup>dééká*  
*\*kokigodéékaa*

### 6.1.7. Harmony and derived geminates

The pattern of sequences of harmonizable prefixes further reveals that harmony is blocked by a geminate consonant, which can be created by reduction of *vVv* and *rVC* sequences, as well as *rV{t,d,n}*. One simple demonstration of this is examples like *illeesi* ‘cloud’, never *\*elleesi*, which is rejected as impossible. Likewise we find *ivveereri* ‘sad-8’, not *\*evveereri*. Insofar as the underlying forms of these words are */irireesi/* and */iviveereri/*, and *i* does not undergo harmony, we might assume that harmony simply applies prior to deletion of the prefix vowel and it is the fact that the deleted vowel is not a possible target that explains fails of harmony. Further data show that this is wrong, and derived geminates block harmony irrespective of the quality of the deleted vowel. Blockage is also found when the deleted prefix vowel is */ɪ, ʊ/*, where the deleted vowel does harmonize.

#### Geminate ll, nn, tt, dd

olleera	‘umbilical cord’
ó <sup>1</sup> llóóngo	‘white clay’
olló	‘finger millet’
kú <sup>1</sup> llóóngó	‘on white clay’

kúlleeta		‘to bring it. <sub>5</sub> ’
kúllora		‘to see it. <sub>11</sub> ’
kulléeti		‘we brought it. <sub>11</sub> ’
ó <sup>1</sup> llóóndé		‘followed. <sub>11</sub> ’
onnéne	oronéne	‘big. <sub>11</sub> ’
oddéé <sup>1</sup> ngéllú	orodéé <sup>1</sup> ngéllú	‘loose. <sub>11</sub> ’
oddoto	orodoto	‘childishness’
ód <sup>1</sup> dééké	oró <sup>1</sup> dééké	‘cooked. <sub>11</sub> ’
kúddeeka	kóródeeka	‘to cook it. <sub>11</sub> ’
kóddoora	koródoora	‘to pick it. <sub>11</sub> up’
óttérechí	orotérechí	‘slippery. <sub>11</sub> ’
kóttega	korótega	‘to trap it. <sub>11</sub> ’
kóttema	korótema	‘to chop it. <sub>11</sub> ’
kónnoga	korónoga	‘to pluck it. <sub>11</sub> ’
kúɲpoora	korópoora	‘to find it. <sub>11</sub> ’

Geminate vv

óvvóhe	óvóvóhe	‘tied. <sub>14</sub> ’
ovveereri	ovoveereri	‘sad. <sub>14</sub> ’
óvvége	óvóvége	‘shaved. <sub>14</sub> ’
ovvé <sup>1</sup> dékú	ovóvé <sup>1</sup> dékú	‘bent. <sub>14</sub> ’
kúvvega	kuvívega	‘to shave them. <sub>8</sub> ’
kúvvoha	kovóvoha	‘to tie it. <sub>14</sub> ’
kuvvódong’ane	kovovódong’ane	‘let us go around it. <sub>14</sub> ’

Harmony also does not apply across a geminate formed from the cl. 10 prefix /zi/, but there is no prefix \*/zi, zɔ/ whose vowel can undergo harmony, thus we cannot establish that lack of harmony in these examples is due to the geminate rather than the height of the deleted vowel.

isséendi	‘money’
izzooroori	‘springs’
akisséká	‘he is still laughing at them. <sub>10</sub> ’
akizzéé <sup>1</sup> ngééllá	‘he is still staring at them. <sub>10</sub> ’

**6.2. Progressive Stem Lowering**

Within the stem, and excluding the final vowel suffix, there is a progressive lowering rule where /ɪ/ become [e] after [e o]. This rule appears to be obligatory for all speakers. Its application is most obvious in the form of the applied suffix /ɪr/ which becomes [er] when the preceding vowel is mid.

kugaya	‘to prohibit’	kugayira	‘to prohibit for’
kochába	‘to beat’	kochábira	‘to beat for’
araginga	‘he will lift’	aragingira	‘he will lift for’

váakaríinga	‘they folded ‘	váakaríingira	‘they folded for’
váábóroka	‘they flew’	váábórokira	‘they flew for’
kudéeka	‘to cook’	kudéékera	‘to cook for’
váchévera	‘they were late’	váchévera	‘they were late on’
aramoroma	‘they will speak’	aramoromera	‘they will speak for’
yaakokóoŋa	‘he helped’	yaakokóoŋera	‘he helped for’

The causative suffix *-iz-* and the post-nasal variant *-ij-* do not alternate harmonically.

arigáyíza	‘he will make prohibit’
arakááviza	‘he will make search’
váábórokiza	‘they made fly’
kudéékiza	‘to make cook’
vacherevizi	‘they made late’
aramoromija	‘they will make speak’

Clear alternating contexts for other stem-internal applications of harmony are harder to establish. As discussed in chapter X, the number of uncontroversial extensions in Logoori is small, and only the applied has the relevant phonological structure that clearly shows harmonic alternations. A question of interest is, in particular, whether /o/ in an extension lowers to [o] when preceded by *e*, since in many Bantu language *e* does not condition lowering of /o/. One potential context for testing applicability of lowering to /o/ in this context would be the reversive suffix /or/. This suffix is not productive in Logoori, but there are a number of stems exhibiting that form and meaning relationship.

kuyavugura	‘to dig’
kuyavugulla	‘to unbury’
kokúúnika	‘to cover’
kokúúnora	‘to uncover’
kuríinga	‘to fold’
kuríingulla	‘to unfold’
kosúunga	‘to hook’
kosúúngura	‘to unhook’
kobáang’a	‘to pack’
kobáang’ora	‘to unpack’
koviimba	‘to roof’
koviimbora	‘to unroof’
kosiita	‘to twist’
kosiitora	‘to untwist’

Of interest are two roots with mid vowels that have reversive pairs. One is seen in *kovóha* ‘to tie’, *kovóholla* ‘to untie’, with the apparent extension [ooll]. The second is *kotéga* ‘to set a trap’, *kotígura* ‘to unset a trap’. The former suggests that /o/ may lower after /o/, and the latter suggests that there is no lowering after /e/, indeed /e/ raises to [i].

Some Logoori verbs with the vowel pattern [i...o] seem to relate to [e...u] in other Luyia languages, for instance Logoori *giduroka* ‘leak’ (Bukusu *ket(urul)a* ‘pour



out’); Logoori *hínoka* ‘push up off a seat’; (Wanga *oxw-i-hena* ‘draw self up, stand on tip-toe’, Tiriki *henula* ‘lift up on high, lift oneself up’); Logoori *sívoka* ‘germinate’, Bukusu *seβuxa* ‘shoot, send forth shoots’, Tiriki *sevuxa* ‘shoot, send forth shoots’.

Progressive lowering harmony seems to be a valid generalization about vowel cooccurrence within potentially polysyllabic stems: [ɪ, ʊ] never follow [e,o]. [o] does appear after [ɔ], but is not found after [e]

kɔbɔbɪrɔ	‘to get stained’
kɔrɔkɔrɔrɔ	‘to release’
kɔhɔɔvɪɪnɔ	‘to support a person having a problem’
kɔgɔ́áámɔrɔ	‘to to chew the cud’
kɔdegerɔ	‘to shiver’
kɔvedekɔ	‘to bend’
kɔng’éréng’ana	‘to be shiny’
kɔséréngeta	‘to roll (as hills do)’
kɔwíɪnɔrɔ	‘to serve food’
kɔwíɪruurɔ	‘to winnow’
kɔwíɪmbɪhɔ	‘to be short physically’
kɔwíɪnɔkɔ	‘to leave work’
kɔdɪɪgɪrɔ	‘to limp with a crutch’
kɔyɔbɔyɔ	‘to speak indistinctly’
kɔmɔrɔmɔrɔ	‘to speak senselessly’
kɔnɔ́gerɔ	‘to bite small bits of food’
kɔbɔ́mɔrɔ	‘to demolish’
kɔhɔ́nɔnɔkɔ	‘to escape danger’
kɔgɔ́ngɔmɔ	‘to roll’
kɔyɔ́omɔbɔkɔ	‘to be too big’
kɔsɔ́ng’usɔ	‘to shake tr.’
kɔrɔ́guurɔ	‘to write’
kɔkɔ́rɔrɔrɔ	‘to drag forcibly’
kɔvɔ́gɔrɔ	‘to take’
kɔkɔ́úɪnɪkɔ	‘to cover’
kɔhɔ́urɔrɔrɔ	‘to extract’
kɔhɔ́urɔrɔkɔ	‘to take a break’

There are some verbs which appear to have the structure eCo, but which are likely lexicalized reflexives, thus /ɪ-CVC/.<sup>48</sup>

kɔw-éégɔdɔ	‘to be bent’
kɔw-éérɔrɔ	‘to be a braggart’
kɔw-éékɔrɔkɔ	‘to happen’

Compare *ko-gɔdɔ* ‘to turn’, *ko-rɔrɔ* ‘to see’, *ko-kɔrɔ* ‘to do’.

<sup>48</sup> Such roots are discussed in the chapter on verb tone: the evidence is that these roots behave tonally like OP+stem combinations, not as unprefixing roots.

Not every instance of [e,o] after the first root syllable can be explained by applying lowering harmony to /ɪ, ʊ/: some instances of these vowels are lexical.

kudaangooya	‘to stagger’
kusiingooya	‘to be slow to act’
kugonyeera	‘to look sad’
kokóúmbeera	‘to hug’
kofúúmbeella	‘to make a fire burn’

There are a limited number of stems whose final consonants inhibit progressive lowering: *-chékech-* ‘sieve’, *-chóoch-* ‘incite’, *-téremk-* ‘descend’. These are words borrowed from Swahili. The applied suffix following these stems is not subject to lowering.

kokóteremkíra	‘to descend for us’
n-aakúchóochírí	‘he will incite for us’
váákú <sup>1</sup> chékéchíra	‘they will sieve for us’

In the case of *-chékech-*, *-chóoch-* this is explained by the general fact that *ch* blocks harmony. In the case of *teremk*, the explanation is not entirely obvious. Because of the cluster *mk* (non-homorganic NC, no voicing, pre-consonantal tone-bearing nasal), we might reasonably explain the stem as coming from /teremoka/, undergoing mu-reduction. There is little evidence of mu-reduction applying within the stem. There are verbs which might in principle undergo reduction but never do.

kosimogoka	‘to be revived’
kugámora	‘to catch in the nick of time’
kótímuka	‘to get untied (of an animal)’
kosamora	‘to go to work’
kosiimoka	‘to start a journey’

However, the stem ‘sneeze’, which has many variant realizations, is attested with reduction in the tokens <sub>[em]</sub>*kotyámka* ‘to sneeze’, <sub>[nm]</sub>*kwííchaamra*, as well as *kwíísyamora*, *kotyámoka*, *kosyamora*, so it is possible that /teremok/ becomes [teremk]. In light of the possibility that /ʊ/ does not lower after [e], the assumed underlying vowel /ʊ/ could explain lack of harmony across *mk* in this verb.

### 6.3. Progressive FV lowering

There is also progressive harmony between the prefinal vowel and the final suffix /e~ɪ/.<sup>49</sup> Three morphemes exhibit this alternation: the subjunctive suffix, the deverbal adjective suffix, and the imbricated variant of the perfective suffix. The basic harmonic patterns of these suffixes is the same, but there are differences in terms of optionality. The main challenge in analyzing the data is determining whether the suffix is /ɪ/ which im-

<sup>49</sup> It is very difficult to determine whether the process is raising or lowering, in light of the various conditions and options pertaining to this alternation. It will be conventionally referred to here as lowering.

plies one set of conditions for lowering, or /e/ implying a complementary set of conditions for raising.

### 6.3.1. Subjunctive -e/ɪ

When the preceding vowel is [e o], the subjunctive vowel is realized as [e].

m-aadééké	‘he will cook’
m-áandéékéré	‘I will cook for’
ma varóré	‘they will see’
na kuchérévé	‘we will be late’
n-aagóné	‘he will sleep’
ma kovéézégére	‘we will belch’
nɪ vavóhóolle	‘they will untie’
n-aamórómere	‘he will speak for me’
kumaa kokóóné	‘we will help’
n-aachóóré	‘he will draw’
naa nzééngéelle	‘I will belch’
na kofóómbéelle	‘we will make a fire burn’
vaangúumeelle	‘let them hug me’

After *i o i u*, the suffix appears as [ɪ].

ma vabábírí	‘they will get dirty’
ma varííndí	‘they will watch’
ma víímíllí	‘they will lead’
nɪ varímí	‘they will dig’
kumaa kutóóngámínyɪ	‘we will invert’
ma kígórízwí	‘it will be sold’
na vavítí	‘they will pass’
ma voonízí	‘they will make sin’
ma vadóójní	‘they will look sad’
maa koyóóyóómɪ	‘we will run slowly’
na vaambókí	‘they will cross’
vamaa vasúgúmí	‘they will push’
vamaa viigútí	‘they will be satisfied’
na kotúúmí	‘we will jump’

The next question is whether [e] can ever appear directly after [i u ɪ o]. There are only 3 out of about 1250 tokens with final [e] which have a high vowel in the preceding stem syllable: *arakiike* ‘he will descend’, *korakáchééliize* ‘you will greet’ and *arakaraandiize* ‘he will announce’, all coming from the same speaker and all uttered within a one minute period. Such examples will be disregarded as errors. There are likewise only 5 examples out of about 1500 tokens of [ɪ] after mid vowels, 4 in a sequence from one speaker giving a paradigm *nɪ mdéékí* ‘2p will cook’, thus these too will be disregarded as errors. Forms with disharmony between the final and penult non-low vowels are consistently rejected by EM.

\*maadeeki°  
 \*ma varori°  
 \*ma vaduɔɔné  
 \*ma varííndé

Thus the pattern of harmony involving non-low vowels in the subjunctive is simple.<sup>50</sup>

The situation after [a] is less consistent, since both final vowels occur. One indication of the overall pattern for preceding [a] is the fact that 3/4 of the 500+ instances with penultimate [a] have final [e]. Examples are as follows.

kwaamba'káné	'refuse us!'
ni vaarámé	'they will be open'
ni vakwáate	'they will do surgery on us'
na viiyáte	'they will do surgery on themselves'
kumaa kudéékáange	'we will be cooking'
n-aagárángatane	'he will fall and rolled over'
na kogárókáne	'we will part ways'
n-ɔɔháámbáane	'you will join up'
kumaa kuháángáare	'we will argue'
kiiká'ré	'now sit!'
variká'ráángé	'they will fry'
arakákáraange	'he will fry'
orakákáraange	'we will fry'
korakaminage	'we will stir'
kapaané	'now eat!'
rwá'ndíkánáve	'when I will sew'
reka ndágé	'let me promise'
varakaráse	'they will throw'
ma varóráné	'they will see e.o'
aráásaangaalle	'he will be happy for me'
ma vasávé	'they will beg'
varikatáángaaze	'they will announce'
kavagá'ré	'now spread out'
arákávódong'ane	'he will go around'
varóji vaaza vazáázáame	'the witches who will taste'

Examples of [ɪ] after [a] are as follows:

vamaa gaḡáállí	'they will stare'
kagɪganá'gání	'now think about it'
kajuukányɪ	'now stir!'
kasuundó'rányí	'now overpour!'
ma vaminagi°	'they will stir'

<sup>50</sup> There are additional examples, discussed at the end of this subsection, involving blocking consonants.

aráváalli	‘he will spread a bed for them’
arikísaamboranyi	‘he will dismantle it’
n-aasáangaalli	‘he will be happy for me’
vamaa vasáámbóranyi	‘they will dismantle’
kakaráángí	‘now fry’
arikaráangi	‘he will fry’
vamaa vakoyáanzi	‘they will love you’
na kojúókányí	‘we will mix’
kaatányi	‘now break!’

Across speakers, final [e] after [a] is the dominant pattern (it is the only pattern attested in 50 tokens from RL), and (except for RL) [e] occurs with roughly the same frequency across speakers.

Instances with final [ɪ] predominantly occur when the consonants intervening between the penult and final vowels are *ll*, *ny* or *ɲ*.

reka ngánágáni	‘let me think’
kómaa kwóombákí	‘we will build’
kakaráángí	‘now fry’
arikaráangi	‘he will fry’
kaambá <sup>1</sup> kání	‘now refuse!’
vamaa gagáállí	‘they will stare’
maa vatávállí	‘they will put on airs’
aráváalli	‘he will spread a bed for them’
vamaa víígállí	‘they will obstruct’
korakágírong’anyi	‘we will turn upside down’
geepékáá ngánágányi	‘I should think’
kasogá <sup>1</sup> ányí	‘now mix!’
nivacháátanyi	‘they will split it’
arikísaamboranyi	‘he will dismantle’
kómaa kwiigórong’anyi	‘we will turn around’
reka kopáání	‘let’s eat’
korikatémaanyi	‘we will chop up’
korakagoyaanyi	‘we will dismantle’
korakagovoranyi	‘we will dole out’

Examples such as *reka ngánágáni*, *kómaa kwóombákí* help to clarify (but do not entirely decide) the analysis of this alternation. If the underlying suffix is /ɪ/, a regular rule lowers /ɪ/ to [e] after a mid vowel; then an optional rule likewise lowers /ɪ/ after [a]. Forms like *kómaa kwóombákí* reflect the option without lowering, and *reka nzómbáké* ‘let me build’ reflects the option of lowering. Alternatively, if the suffix is /e/, a regular rule raises /e/ to [ɪ] after a high vowel, and an optional rule dissimilatorily raises /e/ after [a], where the rule applies in *kómaa kwóombákí* and does not apply in *reka nzómbáké*.

The stronger tendency for a high vowel suffix after /ll/ probably relates to the source of that consonant, from /rɪr/ and /ror/. In the case of *vamaa víígállí* ‘they will block’, we could assume underlying /vaigárrɪ/ or /vaigárrɛ/, perhaps /vaigárorɪ/ or

/vaigároue/ since the nature of the deleted vowel cannot be determined – the point being that whatever the final vowel is underlyingly, it would regularly raise after penult / or *o*. Given an ordering where progressive harmony precedes rVr-reduction (within the stem), we predict *vamaa viigállí*. The opposite order where reduction precedes progressive harmony predicts the also-attested variant *vamaa viigállé*.<sup>51</sup> The general pattern for EM is that, except for the token *vamaa gagáállí* ‘they will stare’, penult [a] induces the final mid vowel [e] across *ll*, whereas for ML, that consonant sequence usually induces [ɪ].

In the case of final *ny* (covering both [ny] and [ɲ]), there seems to be a regular generalization for speakers who have a clear phonetic difference that the final V is [e] when the nasal is [ɲ].<sup>52</sup> It may, however, also be [e] after [ny].

arákáǰááǰe	‘he will eat’
ma vamǰe <sup>o</sup>	‘they will know’
korikávóróǰanye	‘we will take’
ma vagávóráǰnye	‘they will divide’
kasuundó <sup>1</sup> ráǰnyé	‘now overpour!’
varikagávóǰanye	‘they will dole’

After [ny], [ɪ] may also be found.

kajuukáǰnyɪ	‘now stir!’
kavóruǰǰáǰnyɪ	‘now stir!’
kasuǰǰáǰnyɪ	‘now mix!’
kuuǰǰáǰnyɪ	‘now join!’

Another factor making final [ɪ] more likely is when the final vowel is preceded by [VCan] within the stem. This includes both cases of the reciprocal extension, and other examples of [n], but interestingly never *n* as C<sub>2</sub> of the root.

kaambá <sup>1</sup> káǰní	‘now refuse!’
kagɪǰǰaná <sup>1</sup> ǰáǰní	‘now think about it’
kahaambáǰní	‘now join’
kakovodó <sup>1</sup> ǰǰng’áǰní	‘now go around us’
kazeengé <sup>1</sup> lláǰní	‘now stare at e.o!’
kumaa kwíǰráǰní	‘we will return’
korakǰǰang’ereng’ǰani	‘we will be shiny’
korákíǰyuuǰǰanganɪ	‘we will join up’
vamaa vazíllíǰzǰáni	‘they will make e.o. cold’

Compare analogous cases where the final vowel is [e].

<sup>51</sup> It is possible that the tone difference is related, but note that *vamaa viigállí* comes from ML and *vamaa viigállé* comes from EM. In the former, the penult behaves as a bimoraic syllable and in the latter, it behaves like a monomoraic syllable.

<sup>52</sup> This identifies two verbs: *ǰaaǰn-* ‘eat’ and *ǰaaǰn-* ‘know’.

kavodong'áne	'now go around!'
kavaganá'gáne	'now think of them!'
várakáávokane	'they will part ways'
reka mbááne	'let me give'
geepékáá ngóóngómáne	'I should roll'
kaané	'now moo!'
ma varorané	'they will see e.o'
ma viirané	'they will return'

In summary, there are three exceptional factors allowing [ɪ] after penult [a]: intervening *ll*, *ny*, or *n* when not C<sub>2</sub> of the stem.

There are cases which do not fall into one of these three categories, but there are relatively few such examples.

ma vaminagí	'they will stir'
kumaa kwuumbákí	'we will build'
kakaraangí	'now fry'
vamaa vakoyáanzi	'they will love you'
maa vanáví	'they will sew'

Another consonantal context governing non-harmony involves the reduced form of the causative when the stem ends in *n* or *ɲ*: harmony does not apply across [ny].<sup>53</sup>

mavóóné	'they will sin'
mavoonyí marova	'they will make Marova sin'
ma vamóóǰé	'they will gossip'
ma vamóónyí	'they will make gossip'
ma kuhóné	'we will get well'
ma kuvahónyi	'we will heal them'
ma kopáájé	'we will eat'
ma konyáányí	'we will feed'
ma varwááne	'they will fight'
ma varwaanyí marova	'they will make Marova fight'

The vowel is also [ɪ] when the passive /w/ intervenes between the final vowel and the penult.

maa varógwí	'they will be bewitched'
m-aaróóndwí	'he will be followed'
m-eehoombwí	'it will be calmed'
nakeyóóywí	'it will be scooped'
n-ooǰóórwí	'you will be found'
ní váchóórwí	'they will be drawn'

<sup>53</sup> Recall that [ɲ] and [ny] are not distinct for some speakers, which gives rise to surface cases of harmony across [ny].

na kedorwí°	‘it will be picked up’
n-aahónywí	‘he will be healed’
na ketémwí	‘it will be chopped’
maa vasémwí	‘they will be insulted’
naa mbégwí	‘I will be shaved’
na kedéekwí	‘it will be cooked’
na váréétwí	‘they will be brought’
na vatéévwí	‘they will be asked’
maa varágwí	‘they will be promised’
n-aayáárwí	‘he will be sued’
na kibááng’wí	‘it will be arranged’

There is also no lowering of the final vowel after the roots *teremk*, *chooch*, *chekech* just as the applied suffix /ɪr/ does not lower after these roots, as discussed in 6.2 (palatals and moraic [m] block harmony)

To summarize the pattern of final-vowel harmony for the subjunctive suffix,<sup>54</sup> there is a general pattern where preceding [e o a] condition [e] and [i u ɪ ʊ] condition [ɪ]. There is a variable tendency for the final vowel to be [ɪ] after [a]; certain consonantal factors cause the final vowel to be [ɪ] even after [e o], which otherwise do not allow final [ɪ].

### 6.3.2. Adjective suffix

The deverbal adjective suffix /ɪ/ also participate in progressive harmony, where *a e o* condition [e] and *i u ɪ ʊ* condition [ɪ]. Examples of [e] after [e,o] are as follows.

aváánd-áváréme	‘crippled people’
é <sup>1</sup> ndééke	‘cooked.’
é <sup>1</sup> nóóré	‘found’
ekebó <sup>1</sup> móré	‘demolished’
ekégóte	‘lost’
ekerége	‘defeated’
eméésa endele	‘a smoothe table’
eméésa eséé <sup>1</sup> réézé	‘a smoothe table’
emére	‘malted’
éng’óómbé é <sup>1</sup> ngééndé	‘walking cow’
íkí <sup>1</sup> chóóré	‘drawn’
myó <sup>1</sup> mb-éé <sup>1</sup> nzééré	‘saggy house’
umórím-umséé <sup>1</sup> mbéllé	‘weeded field’
zing’óómbé zífóó <sup>1</sup> góyé	‘crippled cows’
zing’óómbé zínóó <sup>1</sup> nóójé	‘calmed cows’

If the preceding vowel is [a], the suffix is also [e].

<sup>54</sup> This excludes the complication of the choice of vowels after monosyllabic roots like -ɾɣ- ‘eat’, discussed in 6.3.4.



amávé <sup>1</sup> r-ámí <sup>1</sup> sháágé	‘beated millet’
é <sup>1</sup> ngókó <sup>1</sup> ngárágé	‘a carved-up chicken’
í <sup>1</sup> ngáá <sup>1</sup> nó <sup>1</sup> íngúú <sup>1</sup> námé	‘fermented wheat’
íkí <sup>1</sup> ráángé	‘called’
íkí <sup>1</sup> sáámbé	‘burnt’
íkí <sup>1</sup> táágé	‘planted’
imbú <sup>1</sup> r-íímá <sup>1</sup> ńíkáné	‘famous goat’
ímító <sup>1</sup> míká <sup>1</sup> rágé	‘chopped mito’
máve	‘sewn’
kífóó <sup>1</sup> y-íkíká <sup>1</sup> máté	‘caught rabbit’
msáá <sup>1</sup> rámwááté	‘split tree’
ovósérá <sup>1</sup> vóvó <sup>1</sup> rógányé	‘stirred porridge’
omkí <sup>1</sup> n-ómógá <sup>1</sup> yé	‘forbidden game’
vitábu <sup>1</sup> vibaangé	‘sorted books’
zínjúz-ízíháke	‘scorched vegetable’

Examples of [ɪ] after a penult high vowel are as follows.

kivóníkí	‘broken <sub>7</sub> ’
íkí <sup>1</sup> míízí	‘cast’
kífóó <sup>1</sup> y-íkígó <sup>1</sup> mírí	‘caught rabbit’
ízínjúv-ízí <sup>1</sup> ńíngí	‘folded clothes’
íkivísí	‘hidden’
íkíháá <sup>1</sup> ńíkí	‘hung up’
íchí <sup>1</sup> ítí	‘killed’
íkígúútí <sup>1</sup> kírímí	‘plowed field’
ízínjú <sup>1</sup> óómbé <sup>1</sup> zí <sup>1</sup> ńíndí	‘protected cows’
íchóó <sup>1</sup> gíhízí	‘sharpened’
íchí <sup>1</sup> gízí	‘taught’
mdí <sup>1</sup> gíjńí	‘tickled <sub>9</sub> ’
íkí <sup>1</sup> gúútí	‘defeated’
írí <sup>1</sup> súúngí	‘hung <sub>5</sub> ’
íkísíí <sup>1</sup> sórí	‘chopped-off’
mjá <sup>1</sup> ńórí	‘combed <sub>9</sub> ’
eng <sup>1</sup> óómb-ísáá <sup>1</sup> ńórí	‘combed cow’
amádúúma <sup>1</sup> masáá <sup>1</sup> sógórí	‘scattered maize’
amagáánda <sup>1</sup> amagá <sup>1</sup> vórí	‘divided beans’
íkísáá <sup>1</sup> mbórí	‘demolished’
íkivó <sup>1</sup> rógí	‘mixed’
imbá <sup>1</sup> rábá <sup>1</sup> r-íjńá <sup>1</sup> mbókí	‘crossed road’
ízíimbw-ízíndákuorí	‘released dogs’
ímbónyí	‘stinking’
aváá <sup>1</sup> n-ávávó <sup>1</sup> ókí	‘woken children’

There are relatively few tokens (a total of 8) which do not conform to this pattern. Some cases of [e] after high vowel are as follows.

ámáǰónýí gábóroke	‘flying birds’
izíng’óómbé zíshíre	‘driven cows’
aváándó vává <sup>1</sup> rízé	‘counted people’
amá <sup>1</sup> gómyá magúú <sup>1</sup> ǰámíǰné	‘fermented bananas’

There are even fewer (5) cases of [ɪ] after [a].

aváánd-ávamá <sup>1</sup> ǰíkání	‘famous people’
amadírísha máng’é <sup>1</sup> réng’ání	‘shiny windows’
amáá <sup>1</sup> zí másúú <sup>1</sup> ndórányí	‘overpoured water’
myóómb-ɪnzú <sup>1</sup> mbákí	‘a built house’
ikivá <sup>1</sup> gárí	‘hung up’

No cases of [ɪ] are found after a penult mid vowel. The set of available -ɪ-adjectives is relatively small compared to the subjunctive inflectional vowel, so it is not assumed that there is a systematic difference in the treatment of these suffixes.

There are, however, consonantally related cases where mid vowels appear in the penult before a final syllable [ɪ]. This occurs in the previously-discussed roots *-chooch-*, *-teremk-* and *-chekech-*.

omóóndó m <sup>1</sup> chóóchí	incited person
aváánd-ává <sup>1</sup> chóóchí	incited people
omwáán-omté <sup>1</sup> rémkí	descended child
omýék-omó <sup>1</sup> chóóngí	sifted sand
omýék-omché <sup>1</sup> kéchí	screened sand

### 6.3.3. Imbricated perfectives

The final vowel of imbricated perfectives has essentially the same distribution as the subjunctive and adjective suffixes. Complications and variation in the formation of that allomorph obscure the significance of imbrication for harmony patterns.

As discussed in chapter Z, ‘imbrication’ is a set of stem-shape variants selected in perfective tenses, where certain stem shapes determine the choice of imbrication as opposed to suffixation of *-i* (e.g. *kotaanji* ‘we began’, *vaavóori* ‘they said’, *aahaanzvuchi* ‘he has yelled’). The two main variants of imbrication are with a final (front) long vowel, and replacement of /r/ with [y] plus a front vowel affix.<sup>55</sup> With respect to the long vowel variant, when the preceding vowel is mid [e,o], the final vowel is mid [ee].

áámboheree	‘he has tied for me’
akodóólle	‘he picked up for us’

<sup>55</sup> Also recall that there is high speaker-determined variability. The discussion starts with the facts found for all speakers, then expands to contexts typifying certain speakers.

ndáaváseembellee	‘I weeded for them’
ookóvegeree	‘you have shaved for us’
rwá vakomóromee vwaango	‘when they spoke for us quickly’
rwándaakoyóó <sup>1</sup> mbóólléé	‘when I overpoured on you’
vaambó <sup>1</sup> mólléé	‘they destroyed for him’
yaakóché <sup>1</sup> révéé	‘he was late on us’
vakuumbeellee	‘they hugged’

When the preceding vowel is any other vowel, the final vowel is [ɪ].

aafáánɪɪ	‘he fanned for me’
aagaallɪ	‘he has stared’
aangóllɪ	‘he bought for me’
aagaallɪ	‘he has stared’
aatavallɪ	‘he has taken up all the space’
ɪɪzɪɪ	‘it became cold’
kɔhaambaanyɪ	‘we combined’
kwaafórovánɪ	‘we ate a lot’
kwaayímíllɪ	‘we led’
ɲimíllɪ	‘I led’
rwá kotakoná <sup>1</sup> gíllí	‘when we didn’t catch for you’
rwóókorakóóllɪ	‘when you released us’
váanzigallɪ	‘they have obstructed me’
ɲɪgóllɪ	‘he bought for self’

Notice from [kwaafórovánɪ] that the vowel [a] does not apparently cause lowering. There are a few tokens where the vowel preceding [ee] is [a].

avá <sup>1</sup> vóhóólánéé	‘the ones who untied e.o’
vahohoolanee	‘they untied for e.o’
omsáá <sup>1</sup> rá gwáámbódóng’ánéé	‘the tree that I went around for’

The majority of instances of penultimate *a* are followed by [ɪ] and [ee] only occurs in cases where [o] precedes within the stem. Since imbrication only arises under special circumstances, in particular with the kinds of preceding consonants that block harmony in the subjunctive, it is difficult to test how robust these examples are.

There is no lowering to mid in case of a post-consonantal glide, as arises in the case of passives and reduced causatives.

kwaadeekérwɪ	‘we were cooked for’
kwaanwээрwɪ	‘we were drunk for’
vageherwɪ	‘they are in short supply’
kwaadóóllwɪ	‘we were picked up for’
ayéengerwɪ	‘he was brewed for’
avohoolwɪ	‘he was untied’
kedeeekellwɪ	‘it was repeatedly cooked’

vavegerwII	‘they were shaved for’
kɪfaanwII	‘it was fanned’
gahénywII	‘they were exposed’
chaatanywII	‘it was smashed’
kwaahonyII	‘we healed tr.’
mohónyII	‘I healed him’
vaakohónyII	‘they healed us’
ahonyII	‘he healed tr.’
mhányII	‘I made him close’
mgávóranýII	‘I made him dole out’
mgenýII	‘I made him wonder’
mbahényII	‘I made them expose teeth’
akoséényII	‘he made us step’
vakokóonyII	‘they made us help’
vakohóónoonyII	‘they made us calm a cow’
msónýII	‘I made him point at’

The other pattern of imbrication is the replacement of final *r* with  $-(y)r\sim-(y)e$ , with *e* appearing after non-high vowels, and *r* coming after high vowels. Because of the phonological conditions on perfective allomorphy, this variant is available after /o, ɔ, a/. In that context, the final vowel is [e].

kovágáye	‘we hung up’
ságáe	‘I dug up’
kwaasaangaaé	‘we were excited’
rwáyaavágáye	‘when they spread out tr.’
kwaaháángáé	‘we argued’
akoroye	‘he coughed’
avachóoye	‘he drew them’
kobomóe	‘we destroyed’
konóoye	‘we found’
kovooye	‘we said’
ndaahómóe	‘I massaged’
ndooye	‘I picked up’
oyóómbooyé	‘the witch who over-poured’
rwá <sup>1</sup> yááyónóe	‘when he babbled’
rwáánzovooye	‘when I babbled’

When preceded by [ɔ], the final vowel is [ɪ].

kosɔoyɪ	‘we refused’
kovɔoyɪ	‘we revealed’
kodónóoyɪ	‘we crushed’
kogávóoyɪ	‘we divided’
kɔɲagóɪ	‘we ran’

kusuundoi	‘we poured’
kusiisoi	‘we chopped weeds’
kuhínói	‘we lifted up’
kousúoyi	‘we have refused’
anagoyi	‘he ran’
arákóoyi	‘he released’
kwaaváámboí	‘we were open’
kwaayisámóí	‘we sneezed’
kwaakítáándóyí	‘we tore it’

#### 6.3.4. Monosyllabic roots

The so-called monosyllabic roots such as *-ry-* ‘eat’, *-gw-* ‘fall’ which have no overt vowel present a challenge, in that alternating suffixes may select the variant with [ɪ] or the one with [e], depending on the suffix and the root. The pattern is sufficiently complicated and variable that it does not suffice to say that certain roots ‘act as if’ they have a mid vowel and others have a high vowel.<sup>56</sup>

The first context to consider is when the applied suffix is added. We observe that some roots take the suffix variant *-er-* and some take *-r-* (with lengthening, which could be attributed to a covert root final vowel).

ch	ma rikuchéere	‘it will rise for us’
f	ma vakofíri	‘they will end on us’
ny	m-aakonyéere	‘he will defecate on us’
sy	maa ngoshéere	‘I will grind for you’
t	ma vakotéere	‘they will bury for us’
gw	ma vamgwíllí	‘they will fall for him’
hi	maa kikushíri	‘it will be cooked for you’
kw	maa ngokwíri	‘I will pay dowry for you’
ry	vaandíri	‘they ate for me’
ty	ma vakotíri	‘they will fear for us’
Vz	maa mbazíri	‘I will go for them’

Some roots behave variably, thus [ɪ] and [e] are both attested with the root *nw* ‘drink’.

nw	akonwéere	‘he drank for us’
nw	ma vavanwíri	‘they will drink for them’

The passive extension *-w-* requires an extension *-ny-* in the perfective (*-eev-* for the verb ‘give’), which likewise varies between *-ny-* and *-eey-*. Appearance of [ee] in the final syl-

<sup>56</sup> In the earlier stages of elicitation, it was not appreciated how complex this problem was, so I simply have no relevant data from most speakers. In later versions of this chapter, I hope to have gathered sufficient data from EM that it is possible to at least state how his grammatical system operates.

lable is surprising in light of the fact that the passive otherwise seems to block vowel harmony.

nw	inweeywee	‘it was drunk’
t	ateeywe	‘he was buried’
sh	gashééywe	‘they were ground’
h	aheevwe	‘he was given’
kw	zikwííywíí	‘they were paid as dowry’
ty	atnywii	‘he was feared’
ry	irnywii	‘it was eaten’

The causative extension likewise requires insertion of an extension immediately between it and the root: this suffix varies between *-iih-* and *-eeh-* (*r* may be required or allowed instead of *h*, with certain roots). Variation between *-iih-* and *-iir-* is seen in the following examples.

aanzííhizi	aanzíírizi	‘he made me go’
aandííhizi	aandíírizi	‘he made me eat’

Certain roots vary freely in the height of the extension’s vowel

aanwííhizi	aanwééhizi	‘he made me drink’
aashééhizi	aashííhizi	‘he made me grind’

Otherwise, roots tends to divide lexically into those with a high vowel versus those with a mid vowel.

aanzííhizi	‘he made me go’
aandííhizi	‘he made me eat’
aashííhizi	‘he made me be cooked’
aangwííhizi	‘he made me fall’
aandííhizi	‘he made me fear’
aangwííhizi	‘he made me pay dowry’
arakókweehiza	‘he will make us pay dowry’
agochééhizi	‘he made it rise’
aandééhizi	‘he made me bury’
aafééhizi	‘he made me come to an end’
aanyééhizi	‘he made me defecate’

The progressive extension *-iz-* which is added (exclusively) to the progressive forms of monosyllabic roots likewise varies in vowel quality, and again the vowel associated with ‘drink’ notably varies.<sup>57</sup>

<sup>57</sup> In this case, progressive forms of ‘eat’ are sufficiently attested that it is possible to say that *nweeza* is the more frequent variant.

ch	vocheezáa	‘it is rising’
f	vafeezáa	‘they are coming to an end’
kw	vakweezáa	‘they are paying dowry’
ny	vaniézaa	‘they are defecating’
sy	ashéézaa	‘he is grinding’
t	ateezáa	‘he is burying’
gw	ogwíízaa	‘you are falling’
hi	kihíízaa	‘it is getting cooked’
ry	ariíízaa	‘he is eating’
ty	vatiíízaa, vatyíízaa	‘they are fearing’
Vz	kozíízaa	‘we are going’
nw	anweezáa	‘he is drinking’
	nweezáa	‘I am drinking’
	yáánwíízaa	‘he was drinking’
	akinywíízá	‘he is still drinking’

The subjunctive final vowel /i/ also varies according to the root that it is attached to. The lexical patterns are not the same as with the previous extensions, the difference being that more roots are attested with a variable final vowel.

t	ma vaté	‘they will bury’
t	varikáá <sup>1</sup> ndé	‘they will bury me’
h	ma vamhée	‘they will give him’
v	maa mbé <sup>1</sup> níkítábu	‘I will have a book’
zy	na kozyí	‘we will go’
ty	kómaa kotyí	‘we will fear’
sh	naa shí	‘I will grind’
	ma kishí	it will be cooked
gw	ma vagwí	‘they will fall’
ch	ma voché	‘it will dawn’
ch	na vochi <sup>o</sup>	‘it will dawn’
f	na kifí	‘it will be finished’
f	nivafé	‘they will come to an end’
kw	ma vakwí	‘they will pay dowry’
kw	maa ngwí	‘I will pay dowry’
kw	maa ngwé	‘I will pay dowry’
nw	arákánwí	‘he will drink’
nw	korákánwé	‘we will drink’
nw	arikanywí	‘he will drink’
nw	korákánwé	‘we will drink’
ry	maa ndyí	‘I will eat’
ry	n-uoryé	‘you will eat’

Vz	na koozí	‘we will come’
Vz	ma vaazé	‘they will come’

One final root is added here, though its analysis is not certain, namely the root ‘come’, which seems to have the abstract structure /Vz/. The root has no overt lexical vowel (see 12.3). In comparing [na koozí] and [ma vaazé], we see that the final vowel is determined by the vowel of the SP, which is the preceding vowel. **RATS**

nɪ vá!ázi	if they will come
naa nzízi	I will come
nɪ vaazé	they will come
na oozi	you will come
nɪ vaazé	they will come
na yɪzi	it will come 9
nɪ gaaze <sup>o</sup>	they will come 6
nɪ kaaze <sup>o</sup>	it will come 12
na toozi	they will come 13

<so the pattern is not consistent, also limited to two sessions from EM.

The adjectival final vowel suffix *-ɪ* also varies according to the preceding monosyllabic root. Because the *-ɪ* adjective form of monosyllabic roots is not highly natural, the corpus of examples is small, so I cannot at this point say that significance should be attributed to the apparent wider range of attestation for the *e* variant.

h	omóondó móhé	‘a given person’
t	ombír-ó <sup>1</sup> mté	‘buried body’
gw	omsáá <sup>1</sup> r-ómógwí	‘fallen tree’
ty	omóond-óm <sup>1</sup> tí	‘feared person’
ty	omóondó mótyí	‘feared person’
ty	?omóondó mótyé	
nw	amarwá manwí	‘drunk alcohol’
nw	amarwá manwé	‘drunk alcohol’
ry	ɪnám-íí <sup>1</sup> ndyé	‘eaten meat’
ry	ɪnám-íí <sup>1</sup> ndyí	
sh	íɲám-ííshée	‘ground meat’
sh	amá <sup>1</sup> dóó <sup>1</sup> má másyé	‘ground maize’
sh	?amaduuma mashɪ	

Finally, the final vowel of the perfective varies with monosyllabic roots. The most common and consistent final vowel choice for monosyllabic roots is [ɪ].<sup>58</sup>

aafɪ	‘he has come to an end’
vafɪ, vafee	‘they ended’
aagwɪ	‘he has fallen’
vagwɪ, *vagwée	‘they fell’

<sup>58</sup> Only the roots ‘drink; fall, grind’ are reasonably well-documented in the perfective.



aakwí	‘he has paid dowry’
akwee, akwí	‘he paid dowry’
aní (*ané)	‘he defecated’ <sup>59</sup>
anyí, anyé	‘he defecated’
kígwí	‘it fell’
vazyí, vazí, *vazyé	‘they went’
rwá kotarí	‘when we didn’t eat’
vushí	‘it <sub>.14</sub> got warm’
kihí	‘it <sub>.7</sub> got warm’

Four roots seem to consistently select [ee] as the final vowel.

aaté	‘he has buried’	
aakohé	‘he gave to us’	
vouché	‘it has risen’	
kovee ní’imbwá	‘we have a dog’	(/-v-/ ‘be’, na- ‘with’)

There is significant speaker variation in the choice of final vowels for the roots ‘drink’ and ‘grind’. EM overwhelmingly uses [ɪ] in the perfective of ‘grind’, and ML uses [ee]; FA uses [ee] in ‘drink’, EM overwhelmingly prefers [ɪ], and ML uses [ee] 2/3 of the time.

anwee	‘he drank’
kusyee	‘we ground’
kunwí	‘we drank’
ndaashí	‘I ground’

The upshot of this is that the choice of following vowel after monosyllabic roots is variable. There are relatively few such roots, significant asymmetries in frequency of occurrence of the various roots, and unbalanced distribution of tokens across speakers, so it would be premature to make strong claims. The roots ‘give’ and ‘bury’ seem to be most strongly connected to [e] (there are no tokens of these roots selecting [ɪ]), and ‘eat’ and ‘fall’ are most strongly connected to [ɪ]. Further long-term investigations with multiple speakers may reveal subtle statistical patterns, but the present conclusion cannot be any stronger than that the height of an affixal vowel after monosyllabic roots is indeterminate. It is also important you note that for some verbs (‘grind; be cooked’; ‘fear; bury’) there is the potential that vowel choice may segmentally distinguish distinct verbs. For speaker EM, *kóshá* ‘to be cooked’ and *kosha* ‘to grind’ differ only in tone, but for other speakers (e.g. RL) they can be distinguished segmentally (*koshyá* ‘to be cooked’, *kosya* ‘to grind’, though optionally *kóshá* and *kosha*). The tendency of ‘grind’ to select [e] may be the result of speakers preferring less ambiguous forms over more ambiguous forms. This tendency may, however, be overcome by whatever factor dictates that the perfective suffix

<sup>59</sup> The glide y optionally deletes before the perfective ending [ɪ], though not [ee].

preferably has [i]. Since the matter seems to come down to preferences rather than grammaticality, resolving this issue is beyond the scope of this work.<sup>60</sup>

### 6.3.5. Degree-1 final vowels

The vowels [i, u] can appear as final vowel suffixes: *-i* is the plural imperative, non-imbricated perfective, and agent-nominalization suffix, and *-u* is a deverbal adjective suffix. These vowels do not harmonize with the preceding vowel.

kaazí	‘now come <sub>-pl</sub> !’
kareetí	‘now bring <sub>-pl</sub> !’
kadeechí	‘now cook <sub>-pl</sub> !’
kasoomí	‘now read <sub>-pl</sub> !’
kabomorí	‘now destroy <sub>-pl</sub> !’
reetí	‘bring <sub>-pl</sub> !’
koonyí	‘help <sub>-pl</sub> !’
ríndi	‘wait <sub>-pl</sub> !’
choori	‘draw <sub>-pl</sub> !’
ng’oodi	‘write <sub>-pl</sub> !’
yeyi	‘sweep <sub>-pl</sub> !’
aabaambi	‘he dressed up’
aabómori	‘he has demolished’
akwéenyi	‘he looked for us’
kookéri	‘we have milked’
kwaakevéji	‘we shaved it’
kwaang’óodi	‘we wrote’
m̀mbóshi	‘2p have tied’
m̀mbógori	‘2p have received’
rwá ndaakechóori	‘when I drew it’
séchi	‘I laughed’
okweesi	‘you pulled’
yaaróondi	‘he followed’
yéeyi	‘he has swept’
umodééchi	‘one who cooks’
umbarizi	‘one who counts’
umwíivilli	‘one who forgets’
umbéji	‘one who shaves’
umbóshi	‘one who ties’
irítéév-irí’téévú	‘asked question’

<sup>60</sup> Much of the data on the vowel associated with monosyllabic roots has come from EM: further work with speaker is needed to firm up the range of options for him, and much more work is necessary with other speakers to understand the range of variation attested in the language at large.

am̀béér-amá <sup>1</sup> fóókú	‘boiled over milk’
eng’óómb-éé <sup>1</sup> mbóómú	‘calm cow’
umgóy-ómbó <sup>1</sup> hú	‘tied rope’
omóúndó mó <sup>1</sup> róóndú	‘followed person’
om̀dog-ómó <sup>1</sup> háándú	‘stuck car’
ibá <sup>1</sup> rw-íí <sup>1</sup> ndómú	‘sent letter’
inyóómb-eejényu	‘wanted house’
inyóó <sup>1</sup> mb-éé <sup>1</sup> njóórú	‘drawn house’
íkítáánd-íchá <sup>1</sup> árú	‘spread bed’

## 7. Palatalization

There are three palatalization processes in the language. The most general and uniform throughout the language changes derived *ky*, *gy* to *ch*, *j*: *ky* and *gy* will derive from /kɪ, gɪ/ before a vowel. A second is triggered by specific morphemes and applies variably according to individual, and this process changes *k*, *g*, *h* to *ch*, *j*, *sh* before *i*. The final process changes *hy* and *sy* to *sh*: this process seems consistent within speakers, but is speaker-dependent. Since there are no alternations motivating underlying /hy, sy/ for such speakers, this process is not covered here and instead is discussed in the phonetics chapter.

### 7.1. *ky*, *gy*

Contexts where *ky*, *gy* can be created by morpheme concatenation are as follows. First, the class 7 morpheme /kɪ/ when placed before a any vowel within the word always undergoes glide formation and thus palatalization. Likewise, the perstitive prefix /kɪ/ undergoes glide formation before vowel-initial roots and the reflexive OP. Finally, the cl. 9 OP /gɪ/ undergoes glide formation before vowel-initial morphemes.

#### 7.1.1. Cl. 7

##### a. Nouns

icheeyo	‘broom’
ichó <sup>1</sup> kóryá	‘food’
icháage	‘grain store’
ichiitu	‘market’
ichááyirɔ	‘pasture for animals’
ichíiriiri	‘shadow’

##### Adjectives

ichéére	‘empty. <sub>7</sub> ’
ichóomɔ	‘dry. <sub>7</sub> ’
icháá <sup>1</sup> káńó	‘red. <sub>7</sub> ’
ichaangɔ	‘quick. <sub>7</sub> ’

Secondary nominal agreement

chóosi	‘whole. <sub>7</sub> ’
chííto	‘ours. <sub>7</sub> ’
cháángé	‘mine. <sub>7</sub> ’
cha Marova	‘cl. 7 of Marova’
yicho	‘that. <sub>7</sub> ’
cheené	‘specific. <sub>7</sub> ’
chééne	‘on its. <sub>7</sub> own’
chéé <sup>1</sup> ng’íné	‘alone. <sub>7</sub> ’

OP-V

kucháaha	‘to pluck it. <sub>7</sub> ’
kucháara	‘to spread it. <sub>7</sub> ’
kucháávora	‘to take down it. <sub>7</sub> ’
kuchéeja	‘to want it. <sub>7</sub> ’
kuchíigura	‘to open it. <sub>7</sub> ’
kuchíoha	‘to extract it. <sub>7</sub> ’
kuchíimba	‘to sing it. <sub>7</sub> ’
kuchíizuriza	‘to fill it. <sub>7</sub> ’
kuchóómbaka	‘to build it. <sub>7</sub> ’
kuchúunga	‘to join it. <sub>7</sub> ’

SP

chaaní	‘it. <sub>7</sub> moored’
chaayí	‘it. <sub>7</sub> grazed’
cheenywí	‘it. <sub>7</sub> was wanted’
chúugishi	‘it. <sub>7</sub> became sharp’
chúumi	‘it. <sub>7</sub> became dry’
chaakízaa	‘it. <sub>7</sub> is flashing’
chaambókaa	‘it is crossing’
cheeywáa	‘it. <sub>7</sub> is being swept’
kímaa cháásyáamori	‘it. <sub>7</sub> will sneeze’
reka chíírókí	‘let it. <sub>7</sub> flee’
ni chíívórí	‘it. <sub>7</sub> will give birth’
kímaa chóómbákwi	‘it. <sub>7</sub> will be built’
chééroondi	‘it. <sub>7</sub> followed itself’
chííduyi	‘it. <sub>7</sub> hit itself’

chíituhizaa	‘it. <sub>7</sub> is scaring itself’
mani chéérora	‘then it. <sub>7</sub> hit itself’
mani chííroma	‘then it. <sub>7</sub> bit itself’
chaakadeekwa	‘it. <sub>7</sub> was cooked’
cháágaywa	‘it. <sub>7</sub> is prohibited’
cháágota	‘it. <sub>7</sub> is lost’
chaakoyiinguka	‘it. <sub>7</sub> has melted’

### Perstitive

uchnyígiza	‘you are still teaching self’
achiitá	‘he is still killing’
njiisyáágáa	‘I am still splitting wood’
uchaasámóraa	‘you are still sneezing’
achingáa	‘he is still learning’
kuchaagórokáa	‘we are still coming down’
vachiinámi	‘they are still bending over’
acheedéé <sup>1</sup> kérá	‘he is still cooking for self’
ucheeréé <sup>1</sup> térá	‘you are still bringing for self’

### 7.1.2. Cl. 9

Only the cl. 9 verbal OP /gi/ has the required structure that can undergo glide formation and then palatalization.

ajééi	‘he swept it. <sub>9</sub> ’
kujíiti	‘we killed it. <sub>9</sub> ’
gigurí	‘buy-pl it. <sub>9</sub> ’
kumaa kojéeye	‘we will sweep it. <sub>9</sub> ’
mání vá <sup>1</sup> jé <sup>1</sup> éyá	‘then they swept it. <sub>9</sub> ’
mání <sup>1</sup> njé <sup>1</sup> éyá	‘then I swept it. <sub>9</sub> ’

## 7.2. Perfective, plural and nominalization

The final-vowel suffixes of the form /i/ cause palatalization of /k,g/ to [ch,j], and of /h/ to [sh]. It should be noted that the causative suffix /iz/ does not cause palatalization (*kodéeka* ‘to cook’, *kodéékiza* ‘to make cook’; *konoga* ‘to pick fruit’, *konogiza* ‘to make pick fruit’). Among speakers, there is a minor tendency to not apply palatalization to /k,g/ before final /i/, but the rule applies so often that it probably should be treated as obligatory for these speakers, since unpalatalized forms are often retracted after they are offered. It is widely reported that some speakers do not apply palatalization, but all of my speakers fall into the set of palatalizers. However, the treatment of /h/ is more variable, and palatalization of /h/ should be treated as optional.

### 7.2.1. Perfective

Examples of palatalization of /k,g/ in the perfective are seen here.

aahaandiichi	‘he has written’
aafáidichi	‘he has profited’
zyoonechi	‘it <sub>-10</sub> was messed up’
abóróchi	‘he flew’
aadéechi	‘he has just cooked’
aahaanzóuchi	‘he has talked loudly’

aakáranji	‘he has fried’
ashaaji	‘he ground’
aanáanji	‘he called me’
áándóji	‘he bewitched me’
atóonji vwhá	‘who did he pay’
aambéji	‘he shaved me’
kókoonjanji	‘we were helping’

Rarely, forms such as the following are attested.

aafáidiki	‘he has profited’
ashaagi	‘he ground’

When the final consonant is /h/, 2/3 of the time it palatalizes to *sh* and 1/3 of the time it remains [h].

koovóshi	‘we have tied’
yiishí	‘he extracted’
nzíshí	‘I extracted’
aaróshi	‘he has become tired’
yóoshi	‘he scattered’
vaashí	‘they plucked’
vasáméeshi	‘they forgave’
aatáámishi	‘he has grown tall’

nzahi	‘I plucked’
áámbohi	‘he has tied me’
nzóghi	‘I became sharp’
nzíhí	‘I extracted’
rwá vasamíhi	‘when they forgave’

### 7.2.2. Nominalization

Likewise, /k,g/ regularly palatalize before the nominalization suffix /-i/.

omóhaandiichi	‘one who writes’
omwóómbachi	‘builder’
omodéechi	‘one who cooks’
omweellechi	‘one who goes downhill’

um̄boruchi	‘one who flies’
um̄oroji	‘one who bewitches’
um̄wíiji	‘one who learns’
um̄baanji	‘one who arranges’
um̄béji	‘one who shaves’
um̄wíishaaji	‘one who chops wood’
um̄wíisuunji	‘one who hangs himself’
um̄káraanji	‘one who fries’
ómónóji	‘one who picks fruit’

Palatalization of /h/ is optional (but most frequent).

um̄bóshi	‘one who ties’
óm̄bééshi	‘one who lies’
um̄oroshi	‘one who is tired’
um̄wáashi	‘one who plucks’
m̄bóhi	‘one who ties’
m̄wáahi	‘one who picks leaves’
um̄wáahi	‘one who plucks’

## 8. Vowel Hiatus

Vowel sequences are generally eliminated, either by the deletion of the first vowel, or by changing it to a glide. The processes of hiatus-elimination differ somewhat, depending on whether the sequence is within a word, or is between words. Moreover, monosyllabic grammatical particles, the “proclitics”, exhibit somewhat mixed behavior depending on what thing they attach to. The possible underlying vowel sequences also differ, depending on whether the sequence is created word-internally versus across words, for example /e,o/ as first vowels in a sequence can only arise between words.

### 8.1. Word-internal vowel sequences

Nearly all cases of /V-V/ sequences within words involve inflectional prefixes before a vowel. It is possible but not certain that there are vowel-final roots in the language – for example the root underlying *kugwa* might be /gʊ/. Insofar as ostensive V-final roots are limited to the so-called monosyllabic verbs whose behavior is more complex than just vowel-hiatus reduction, such roots are treated separately. The status of certain *ny* sequences likewise might be analyses as being underlying /ni/, but again such an analysis is merely one possibility, and will be treated separately.

Prefixes may have underlying /i, ɪ, ʊ, a/ – mid vowels are lacking, as is /u/. Roots may begin with /i ɪ ʊ e o a/, but not /u/. Few prefixes are composed of just a vowel: reflexive /ɪ/, 2s SP /ʊ/, 1s SP /a/, cl. 9 SP /ɪ/, nominal secondary agreements /ʊ/ for cl. 1 and

/ɪ/ for cl. 9, and the past tense prefix -a(a)-.<sup>61</sup> As discussed in 4.3.1, the cl. 1 subject prefix /a/ is subject to replacement by *y* when a vowel follows.

The behavior of /ʊ, ɪ/ in prevocalic prefixes does not differ significantly depending on whether a consonant precedes or not (glide formation applies irrespective of there being a preceding consonant – the output may be subject to optional glide deletion), whereas conversion of /a/ to [y] in the cl. 1 SP is restricted to that one prefix. The relevant facts are given in 4.3.1, and the cl. 1. SP will not be considered as V1 in an underlying vowel sequence.

Within the word, the general strategy is that the high vowels /i ɪ, ʊ/ become the corresponding glides [y, w], and /a/ as the first vowel in a V+V sequence is deleted. In all cases, the resulting syllable has a long vowel. In case the preceding consonant is /k, g/, expected *ky, gy* become *ch, j*, see W. When *y* arises before *i*, *y* is usually deleted.<sup>62</sup> Basic examples of Glide Formation are as follows, using the indefinite future prefix /ri/ and the 1p SP /ku/. *Cyi* always surfaces as *Ci*, and since no morpheme begins with /u/ it is impossible to determine whether *Cwu* would undergo a similar simplification.

varyaatá	‘they may perform surgery’
aryeeréma	‘he may float’
váriíta	‘they may kill’
aryiimbá	‘he may sing’
aryuumbáká	‘he may build’
kwaagaani	‘we met’
kweenyí	‘we wanted’
kwiigálli	‘we prohibited’
kwiimbi	‘we sang’
kwoonyoonyi	‘we messed up’
kwuomi	‘we were dry’

Analogous examples of Vowel Deletion are below, using the future prefix /ra/.

koráata	‘we will do surgery’
kureenya	‘we will want’
arígiza	‘he will teach’
oríimba	‘you will sing’
arééfoora	‘he will beat self’
keróóneka	‘it will be spoiled’
arúoma	‘he will be dry’

<sup>61</sup> The reflexive prefix can also appear as [e] according to the vowel harmony rule. Word-internal vowel merger must apply before vowel harmony, to explain patterns of harmony-blocking: see section 8.2. Thus *e* does not occur in this prefix at the relevant stage.

<sup>62</sup> As noted in chapter Q, some speakers may also delete *w* before *ʊ* when the preceding consonant is labial, but this is most likely a phonetic process, on which grounds possible outcomes /mwʊ/ → [mʊ] will be disregarded.



### 8.1.1. Glide Formation

Glide formation is the most widely-applicable word-internal process that eliminates vowel sequences. It applies to all prefixes except those which end with /a/, which undergo vowel deletion.

#### a. Primary nominal prefixes

##### Nouns

omwíífa	‘nephew’	1
omwáana	‘child’	1
omwááyo	‘aroma’	3
omwéémbe	‘mango’	3
omwooyo	‘voice’	3
imyóógo	‘cassavas’	4
imyéeri	‘months’	4
irínú	‘tooth’	5
iryaanda	‘ember’	5
iryíta	‘name’	5
iryóuro	‘nose’	5
icháá <sup>1</sup> ndáángú	‘back door’	7
icháage	‘grain store’	7
icháayo	‘herd’	7
icheelleko	‘downhill’	7
icheeyo	‘broom’	7
ichiito	‘market’	7
ivíriiri	‘shadows’	8
ivyáá <sup>1</sup> mégéré	‘mushrooms’	8
orwá <sup>1</sup> ásyá	‘kindling’	11
orweena	‘abdomen’	11
orwéevo	‘fence’	11
orwíiga	‘horn’	11
ovwaari	‘altar’	14
ovwóóngo	‘brain’	14
ovwóóma	‘fork’	14
twáámi	‘chiefs <sub>-dim</sub> ’	13
twéeve	‘hawks <sub>-dim</sub> ’	13
utwóóngo	‘brains <sub>-dim</sub> ’	13
otwóuro	‘noses <sub>-dim</sub> ’	13
gwáámi	‘chief <sub>-aug</sub> ’	20
gweeyo	‘broom <sub>-aug</sub> ’	20
ugwóóngo	‘brain <sub>-aug</sub> ’	20
ogwíísuka	‘Isukha <sub>-aug</sub> ’	20
gwíta	‘name <sub>-aug</sub> ’	20
gwéevo	‘fence <sub>-aug</sub> ’	20
gwóuro	‘nose <sub>-aug</sub> ’	20

gwíiko ‘relative<sub>-aug</sub>’ 20

### Infinitive

kw-áádika ‘to burst’  
 kw-aayóora ‘to shout’  
 kw-aaha ‘to pick small leaves’  
 kw-áata ‘to do surgery’  
 kw-eelleka ‘to go down’  
 kw-eeɲa ‘to want’  
 kw-éérema ‘to float’  
 kw-íígalla ‘to obstruct’  
 kw-iigóra ‘to open’  
 kw-íiha ‘to extract’  
 kw-iimba ‘to sing’  
 kw-ínoka ‘to leave work’  
 kw-íita ‘to kill’  
 kw-óóneka ‘to be spoiled’  
 kw-úúgiha ‘to be sharp’  
 kw-úuma ‘to be dry’  
 kw-uunga ‘to chase away’

### Adjectives

omwaangu	‘fast’	1
omwúom	‘dry’	1
omwíimbi	‘short’	3
omwúúgi	‘sharp’	2
imyaangu	‘quick’	4
imíingi	‘many’	4
iryáá <sup>1</sup> káɲó	‘red’	5
iryeengu	‘ripe’	5
ichóúmú	‘dry’	7
ichéére	‘empty’	7
ivyáána	‘young’	8
ivyéére	‘empty’	8
orwóúmú	‘dry’	11
ovwíingi	‘many’	14
okwíingi	‘many’	17
okwéére	‘empty’	17
omwúom	‘dry’	18
omwúúgi	‘sharp’	18

#### **b. Secondary nominal agreement prefixes**

Examples of the various vowel-initial secondary nominal agreement prefixes are seen below.

wóosi	‘whole ‘	1
wá'ángé	‘mine’	1
wáávo	‘theirs’	1
wa mung'oma	‘of Mung'oma’	1
gwóosi	‘whole’	3
gwá'ángé	‘mine’	3
gwíito	‘oura’	3
gwá míhádyá	‘of Mihadya’	3
já'ángá	‘how many ‘	4
jíító	‘ours’	4
ryá'ángé	‘mine’	5
ryáávo	‘theirs’	5
rya rodéji	‘of Rodeji’	5
chíito	‘ours’	7
cha rodéji	‘of Rodeji ‘	7
vyóombi	‘both ‘	8
vyáángá	‘how many ‘	8
vyá'ángé	‘mine’	8
yóosi	‘whole’	9
yáávo	‘theirs’	9
zyóombi	‘both’	10
ya rodéji	‘of Rodeji ‘	10
rwíito	‘ours’	11
rwáávo	‘theirs’	11
twóosi	‘all’	13
twa marova	‘of Marova’	13
vóombi	‘both’	14
vwá'ángá	‘how many ‘	14
vwáávo	‘theirs’	14
kwóosi	‘all ‘	15
kwá'ángé	‘mine’	15
kwóombi	‘both’	17
kwíito	‘ours’	17
mwáángá	‘how many ‘	18
gwóosi	‘whole ‘	20
gwíito	‘ours’	20

In addition, these prefixes can appear in the near-distal demonstrative (yV-AGR-o) ‘that’ and will undergo glide formation.

yigwo	3
yiryó	5
yivyó	8
yivwo	14
yikwo	17

yimwo

18

## c. Verbal subject and object prefixes

Glide formation also applies to various pronominal subject and object prefixes, either before vowel-initial roots, vowel-initial tense prefixes (always past tense -a(a)-), or the reflexive prefix -i-.

V-root:SP

wuumbachi	‘you built’
weepáa	‘you are wanting’
kwaatáa	‘we are doing surgery’
mwaarámáa	‘2p are spread open’
mwééyi	‘2p swept’
joonechi	‘it <sub>4</sub> was messed up’
ryaadichi	‘it <sub>5</sub> broke’
chiiruchi	‘it <sub>7</sub> ran away’
vyeerémí	‘it <sub>8</sub> floated’
yáádichi	‘it <sub>9</sub> has burst’
rwoonechi	‘it <sub>11</sub> was messed up’
tweerémí	‘it <sub>13</sub> floated’
vwaadichi	‘it <sub>14</sub> broke’
twiirani	‘it <sub>14</sub> came back’
gweerémí	‘it <sub>20</sub> floated’
kwééywi	‘on it <sub>17</sub> was swept’
mweerémí	‘in it <sub>18</sub> floated’

OP+V-root

kukwígolla	‘to open for us’
akwéé réméráa	‘he is floating for us’
kwiizúlizi	‘remember us!’
amwéénaa	‘he is wanting you-pl’
akwéénaa	‘he is wanting you’
kómwéépe	‘let’s look for him’
na variiti	‘they will kill it <sub>5</sub> ’
chaatánye	‘smash it <sub>7</sub> !’
cheenyé	‘look for it <sub>7</sub> !’
vachííha	‘they are uprooting it <sub>7</sub> ’
kuvígura	‘to open them <sub>8</sub> ’
kovyéeya	‘to sweep them <sub>8</sub> ’
ngijeeyá	‘I am still sweeping it <sub>9</sub> ’
ajítullaa	‘he’s pouring it <sub>9</sub> ’
akwééyaa	‘he is sweeping by it <sub>17</sub> ’
amwíikari	‘he is sitting in it <sub>18</sub> ’

SP+-aa-

wááyóga	‘you talked’
kwaakódéeka	‘we have cooked’
mwaakwíinika	‘2p have fermented’
gwááfaa	‘it. <sub>3</sub> ended’
chaakoyuumba	‘it. <sub>7</sub> has overgrown’
vyááyámbukaa	‘they. <sub>8</sub> used to cross’
vwáasha	‘it. <sub>14</sub> got cooked’
mwaakadéekwa	‘in it. <sub>18</sub> was cooked’

SP+reflexive: SP

wiidóyí	‘you should hit yourself’
kwííyízorizi	‘we have remembered ourselves’
yúkúóngaa	‘it. <sub>9</sub> is chasing itself’
ma jeeyó <sup>1</sup> nóónyé	‘they. <sub>4</sub> will break selves’
gweeyó <sup>1</sup> nóónyáa	‘it. <sub>3</sub> is destroying itself’
chíígwíirri	‘it. <sub>7</sub> has fallen on self’

**d. Tense prefixes**

The tense prefixes *-ri*, *-aako*, *-ki* also undergo glide formation, before vowel-initial roots or the reflexive prefix.

ri

varyaatá	‘they will perform surgery’
aryíimbá	‘he may sing’
aryeerémá	‘he may float’
aryeetééva	‘he will ask himself’
koryíndúyá	‘we may hit selves’
goryeeyó <sup>1</sup> nóónyá	‘it. <sub>3</sub> may destroy itself’

-aako-

kwaakweeya	‘we have swept’
yaakwáata	‘he has performed surgery’
gwaakwééyonoonya	‘it. <sub>3</sub> has destroyed itself’
chaakwéérorá	‘it. <sub>7</sub> has seen itself’
chaakwíígwíirra	‘it. <sub>7</sub> has fallen on itself’

ki

achiigóra	‘he is still opening’
acheerémá	‘he is still floating’
acheedéé <sup>1</sup> kérá	‘he is still cooking for self’

achĩsá¹nórá	‘he is still combing self’
achĩkóba	‘he is still beating himself’
vacheevéga	‘they are still shaving themselves’
icheehéenzaa	‘it.9 is still looking at itself’

e. **Glide Deletion**

There is a further process of glide-deletion that applies to postconsonantal [y] before [i], which affects the outcome of word-internal glide formation. This is observed in the cl. 5 art-nominalizations as well as indefinite future forms of i-initial verbs, and when the cl. 8 or cl. 5 OP /vi, ri/ stand before an i-initial root.

iríita	‘art of killing’
iríiva	‘art of stealing’
iryíiva	‘art of learning’
iriigala	‘art of obstructing’
ariingirá	‘he will enter’
ariinóka	‘he will leave work’
ariinórá	‘he will serve food’
koriiráná	‘we will come back’
ndiigízá	‘I will teach’
ndiivílla	‘I will forget’
variitá	‘they will kill’
ariríí!nórá	‘he will serve it-5’
arirííta	‘he will kill it-5’
arivíí!nórá	‘he will serve them-8’
arivííta	‘he will kill them-8’

Since /u/ is never morpheme-initial, it is impossible to determine whether this process applies to expected *wu* as well.

8.1.2. **Vowel Deletion**

The other process which reduces vowel sequences is vowel-deletion, which within the word deletes /a/ before any other vowel.

a. **Primary nominal prefixes**

The class prefixes for classes 2 (*va-*), 6 (*ma-*) and 12 (*ka-*) have the vowel /a/ which undergoes vowel deletion. Examples with lexical nouns are given below.

aváana	‘child’
avíiha	‘bride’
avóómbachi	‘builder’
amééngũ	‘ripe banana’
amíino	‘tooth’
amúuva	‘sun’

amóuro	‘nose’
akóova	‘mushroom <sub>-dim</sub> ’
akúuro	‘nose <sub>-dim</sub> ’
akíiko	‘relative <sub>-dim</sub> ’
akáami	‘chief <sub>-dim</sub> ’
akíimilli	‘leader <sub>-dim</sub> ’

Examples with vowel-initial adjectives are here. The cl. 16 locative prefix /ha-/ can be added to the set of morphemes participating in vowel deletion, since locative prefixes can directly precede vowel initial adjective roots.

avaangu	‘quick’	2
aviingi	‘many’	2
akiiimbi	‘short’	2
amáá <sup>1</sup> kányó	‘red’	6
amóómó	‘dry’	6
aváá <sup>1</sup> kányó	‘red’	6
akéere	‘empty’	12
akúúgi	‘sharp’	12
ahéere	‘empty’	16
ahiingi	‘many’	16

#### b. Secondary nominal agreement prefixes

The secondary agreement prefixes with /a/ are likewise those of classes 2 (*va-*), 6 (*ga-*) and 12 (*ka-*), where /a/ undergoes vowel deletion

vóosi	‘all’	2
vá <sup>1</sup> ángé	‘mine’	2
víito	‘ours’	2
va marova	‘of Marova’	2
gá míhádyá	‘of Mihadya’	6
gá <sup>1</sup> ángá	‘how many’	6
gáángá	‘how many’	6
gáávo	‘theirs’	6
góombi	‘both’	6
kíito	‘ours’	12
kóosi	‘all’	12
háángá	‘how many’	16
héé <sup>1</sup> hé	‘his’	16
hééné	‘specific’	16
hóombi	‘both’	16
hómogeni	‘of a guest’	16

The near-distal demonstrative suffix -o also triggers vowel deletion.

yavo	2
------	---

yago	6
yako	12
yaho	16

c. Verbal subject and object prefixes

V root: SP

maní víita	‘then they killed’	2
maní vá <sup>1</sup> ávórá	‘then they took off the line’	2
viigóri	‘they opened’	2
veenyí	‘they wanted’	2
ni vaambókí	‘they will ford’	2
reka vóuhí	‘let them scatter!’	2
viigóraa	‘they are opening’	2
veerémáa	‘they are floating’	2
vóumbákáa	‘they are building’	2
huumbákwáa	‘at it. <sub>16</sub> is being built’	16

V root: OP

kovíigulla	‘to open for them’
mbíígizaa	‘I am teaching them’
ndavéeyera	‘I will sweep for them’
yáagííva	‘he stole them. <sub>6</sub> ’
ahííkari	‘he sat at it. <sub>16</sub> ’

d. Tense prefixes

-aaka-

yáakáátanya	‘he just broke’
váakeeya	‘they swept’
kwaakóumbaka	‘they built’
váakííroka	‘they fled’
yaakóona	‘he sinned’
ndáachiíguta	‘I am now satisfied’
ndáakaáata	‘I did surgery’
ndáakeenya	‘I looked for’

-raka-

várakáásaye	‘they will slap’
várakáávori	‘they will split’
korákóonogonye	‘we will mess up’
korákóomi	‘we will be dry’
korakeeye	‘we will want’



ndákáate	'I will do surgery'
ndáchiiti	'I will kill'
varachíirane	'they will come back'

-rika-

arikeepe	'he will search'
arikeeye	'he will sweep'
aríkíiti	'he will kill'

-ra-

keróoneka	'it will be spoiled'
orimba	'you will sing'
moróombaka	'2p will build'
ndiizuliza	'I will remember'
ndeenya	'I will look for'
ndáaha	'I will pluck'

ka-

kaahé	'now pluck!'
keerémé	'now float!'
kimbí	'now sing!'
keepé	'now want!'
kiiví	'now steal!'
koomínyi	'now dry!'
kaayóri	'now shout!'
koonó <sup>1</sup> inyí	'now mess up!'

ta- negative imperative

taaná <sup>1</sup> dáave	'don't moo!'
teepá <sup>1</sup> dáave	'don't want!'
tiihá <sup>1</sup> dáave	'don't extract!'
toomija dáave	'don't dry!'

-ta- negative subjunctive

otaagora	'don't pluck!'
oteenyá	'don't want!'
otiigóra	'don't open!'
otoonoonya	'don't mess up!'

-ta- other negative relative tenses

ɪŋóómba yoteeyá	‘the house that you won’t sweep’
myóómba yoteeyi°	‘the house that you didn’t sweep’
ńńdũ ateei°	‘the man who didn’t sweep’
ńńdũ yaatiimbi°	‘the man who didn’t sing’
mweene áteeyá	‘the one who is not sweeping’
mweene átɪɪgá	‘the one who is not learning’
váána vátɪmbáa	‘the children who are not singing’
myóómba yotéeyá	‘the house that you didn’t sweep’
veene vá <sup>1</sup> táámbaya	‘the ones who didn’t hang’
veene vá <sup>1</sup> táávórá	‘the ones who didn’t take down’
veene vá <sup>1</sup> tíimba	‘the ones who didn’t sing’
veene vá <sup>1</sup> tóúma	‘the ones who weren’t dry’
veene vá <sup>1</sup> tóúmbaka	‘the ones who didn’t build’

-aa-

yóónoonya	‘he messed up’
ndéérema	‘I floated rem’
yéérema	‘he floated’
yóúma	‘he was dry rem.’
kwíimba	‘we sang’
kwáára	‘we spread a bed’
yíruura	‘he winnowed’

**8.2. Interaction between hiatus reduction and harmony**

Both hiatus-reduction processes must be applied before regressive vowel harmony applies. This ordering has two consequences. First, when a prefix has a high vowel /ɪ, ʊ/ which could harmonize and the immediately following macrostem has initial *e, o* (either underlying when the prefix precedes a root, or derived in the case of the reflexive prefix /ɪ/), glide formation created a glide which blocks harmony from applying past that prefix: /ʊ-ku-éyeree/ → *okweeyéree*, \**okweeyéree* ‘you swept for us’. This pattern includes harmony applied to the augment in vowel-initial nouns, cf. *icheeyo* ‘broom’, *ɔnvwóóngo* ‘brain’, *ɔnwoova* ‘mushroom’, *ɔrweena* ‘abdomen’, *ɔtwéémbe* ‘mangos<sub>-dim</sub>’, *ɔgwóógo* ‘cassava<sub>-aug</sub>’. Second, when a prefix with /a/ precedes a mid vowel, the result is a mid vowel, and harmony *does* apply across deleted *a*, cf. /ʊ-ra-eya/ → *oreeya* ‘you will sweep’. Harmony does not apply across surface-realized *a*, cf. /ʊ-ra-véga/ → *uravéga*, \**oravéga* ‘you will shave.’<sup>63</sup>

<sup>63</sup> The form *oreeya* ‘you will sweep’ is attested, but this is because regressive harmony is optional, see also *okdeekáa* ‘you are still cooking’ alongside *okedeekáa*.

### 8.2.1. Glide formation and harmony

Glide formation (section 8.1.1) changes /ɪ, ʊ/ into [w, y], which always blocks application of regressive lowering, where a preceding prefix would normally be lowered when [e, o] follow.

#### a. Nouns

The augments /ɪ-, ʊ-/ normally lower to [e-, o-] when the following class prefix vowel is *e, o* harmonizing with root *e, o*. In case vowel is in root initial position, the vowel of the noun class prefix undergoes glide formation, blocking harmony in the augment.

icheeyo	‘broom’
urweena	‘abdomen’
urwéevo	‘fence’
utwéémbe	‘mangos <sub>-dim</sub> ’
utwéeri	‘months <sub>-dim</sub> ’
utwóogo	‘cassavas’
ʊvwéé <sup>1</sup> réfó	‘heaven’
ʊvwóongo	‘brain’
ʊvwoova	‘mushroom’
ʊvwóoya	‘fur’

#### b. Secondary nominal agreement

Most examples of the near-distal demonstrative, with the suffix *-o*, exemplify derived blockage by glides, since the first-syllable vowel *ɪ, ʊ* does not lower.

ʊgwo	‘that <sub>3</sub> ’
ɪjo	‘that <sub>4</sub> ’
ɪryo	‘that <sub>8</sub> ’
icho	‘that <sub>7</sub> ’
ɪzyo	‘that <sub>10</sub> ’
irwo	‘that <sub>11</sub> ’
itwo	‘that <sub>13</sub> ’
ivwo	‘that <sub>14</sub> ’
imwo	‘that <sub>17</sub> ’

However, there is lowering in *eyo* ‘that<sub>9</sub>’, since no post-consonantal glide arises: only post-consonantal glides block harmony.

#### c. OP

The glide deriving from applying glide formation to an object prefixes before an vowel-initial verbs likewise prevents lowering from applying to a preceding prefix.

kugwéeɲa	‘to want it <sub>3</sub> ’
----------	----------------------------

okɪvwɛɛnǎ	‘you are still wanting it. <sub>14</sub> ’
vaakokwɛɛɛnǎ	‘they wanted us’
vaakajɛɛnǎ	‘they wanted it. <sub>9</sub> ’
orwɛɛremizaa	‘you are making it. <sub>11</sub> float’
kojɛɛya	‘to sweep it. <sub>9</sub> ’
mani kókweeyéra	‘then we swept for you’
akɪvwɛɛnógónyǎ	‘he is still messing it. <sub>14</sub> up’
kokwóóniza	‘to make us sin’

#### d. Tense prefixes

The perstitiv prefix /ke/ similarly undergoes glide formation before a vowel-initial root or the reflexive prefix /ɪ/, and this blocks application of lowering to the subject prefix. (Subsequently, *ky* becomes *ch*).

icheehéénzaa	‘it is still looking at itself’
icheɛpéka	‘it is still necessary’
icheeywǎ	‘it. <sub>9</sub> is still being swept’
kicheerémǎ	‘it. <sub>7</sub> is still floating’
kucheedéé <sup>1</sup> kérǎ	‘we are still cooking for self’
kucheepǎ	‘we are still looking for’
kucheeréé <sup>1</sup> térǎ	‘we are still bringing for self’
kucheerémaa	‘we are still floating’
kochiigízǎa	‘we are still teaching’
rocheehéénzaa	‘it. <sub>11</sub> is still looking at itself’
ocheegééndera	‘you are still walking for self’
ocheelléka	‘you are still going downhill’
ocheeyé <sup>1</sup> yérǎ	‘you are still sweeping for self’
ocheeyé <sup>1</sup> yérǎ	‘you is still sweeping for self’

#### 8.2.2. Deletion and harmony

When a prefix with the vowel /a/ precedes *e, o*, /a/ deletes, and vowel harmony can apply to a resulting /{ɪ, ʊ}C{e, o}/ sequence.

kovéeyeree	‘we swept for them’	OP -va-
orooya	‘you will cry in pain’	future -ra-
koreeya	‘we will sweep’	
oreeya	‘you will sweep’	
keróóneka	‘it will be spoiled’	
oreepǎ	‘you will want’	
myóúmba y-otéeyǎ	‘the house that you didn’t sweep’	neg. -ta-
ɪnúúmba y-oteeyǎ	‘the house that you won’t sweep’	

Non-application of vowel harmony is also possible.

oreepǎ	‘you will want’
--------	-----------------

oróona	‘you will sin’
goréenga	‘it. <sub>3</sub> will ripen’
kireelleka	‘it. <sub>7</sub> will go downhill’
ireeywa	‘it. <sub>9</sub> will be swept’
kuvéeyeree	‘we swept for them’

Since harmony is optional, non-harmony is not necessarily related to the fact that *a* was deleted in /oraɛna/. It should be noted though that non-application of harmony across deleted *a* seems to be more frequent than it is in the case of underlyingly adjacent syllables, but a more detailed and long-term investigation of harmony in {I/ʊ}Ca+{e/o} is needed before concluding that there is a special pattern of non-harmony associated with vowel deletion.

### 8.3. Proclitics

A number of CV grammatical elements precede well-formed words, which may involve resolution of vowel sequences. This section looks at the segmental processes, and the issue of vowel length is discussed in 9.2. The proclitics are as follows.

locative: *ha-*, *kʊ-*, *mʊ-*  
 pre-nominal *sa-* ‘like’, *na-* ‘with’, *ni-* copula  
 Associative *AGR-a* (nominal and verbal)  
 Tense *ni-*  
 Augment: *ʊ-*

In terms of segmental changes, the vowel of the proclitic is deleted if it is /a/ or /ɪ/. In all contexts from prefixes up to phrases, /a/ deletes before another vowel. Within the word, /ɪ/ undergoes glide formation, though in all such cases, the preceding consonant is a velar /k, g/. At the phrasal level, /ɪ/ always deletes before a vowel, regardless of the preceding consonant. As the examples below show, /ɪ/ in a proclitic deletes and does not become a glide. The behavior of /ʊ/ in proclitics is not entirely clear, since it primarily occurs in the locative markers attached to nouns, and vowel-initial nouns are both rare and behaviorally unclear, as discussed below.<sup>64</sup>

#### 8.3.1. Locatives

The locative prefixes are on the surface mutually exclusive with the augment, thus a combination of locative plus expected augment does not present a vowel sequence.<sup>65</sup>

There are some unprefixing nouns that begin with a vowel, such as proper names (*éditon*, *andíisi*) and common nouns (*ofisá* ‘officer’, *amwáávo* ‘brother’). Glide formation has been found to apply in some instances:

kwáá <sup>1</sup> mítu	‘on brother’
------------------------	--------------

<sup>64</sup> /ʊ/ does not delete: the irregularity is that hiatus frequently remains unresolved.

<sup>65</sup> Evidence is discussed in 9.3 showing that the augment is underlyingly present, but is obligatorily deleted, contrary to the general pattern that the second vowel in a sequence is retained.

kwééditon	‘on Editon’
kwóó <sup>1</sup> fisá	‘on the officer’
kwóónzere	‘on Onzere’
kwáá <sup>1</sup> ndíisi	‘on Andiisi’
kwíí <sup>1</sup> sábéla	‘on Isabella’
mwaaloolo	‘in Alulu’
mwíídwin	‘in Edwin’

Glide Formation can also be suspended.

kó í <sup>1</sup> sí	‘on father’
mó ófis(j)	‘in an office’
ku ónzere	‘on Onzere’
kó á <sup>1</sup> ndíisi	‘on Andiisi’
ku áan	‘on Anne’

Since the set of vowel-initial nouns is highly limited, the most we can say at this point is that the rule is optional in the combination of locative plus unprefix noun root (moreover, this only arises in cl. 1). By contrast, other instances of glide formation are obligatory: *kwóóneka* ‘to be spoiled’, *icháayo* ‘herd’, *umwíifa* ‘nephew’, *okwéere* ‘empty’ are the only forms found, and *\*kwóneka*, *\*ikiáyo*, *\*omoífa* and *\*okoére* are systematically rejected.

One other context where (apparent) locatives clitics can appear before a vowel is with the post-verbal particles *ku* and *mó*.

ndáárora kw-ámagina	‘I have ever seen stones’
ndáápaapa kwóvosera	‘I have ever eaten porridge’
ndáágora kwí <sup>1</sup> zibárasi	‘I have ever bought horses’
maambííkí mwámagina	‘I usually put stones in there’
máásó <sup>1</sup> má mw-í <sup>1</sup> vítábu	‘I usually read books in’
soondori mw-á <sup>1</sup> máazi	‘I poured water in’
(soondori amáá <sup>1</sup> zí mó	‘I poured water in’

The situation with vowel truncation before unprefix noun roots preceded by the cl. 16 prefix *ha-* is somewhat variable, as was the situation with glide formation noted above, but the data suggests that vowel truncation is more likely to be blocked in such constructions

ha éditon	‘by Editon’
há ó <sup>1</sup> fisá	‘by the officer’
ha ófis(j)	‘by an office’
há é <sup>1</sup> mbédéédó	‘at Embedeedo’
há óska	‘by Oscar’
h-íimari	‘at Imali’
h-íídwin	‘at Edwin’

It is difficult to judge whether /a+a/ sequences undergo the process, since long *aa* and two-vowel *a.a* are not clearly distinguished.

háá <sup>1</sup> mwáávo ~ há á <sup>1</sup> mwáávo	‘by sibling’
háá <sup>1</sup> ndíísi ~ há á <sup>1</sup> ndíísi	‘at Andiisi’
háá <sup>1</sup> lí ~ há á <sup>1</sup> lí	‘at Ali’

### 8.3.2. Nominal proclitic

Proclitics which can appear before nouns include the copula /nɪ/, /na/ ‘with’, /sa/ ‘like’ and the associative (possessive) agreement markers /AGR-a/. A vowel sequence involving these proclitics arises via the combination of the prefix plus the augment: the vowel of the proclitic deletes.

n-ámagina	‘with stones’
n-írigina	‘with a stone’
n-ó <sup>1</sup> rúbááng’a	‘with a panga’
s-ámá <sup>1</sup> rwá	‘like alcohol’
s-ékékóóombe	‘like a cup’
s-ovosera	‘like porridge’
s-ómú <sup>1</sup> jóómbo	‘like an earthworm’
n-aváana	‘it’s children’
n-avarími	‘it’s farmers’
n-ómugoye	‘it’s a rope’
n-ovosera	‘it’s porridge’
n-ovóchíma	‘it is ugali’
n-ovoráhi	‘it <sub>14</sub> is good’
n-ekédéte	‘it is a finger’
n-ékégó	‘it’s an animal enclosure’
avíí <sup>1</sup> ví n-ávadáá <sup>1</sup> máánó	‘the thieves are bad’
ovóhíinda vó <sup>1</sup> vwo n-óvénéne	‘your riches are many’

#### associative

kíhíinda chá <sup>1</sup> mádóóma	‘basket of maize’
msíibi gwá <sup>1</sup> vána	‘belt of children’
migóóngo jávaando	‘backs of a people’
keséero chéeng’oombe	‘skin of a cow’
keréenge chí <sup>1</sup> kíbaga	‘leg of a cat’
mákira gwée <sup>1</sup> ngókó	‘tail of chicken’
kwíígú rú kwé <sup>1</sup> keréé <sup>1</sup> remó	‘on the top of the flat land’
mang’ána gí <sup>1</sup> kítábu	‘words of a book’
keréé <sup>1</sup> ngé chú <sup>1</sup> móyááyɪ	‘leg of boy’
amáóa gómsáára	‘flowers of tree’
mgá <sup>1</sup> dí gwó <sup>1</sup> mórína	‘bread of a friend’

hányóó<sup>1</sup>mbá hómogeni

‘at the house of a guest’

**AUG + SP section, in progress**

Since the nominal augment appears at the beginning of any NP, and a relative clause verb form can be a modifier in an NP with no overt noun head, the augment can come immediately before a relative verb form. When there is an overt nominal head, no augment appears before the verb.

omóóndu yaakadééka	‘the person who has cooked’
avááandu vagávóranya	‘the people who will dole out’
avááandu máá vasígamaa	‘people who hab. kneel’
omóónd-arikeng’óóda	‘the person who will write it’
avááandu varikwíí!tá	‘the people who will kill us’

The augment is seen on the verb in case the

avákoráángaa	‘the ones who call us’
avávarízi	‘the ones who counted’
avá!rikádééke	‘the ones who will cook’
avátya	‘the ones who will fear’
oríi	‘the one who ate’
okórogáa	‘the one who bewitches us’
odééchi	‘the one who cooked’
adééchi	‘the one who cooked’
akó!róri	‘the one who coughed’
okó!róri	‘the one who coughed’
otáákó!jíbá	‘the one who didn’t answer us’

<BUT: gap, form when SP is before V, either -a- past or SP+Vroot>

is a nominal modifier.

**8.3.3. Verbal proclitics**

Proclitics which can appear before the verb include the relative associative (including the cl. 11 *rwa-* for “when”) and *ni-* used in certain tenses such as the consecutive, crastinal



and conditionals. In such examples, the vowel of the subject prefix is retained and the proclitic vowel is deleted

n-oohéénzé	‘you will look’
n-oorímí	‘you will plow’
n-aagwí	‘he will fall’
n-iiǵáǵóri	‘it. <sub>9</sub> will run’
n-eedéékwe	‘it. <sub>9</sub> will be eaten’
rw-óǵnaaǵáa	‘when you are eating’
rw-óóvegáa	‘when you are shaving’
rw-óóveji	‘when you shaved’
rw-órideeká	‘when you will cook’
rw-á <sup>1</sup> rikádééke	‘when he will cook’
ch-áá <sup>1</sup> vǵóǵráa	‘what he is taking’
ch-óó <sup>1</sup> vǵóǵráa	‘what you are taking’

#### 8.4. Phrasal sequences

At the phrasal level, there is no glide formation, though when the vowels /i u/ precede a vowel, the resulting sequence may resemble a glide-vowel sequence. The vowels /i u e o a/ delete before another vowel, although deletion seems to be optional.<sup>66</sup> All words end with a vowel, and the main difficulty in constructing phrasal V#V sequences lies in the limited potential for a word to begin with a vowel. Initial vowels which I have identified are as follows:

- 1: the augment; as discussed in 11, this morpheme is independently subject to deletion. For speakers who favor augment-deletion, the main source of initial vowels is limited.
- 2: Subject prefixes for cl 1, 9 in certain tenses (when not followed by a vowel-initial morpheme).
- 3: class agreement vowels in demonstratives and other secondary-agreement patterns for cl. 1, 9 (*oyo, iyi*)
- 4: the proper-name pseudo-prefix /a/ (*a-ríviza, a-gooí; amwáávo*)
- 5: root-initial vowels in (borrowed) nominal stems: *éditon, amsiini, arubaini, erefu*
- 6: pronouns
- 7: *aa-* ‘here is’
- 8: reduced of cl. 1 associative *wa→a*

<sup>66</sup> Pauses are possible between words, where deletion would not apply. Such pauses are usually obvious because phonation stops for some fraction of a second, or longer. There are very few tokens with no break in phonation and with both vowels present, but there are enough that it is plausible that the rule is optional, albeit almost applied. Given the varying circumstances of elicitation, I go no further than to say that the process is optional but usually applied.

There are no clear restrictions on syntactic structure governing phrasal hiatus resolution. Non-deletion of /i,u/ is laid out in 8.4.1. The general pattern of deletion in phrases is covered in 8.4.2. The issue of compensatory lengthening is covered in 9.3.

#### 8.4.1. Non-deletion of i, u

The following data illustrate the point that /i,u/ are retained before a vowel.<sup>67</sup>

/i/

ómólí ómbísi	‘raw root’
avíivi <b>avaango vá<sup>1</sup>vírí</b>	‘2 quick thieves’
omórimí <b>ómógé<sup>1</sup>rí ó<sup>1</sup>ríhá</b>	‘which wise farmer’
íidi ira	‘that eid’
ibáá <sup>1</sup> kúuri ñpango	‘light bowl’
omórimí <b>orih ó<sup>1</sup>mógéri</b>	‘which wise farmer’
móróóndí andíisi	‘follower of Andisi’
mkárají <sup>1</sup> ávó	‘their judge’
móró <sup>1</sup> jí óvó	‘your witch’
msóóréé <sup>1</sup> rí ényú	‘2p boy’
vori omotwí	‘each head’
andíisi aatóri	‘Andisi has left’
añóó <sup>1</sup> rí éng’óómbé móra	‘he found a cow in there’
vakoonyi omwáana	‘they helped the child’
yaagorí ómó <sup>1</sup> dógá	‘he bought the car’
tí éngoombe	‘fear-pl the cow!’
chábí áváana	‘beat-pl the children!’

/u/

ikitábu ikijima	‘whole book’
kitábu ekerógoori	‘Logoori book’
amá <sup>1</sup> várú <sup>1</sup> ámííngi	‘many lines of ants’
iríkúru énéne	‘large pigeon’
avarámu avííngi	‘many healthy people’
makú <sup>1</sup> dú ámánéne	‘big tortoises’
omwáá <sup>1</sup> ráábú ágwír	‘the Arab fell’

It should be emphasized that in normal speech, the two vowels “run together”, with the duration of the first vowel being reduced, and in many tokens the high vowel, especially /u/, is sufficiently shortened that it resembles [w], thus either *avávókú<sup>1</sup> á<sup>1</sup>msíini* or *avávókwáá<sup>1</sup>msíini* “50 blind people”. This impression that the vowel has become a glide is especially strong when the following vowel is long. A controlled phonetic study will be necessary to determine whether there is ever complete neutralization with /CGV/, and it is not clear that there are relevant forms that could establish neutralization. For ex-

<sup>67</sup> In constructions with 3 words, the vowel sequence of interest is bolded, in order to identify which sequence is relevant. Note that final *u* has a more restricted distribution compared to *i*).

ample, *madáá'ndárwá* 'canvas tents' and *iswá* 'termite sp.' have underlying glides, and their final vowels elide before another vowel: *madáá'ndárw-áá'msíini* '50 canvas tents' ← /madáá'ndárwá amsíini/, *isw-é'énéne* 'big termite' ← /iswá enéne/. There is no word ending with /u/ that is sufficiently similar to *madáá'ndárwá* that one could test confusion between 'canvas' and that word in a given set of tokens. The potential is closer to being realized in the case of *iswá*, given the noun *isu* 'female chicken': we can observe a near minimal pair *isw-é'énéne* 'big termite' versus *isw-éénéne* 'big female chicken' – but the difference in tone suffices to distinguish these two utterances, hence there is no neutralization.

Examples of /i,u#V/ are transcribed impressionistically and without commitment to a particular phonological analysis. The three most likely analyses are:

- 1: Glide formation does not apply, but /i,u/ may be phonetically shortened before a vowel to the point that they resemble a glide.
- 2: Actual diphthongs are created, that is, sequences of vowels within a single syllable, which may be contrastively long or short.
- 3: There is phonological Glide Formation applying between words, but only to the vowels /i,u/, and that rule is optional.

Theory 3 yields the potential of neutralization between underlying glide plus V versus /i,u/ plus vowel, whereas theories 1,2 posit that /i,u/ remain distinct from glides. The difference between 1 and 2 hinges on whether there is evidence for prosodic rearrangement of segments, giving a single syllable rather than a sequence of two syllables. There is in fact some tonal evidence supporting account at least partial resyllabification over stark hiatus: see discussion in Q.

#### 8.4.2. Deletion

The remaining vowels /i u e o a/ delete before a vowel. This is illustrated below with combinations of vowels within the noun phrase.

##### N-mod

<i>ilíváh-irínéne</i>	'big feather'
<i>maroot-amarahi</i>	'good dream'
<i>robáá'ng-órótáambi</i>	'long panga'
<i>ɪnáanz-imbáá'mbálló</i>	'wide lake'
<i>kuguriz-okwíngɪ</i>	'many ways of selling'
<i>ɪná'm-índóro</i>	'bitter meat'
<i>máhééngér-ámáráhi</i>	'good mahengere'
<i>éndé'v-ímbáá'mbálló</i>	'wide chair'
<i>ómbír-ómónéne</i>	'big body'
<i>oróbáá'h-ólláhi</i>	'good lumber'
<i>omwóó'g-ómbísi</i>	'raw cassava'
<i>kijéé'h-íkíráhi</i>	'good mirror'
<i>rvíínd-ívíváá'mbálló</i>	'wide things'
<i>ízíngóv-ízí'níngí</i>	'folded clothes'
<i>ávásíg-áváví</i>	'bad elders'

mwáá <sup>1</sup> n-ólíhá	‘which child’	
otwáá <sup>1</sup> n-ótweéne	‘children <sub>-dim</sub> on its own’	
vitábu vinen-í <sup>1</sup> ívyó	‘those big books’	
aváánd-ávéeéne	‘people alone’	
sée <sup>1</sup> ng-áá rígaáre	‘aunt of Rigaare’	/séeenge a rígaáre/
omódót-aa vogoza	‘infant of Vuguza’	/omodoto a vogoza/
aváánd-áárubáini	‘40 people’	
eng’óómb-áína gáani	‘what kind of cow’	
enzók-aatáari	‘dangerous snake’	

Additional examples from other contexts are seen below

#### Pre-head + N

kír-iridííji	‘every wall’
kír-omwíivi	‘every thief’

#### Verb-Object

árákáchée <sup>1</sup> ríz-áváána	‘he will greet the children’
váá <sup>1</sup> ry-ámávóyo	‘they ate the eggs’
kaah-ámatu	‘pluck the leaves’
aríígóll-eeng’oombe	‘he will buy a cow for self’
vaavón-ekereenge	‘they broke the leg’
ndáá <sup>1</sup> kávágurizír-izing’oombe	‘I just sold cows to them’
yaakákóvarizír-imbano	‘he counted the knives for us’
nw-oovosera	‘drink vosera!’
ndáá <sup>1</sup> kákú <sup>1</sup> rógír-óvóchíma	‘I just cooked ugali for you’
aráá <sup>1</sup> ngóll-ómó <sup>1</sup> dógá	‘he will buy a car for me’
koop-omwáana	‘help the child!’
mbé <sup>1</sup> gér-ómwáána	‘I have shaved for the child’
váá <sup>1</sup> ngaráángír-ámávóyo	‘they have fried eggs for me’
maa ngór-ómodoga	‘I will buy a car’

#### Subject-Verb

rw-íimbw-í <sup>1</sup> ínágóráa	‘when the dog is running’
rw-é <sup>1</sup> éng-íriizáa	‘when the leopard is eating’
rwá ís-adeechi	‘when father cooked’
onzér-avouchi	‘Onzere woke’
endeg-íduukáa	‘the airplane is arriving’
imbw-éroka dáave	‘the cow won’t bark’
omjóór-avina dáave	‘the Nyore won’t sing’
gúú <sup>1</sup> k-ágwíi	‘grandmother fell’

#### N-V (Subject relative)

omusááz-odééchi	‘the man who cooked’
omóónd-avée <sup>1</sup> zégéri	‘the man who belched’
engóómb-íromáa	‘the cow which is biting’

omósááz-adééchi	‘the man who cooked’
omóónd-arakádeéke	‘the man who will cook’
omóónd-am-á <sup>1</sup> ávégé	‘the person who will shave’
omóónd-adééká	‘the person who will cook’
omóónd-atá <sup>1</sup> máadééké	‘the person who will not cook’
omóónd-aséembelláa	‘the person who is weeding’
eng’óómb-itagórizwa	‘the cow that will not be sold’

Presentative aa

áá úyú	‘here (it) is’
omsáákú-áá úyú	‘here is the old man’
séé <sup>1</sup> ng-áá úyú	‘here is aunt’
omóónd-áá úyú	‘here is the person’
gúú <sup>1</sup> k-áá úyú	‘here is grandmother’
umyé <sup>1</sup> k-áá <sup>1</sup> yígu	‘here is the sand’
amíí <sup>1</sup> n-áá yága	‘here are the teeth’
eng’óómb-áá <sup>1</sup> yíyí	‘here is the cow’
umwóógo á <sup>1</sup> á yígu	‘here is the cassava’
~umwóó <sup>1</sup> g-á <sup>1</sup> á yígu	

Other concatenations

arákáháándííkír-áváánd-íbarwá	‘he will write the letter for the people’
ambáán-eng’oombe	‘come, cow!’ (ambááno)
yísuund-í <sup>1</sup> mbwá yíyí	‘move yourself, you dog!’
ínám-ádeechi	‘meat, he ate’

**9. Vowel Lengthening under Fusion**

Previous examples have shown that in some contexts, V+V results in a long vowel, but sometimes it gives a short vowel. We encounter related conditions on pre-NC lengthening in section 10. This section sorts out the basic conditions for lengthening. The basic pattern is that if one of the component vowels is long, the resulting vowel is always long. Merger of two short vowels can still result in a long vowel. It always does so within words. The pattern of lengthening in proclitic plus vowel is very complex; ordinary phrasal V#V sequences result in lengthening only when the second vowel is a root vowel, if it is a single vowel (this arises in one context), or in the case of VCV demonstratives.

**9.1. Within words**

Merger of vowel sequences within words always results in a long vowel, unless the sequence is word-final.

Glide Formation

iry-írta	‘name’
tw-éeve	‘hawks <sub>.dim</sub> ’
kw-eeɲa	‘to want’

w-áávo	‘theirs’
kw-óosi	‘all’
w-eeṅáa	‘you are wanting’
ngj-eeṅá	‘I am still sweeping it.’ <sup>9</sup>
w-íidóyí	‘you should hit yourself’
vary-aatá	‘they will perform surgery’
ach-iigóra	‘he is still opening’

Vowel Deletion

av-íiha	‘brides’
ah-éére	‘empty’
g-áávo	‘theirs’
k-íito	‘ours’
maní v-íita	‘then they killed’
v-eerémáa	‘they are floating’
ndav-ééyera	‘I will sweep for them’
várak-áávori	‘they will split’
korák-úomi	‘we will be dry’
k-iiví	‘now steal!’
t-iihá <sup>1</sup> dáave	‘don’t extract!’

When the V-V sequence is word-final, there is no lengthening. Note that word-final long vowels are limited to the progressive final suffix, imbricated perfectives, and truncated 1s possessive pronouns. One context where final V+V can arise is in the formation of near-distal demonstratives of the form yV-AGR-o.

yivyo	8
yimwo	18
yago	6

Compare the corresponding proximal demonstratives *yivi*, *imv*, *yaga*.

A second context where final V+V arises is in the form of the associative prefix, following the pattern AGR-a.

cha góóku	‘of <sub>7</sub> grandfather’	/kɪ-a/
rwa góóku	‘of <sub>11</sub> grandfather’	/rɔ-a/
ga góóku	‘of <sub>6</sub> grandfather’	/ga-a/
rya góóku	‘of <sub>5</sub> grandfather’	/ri-a/

Within the word, the vowel which is demonstrably lengthened is either a root-initial vowel, or the vowel of the reflexive prefix.<sup>68</sup>

<sup>68</sup> All verb roots and the reflexive have a short vowel when *not* merged syllabically with a prefix vowel.

The third word-internal context where syllable merger arises is before the past prefix *-aa-*, which is always preceded by the subject prefix. That prefix is long, including in the 1s combination *ndaa-* where there is vowel in the subject prefix.

## 9.2. Proclitics

Examples of proclitics are separated into two groups, those before verbs and those before nominals. The reason for separate treatment is that verbal proclitics contribute to lengthening, whereas nominal proclitics do not. The underlying generalization may be unified across morphological contexts. The specific question is whether there is lengthening when a proclitic vowel is deleted before the initial vowel of a following word. In all relevant cases of lengthening, the following word (the verb) is the host of the proclitic. As discussed in 9.3.1, there are cases where a clitic is just a V, and can be preceded by a (non-host) word. Such cases fall under the penumbra of phrasal vowel sequences.

### 9.2.1. Verbal Proclitics

There are three verbal proclitics, *ma-*, *na-/ni-*, and the object relative associatives *rwa-*, *cha-* etc. the latter group being in turn the result of syllable fusion: [rwa] = /rʊ-a/. These markers have a short vowel, which can be seen when the following subject prefix (or other morpheme) begins with a consonant.

na yaambókí	‘he will cross a river’
ni várímí	‘they will plow’
na vagánágáne	‘they will think’
ma yaanzáambókiri	‘he will ford for me’
rwá vakorá <sup>1</sup> kóóráá	‘when they are releasing us’
rwá <sup>1</sup> kósyéévaa	‘when we are dancing’
chá kodeechi	‘what we cooked’

The combination of a verbal proclitic plus V-initial SP yields a long vowel if and only if the SP stands immediately before the macrostem. This means that there is lengthening when the clitic+SP combination comes right before a root or an OP, but not when it is before a tense prefix. The following examples from the hodiernal perfective, present progressive or bare future illustrate this point with the relative proclitic.

#### Relative proclitic

omwáána w-aaróri	‘the child which he saw’
ibía y-aayéénji	‘the beer that he brewed’
omó <sup>1</sup> dógá <sup>1</sup> gw-úógóri	‘the car which you bought’
aváándũ v-aakoonyi	‘the people who he helped’
enzóka y-aaróóndi	‘the snake which he followed’
ovójáási vw-eejóóri	‘the grass which it found’
rw-áádeechi	‘when he cooked’
rw-áá <sup>1</sup> rírí	‘when he cried’
omwáána w-aasáávizaa	‘the child which I am cleaning’
umódogá gw-oorúúmbaa	‘the car that you are pushing’
ribóksi ry-ooreetáa	‘the box that you are bringing’
omwáána w-ikooŋgáa	‘the child which it is chasing’
amarwá g-oonweezáa	‘the alcohol that you are drinking’
amarwá g-ooyééngaa	‘the alcohol that you are brewing’

ikítábo ch-aasóómaa	‘the book which he is reading’
rw-ááruzáa	‘when he is eating’
rw-áá'gwíízaanji	‘when he was falling’
kindíkí 'ch-á'áséémbera	‘what will he weed?’
módogá gw-aaguráa	‘the car which he is buying’
myáma y-aadeechi	‘the meat which he cooked’
myóóndo y-aatoungámínyáa	‘the hammer which he is inverting’
rw-óó'rógáa	‘when you are bewitching’
rw-óó'naana	‘when you are eating’
rw-óó'rírí	‘when you cried’
ɪná' má y-óó'dééká	‘meat which you will cook’
iziséendi zy-aanyóóra	‘the money that he will get’
aváándo v-oosémá	‘the people who you will insult’
ovoséra vw-aanwa	‘the alcohol that I will drink’
ch-óó'vógóráa	‘what you are taking’
mkáána w-eeróra	‘the girl which it will see’
ɪnáma y-ookodéé'kérá	‘the meat that you will cook for us’

The crastinal proclitic, which precedes the subjunctive verb form, likewise exhibits vowel lengthening under fusion.

<u>ni--na-</u>	
n-aachóóré	‘he will draw’
n-aabómóré	‘he will demolish’
n-aagávóranye	‘he will dole out’
n-aagwí	‘he will fall’
n-uudíjí	‘you will be hard’
n-uuchóóré	‘you will draw’
n-ootégé	‘you will trap’
n-uuháánzóokí	‘you will talk loudly’
n-ukúzí	‘it <sub>9</sub> will die’

There is also lengthening when an OP comes between the SP and the root

rw-óókokóónyi	‘when you helped us’
rw-óóvakóónaa	‘when you are helping them’
rw-óókoróráa	‘when you are seeing us’
rw-áákoróráa	‘when he is seeing us’
rw-áávavéga	‘when he is shaving them’
myóóndo y-áávatóóngaminyíraa	‘the hammer which he is inverting for them’
ɪná' má y-óókódééérá	‘meat which you will cook for us’
n-aavahááandiikírí	‘he will write to them’
n-aaganywí	‘he will drink it <sub>6</sub> ’
n-aajírúrí	‘he will winnow it <sub>9</sub> ’
n-uvasáálliizi	‘you will injure them’
n-uukuchérevizi	‘you will be late on us’



n-ookodéékere ‘you will cook for us’

However, if there is a tense-prefix syllable between the SP and the macrostem, the resulting vowel is short.

-ri- future

ch-arigórá	‘what he will cook’
gw-aritema	‘which he will chop’
rw-órideeká	‘when you will cook’
msáára gw-aritema	‘the tree which he will chop’
ikítábo ch-orirora <sup>o</sup>	‘the book which you will see’
amárwá g-orinwa	‘the beer that you will drink’
ovováási vw-iryaayá	‘the grass that it will graze’
ovó <sup>1</sup> shí vw-árishá	‘the flour which he will grind’
ovóshí vw-arikoshééra	‘the flour which he will grind for us’
ovóshí v-oriihééra	‘the flour which you will grind for me’

negative future

kitábo ch-utarórá <sup>1</sup> dáave	‘the book which you will not see’
kitábo ch-utarórá	‘the book which you will not see’
omwáána w-itarórá	‘the child which it won’t see’
iyómba y-oteeyá	‘the house that you won’t sweep’
ikííndo ch-atadeeká	‘the thing that he will not cook’
rw-á <sup>1</sup> tágóná	‘when he will not sleep’

perstitive

aváána v-akisíníkiza	‘the children who he is still annoying’
rw-áchoombáka	‘when he is still building’
ikííndo ch-okekoroga <sup>o</sup>	‘the thing that you are still stirring’
aváándo v-ókigómíra	‘the people who you are still holding’
amáázi g-ikínwa	‘the water that it <sub>9</sub> is still drinking’

-rika- future

omwáána w-arikabimi	‘the child that he will measure’
ivítábo vy-arikagórizi	‘the books that he will sell’
aváándo v-orikavége	‘the people who you will shave’
rw-órikachí <sup>1</sup> ring’áné	‘when you will be silent’
rw-ó <sup>1</sup> rikádééke	‘when you will cook’
rw-á <sup>1</sup> rikádééke	‘when he will cook’
rw-á <sup>1</sup> rikávége	‘when he will shave’
rw-á <sup>1</sup> várikádééke	‘when they will cook’

The future proclitic /maa/ always merges with a following vowel, resulting in a long vowel, but because that marker has a long vowel and syllable merger involving an underlyingly long syllable always results in a long vowel, the following examples do not definitively exemplify clitic lengthening.

Future proclitic maa-

m-áádééké	‘he will cook’
m-aavadééké	‘they will cook’
am-aakáráange	‘he will fry’
um-uokáráange	‘you will fry’
im-íkárángwi	‘it <sub>9</sub> will be fried’
ɪnám-ím-íkárángwi	‘the meat will be fried’

**9.2.2. Nominal proclitics**

Nominal proclitics do not show lengthening of a following augment (9.3.1 considers nominal clitics before vowels which are not augments). The relevant nominal proclitics are AGR-a ‘associative linker’, *sa-* ‘like’, *na-* ‘with’ and *ni-* ‘copula’. It should be noted though that in these examples, the second vowel in the sequence is the augment morpheme, which does not lengthen except when the syllable is bimoraic.<sup>69</sup> There is an abstract parallelism between the macrostem-adjacency condition on lengthening discussed immediately above. In the case of /na#e-ke-méreméende/, the noun class prefix /ke/ intervenes between the vowel sequence and the root.

n-á <sup>1</sup> máazi	‘with water’
n-á <sup>1</sup> mávéeere	‘with milk’
n-á <sup>1</sup> váana	‘with children’
n-á <sup>1</sup> vageni	‘with guests’
n-é <sup>1</sup> gékóóndo	‘with a monkey’
n-é <sup>1</sup> kémé <sup>1</sup> rémeéende	‘with candy’
n-í <sup>1</sup> kítábo	‘with a book’
n-í <sup>1</sup> rijuungu	‘with a rat’
n-í <sup>1</sup> vireenge	‘with legs’
n-ó <sup>1</sup> rogeembe	‘with a razor’
n-ó <sup>1</sup> mwóógo	‘with cassava’
n-ó <sup>1</sup> vúchíma	‘with ugali’
n-ó <sup>1</sup> mugoye	‘with rope’
s-amagina	‘like stones’
s-amareesi	‘like a cloud’
s-ámárwá	‘like alcohol’
s-ekereenge	‘like a leg’
s-íkí <sup>1</sup> míínó	‘like a chick’
s-ímísáára	‘like trees’

<sup>69</sup> A major set of apparent counterexamples to the generalization that clitic plus augment do not merge into a long syllable are when the following noun or adjective is underlyingly /V-NC.../, that is the initial syllable is bimoraic.

s-íridéeka	‘like cooking’
s-ókódéeka	‘like cooking’
s-ómógí'kóyó	‘like Kikuyus’
s-omogoye	‘like a rope’
s-órójó	‘like a saucer’
n-amá'bwóoni	‘it’s potatos’
n-ámárwá	‘it’s beer’
n-aváana	‘it’s children’
n-avadoto	‘it’s infants’
n-ekereenge	‘it’s a leg’
n-irí'ng'ááng'á	‘it’s a hadada’
n-irijũungũ	‘it’s a rat’
n-ivikóóndo	‘it’s monkeys’
n-ovosera	‘it’s porridge’
n-ól'lóóngó	‘it’s finishing mud’
n-omsáara	‘it’s a tree’
n-omtáambi	‘it’s tall’
n-omutéénde	‘it’s a neighbor’
n-orũguuchi	‘it’s dust’
msíibi gw-á'váana	‘belt of children’
migóóngo j-ávaandũ	‘backs of a people’
keréenge ch-í'kíbága	‘leg of a cat’
kwígú'ru kw-é'kéréé'ré mó	‘on the top of the flat land’
mang'ána g-í'kítábu	‘words of a book’
keréé'ngé ch-ó'móyááyĩ	‘leg of bot’
amáúa g-ó'omsáara	‘flowers of tree’
hányúú'mbá h-ómogeni	‘at the house of a guest’
iríitu ry-ó'omsáara	‘leaf of tree’
amágína g-ó'mkíkóyó	‘stones of a Kikuyu’
okíra gw-í'kíbága	‘tail of a cat’
íkítóómbi ch-írige	‘hill of termites’
keréenge ch-ívifóóyo	‘leg of rabbits’
ibáákóóri y-óvosera	‘bowl of porridge’

The case of the cl. 1 reduced proclitic [a] is considered below, since that vowel merges with the preceding vowel.

### 9.3. Phrases

Systematic lengthening at the phrasal level depends on there being a long vowel in the input sequence: if either vowel in a V#V sequence is long, the resulting vowel is always long. Input sequences of short vowels result in both long and short vowels, depending on the nature of the second word. I consider first those cases where a long vowel results,

ending the section with cases where a short vowel results. The latter set involves subject prefixes and the augment, and the former cases with lengthening covers everything else.

### 9.3.1. Phrasal V+V with lengthening

In most phrasal structures, merger of two vowels results in a long vowel. However, those structures occur much less frequently compared to the structures where a short vowel results (subject prefixes and augments). A long vowel arises when the second word is:

- a demonstrative prefix (y)V
  - a vowel-initial secondary agreement prefix
  - reduced version of cl. 1 associative clitic (wa→a) or verbal clitic (nɪ→ɪ)
  - an unprefixated vowel-initial root (noun or adjective)
- ínzɪ* ‘I, me’; (y)ɪVɪ

Examples with a demonstrative are seen below.

eng’óómb-ɪɪɪ	‘this cow’
koséembéll-ɪɪkɔ	‘this weeding’
mwaán-ɔɔra	‘that child’
mwaán-ɔɔyɔ	‘this child’
omwáá <sup>1</sup> n-úúra	‘that child’
mtéé <sup>1</sup> nd-óóyo	‘that neighbor’
embóóng-eeyo	‘that buffalo’
váánd-aava	‘these people’
kóng’óód-ɪɪkɔ	‘this writing’
avávó <sup>1</sup> gós-áava	‘these Bukusus’
rigín-ɪɪryɔ	‘that stone’
mavóy-aago	‘those eggs’
misáára jɪvág-íɪjɪ	‘these 3 trees’
kɪbága cheen-íɪkɪ	‘this very cat’
kóvé <sup>1</sup> g-úúyó	‘to shave this’
aváánd-avataá <sup>1</sup> mb-áava	‘these tall people’
éng’óómb-íísáá <sup>1</sup> kór-íɪyɪ	‘this old cow’
é <sup>1</sup> ngókó <sup>1</sup> yáá <sup>1</sup> ng-íɪyɪ	‘this chicken of mine’
korákóóɲ-ɔɔyɔ	‘we will help this one’

Lengthening with a secondary agreement morpheme (cl. 1 or 9, which are V-initial) are seen in these examples:

íɲám-íɪrɪ	‘how much meat’
ɪsɪí <sup>1</sup> nd-íɪrɪ	‘how much quail’
ɪsɪímb-ɪɪrɪhá	‘which lion’
ebéd-ɪɪrɪhá <sup>o</sup>	‘which ring’
ɪcháá <sup>1</sup> ndóór-ɪɪrɪhá	‘which Chandoro’
omwáán-ɔɔrɪhá	‘which child’

A related example of V#V yielding a long vowel involves the merger of the reduced form of the cl. 1 associative proclitic to /a/. These examples employ proper names to eliminate the confounding effect of an augment on a common noun.

séé <sup>1</sup> ng-áá rígaáre	‘aunt of Rigaare’
umódót-aa vogoza	‘infant of Vuguza’
umgóóg-aa mndanyi	‘wife of Mndanyi’
umbí <sup>1</sup> sáánd-áá mdavadi	‘orphan of Mdavadi’
umwíísokor-aa ndoori	‘grandchild of Ndoori’

There is a similar reduction of the verbal clitic /ni/ to [i], which gives rise to a long vowel when /i/ merges with the preceding vowel.

varav-írvádeechi	‘they will have cooked’
kwaar-éékódeechi	‘we had cooked (rem.)’
m-éékó <sup>1</sup> dééká	‘then we cooked’
m-íivá <sup>1</sup> dééká	‘then they cooked’
m-avíísokor-íivá <sup>1</sup> dééká	‘then the grandchildren cooked’
m-ízíngok-ízíríya	‘then the chickens ate’
m-umwáán-eekó <sup>1</sup> rórá	‘then we saw the child’ (fronted object)

Vowel-initial unaugmented words exist in two contexts. First, there are a few nouns and adjectives (loan words) which have no class prefix and which are vowel initial, for example *érefu* ‘1000’, *atáari* ‘dangerous’. Second, there are proper names which begin with a vowel, for example *adébi* ‘Adebe’, *éditoni* ‘Editon’.<sup>70</sup> Vowel merger results in a long vowel in such a context. Some nominal modifiers do not take noun class modifiers and are vowel initial – *atáari* ‘dangerous’, *érefu*, *élfu* ‘1000’, *arubáini* ‘40’, *amsíini* ‘50’. When preceded by an elidable vowel, the initial vowel of these modifiers lengthens.

aváánd-éérefu	‘1000 people’
ivívááng-éérefu	‘1000 stirring sticks’
várágór-éérefu	‘they will buy 1000’
n-éélfu	‘with 1000’
izí <sup>1</sup> ngók- <sup>1</sup> áátáari	‘dangerous chickens’
eng’óómb-áá <sup>1</sup> táari	‘dangerous cow’
izííng-áá <sup>1</sup> táari	‘dangerous leopards’
umóónd-áá <sup>1</sup> táari	‘dangerous person’
aváánd-áárubaíni	‘40 people’
avádót-áárubaíni	‘40 infants’
n-á <sup>1</sup> ámsíini	‘with 50’
ma vágór-á <sup>1</sup> ámsíini	‘they will buy 50’
avapór-aamsíini	‘50 Nyores’

<sup>70</sup> This excludes names like *orodeeji*, a variant of *rodeeji*: such names, which resemble cl. 11 nouns, bear the augment optionally, and the *o* of *orodeeji* behaves like any other augment, not resulting in lengthening – *maa ngóón-órodeeji* ‘I will help Rodeji’.

The proper names *ambuúndu*, *adébi*, *agooí*, *éditoni*, *egóóna*, *oreeshá*, *ivayo*, *evayo*, *ogaada*, *ubuuru*, *obuura*, *onzere* and the place name *iríítriya* ‘Eritrea’ are all vowel initial. The nouns *ofisá* ‘officer’, *amíitu* ‘brother’ and *ísí* ‘father’ are also vowel initial: fusion of the initial vowels of these words results in a long vowel.

n-aambúúndu	‘it’s Ambundu’
n-aamíitu	‘it’s brother’
yáá <sup>1</sup> yáanz-íírítriya	‘he likes Eritrea’
arákóó <sup>1</sup> n-áádébi	‘he will help Adebi’
arárór-óónzere	‘he will see Onzere’
varátúú <sup>1</sup> ng-ééditoni	‘they will pay Editon’
aráhóll-oobuura	‘he will hear Obuura’
varádeéker-óó <sup>1</sup> gáadá	‘they will cook for Ogada’
arachaay-uubuura	‘he will despise Ubuuru’
kwaaró <sup>1</sup> r-óófísá	‘we saw the officer’
kwaaró <sup>1</sup> r-ivayo	‘we saw Ivayo’
varákóó <sup>1</sup> n-óó <sup>1</sup> físá	‘they will help the officer’
varákóó <sup>1</sup> n-íí <sup>1</sup> sí	‘they will help father’
kí <sup>1</sup> r-íísí	‘every father’

As noted above, when a clitic such as *ku-* appears before a noun, there is no lengthening of the augment under syllable fusion. In the case of the noun *ísí*, glide formation does result in a long vowel – *kwíísí* ‘on father’ – since this vowel is not the augment.

To this list we can add the pronouns *ínzi* ‘I, me’ and *(y)ivi* ‘you’.

váárór-ivi	‘they saw you’
vaarór-iinzi	‘they saw me’

### 9.3.2. Long before short

In case the first vowel in a phrasal sequence is long, the resulting merged syllable has a long vowel. Verbs can have distinctive final vowel length, hence certain verbs (present progressive, past habitual, perfective applied long-V allomorph) result in uniformly long vowels under vowel fusion

<u>progressive</u>	
arór-óóródééji	‘he is seeing Rodeji’
aror-iimbano	‘he is seeing knives’
areet-iisa	‘he is bringing a watch’
yiit-ikigu	‘he is killing a wasp’
vatém-íímísáára	‘they are chopping trees’
soom-ikítábu	‘I am reading a book’
shaagar-uumbano	‘I am sharpening a knife’
vakooj-aavageni	‘they are helping the guests’
ohaan-uumolyaango	‘you closing the door’
vadoor-uumwoova	‘they are picking mushroom’

aheenz-óórómémo ‘he is watching a flame’  
jeɲ-ó'ó'írímí ‘I want that you plow’

past habitual

yááyáánz-oonzére ‘he used to like onzere’  
yááyáánz-ɪmári ‘he used to like Imari’  
yááyáánz-ɪryóóngu ‘he used to like pumpkin’  
yaarór-ɪkí'fóoyo ‘he used to see the rabbit’  
vaasír-ɪumɔgera ‘they used to cross the river’  
váámbook-ɪumɔgera ‘they used to cross the river’  
ndaaséév-ɪmigoye ‘I used to save ropes’  
kwaadéék-aamóóngu ‘we used to cook pumpkins’  
yaayééng-aamárwá ‘he used to brew alcohol’  
kwaakóóng-ɪvibága ‘we used to chase cats’  
ndééɲ-ɪɪrímí° ‘I wanted that you plow’  
ndééɲ-ɪɪshí° ‘I wanted that you grind’

perfectives

anwɪ ‘he drank’  
anw-aamárwá ‘he drank alcohol’  
ah-ɪumwáana ‘he gave the child’  
adeeker-aaváana ‘he cooked for the children’  
asiganɪr-aandíisi ‘he knelt for Andisi’  
aɲagɪll-ɪumɔɲóre ‘he ran for/to the Nyore’  
amináɲirw-oovosera ‘he was cooked porridge’  
varííndill-eekekóóndo ‘they waited on the monkey’  
ayóómbooree ‘he over-poured’  
ayóómboor-oovosera ‘he over-poured porridge’  
korákúúr-aavígiza ‘we released the teachers’  
avee há'ɪmbári ‘he is at Mbale’  
av-ɪɪvɪllɪ ‘he is in the bedroom’  
av-ɪɪmajjeengo ‘he is in Majengo’

**9.3.3. Short before long**

Phrasal examples involving initial long vowels are also hard to come by since initial long vowels are rather limited.

have-perf

sééng-aadúuchi ‘aunt has arrived’  
ɪmwíisokur-aagoni ‘grandchild has slept’  
amwááv-aadéechi ‘sister has cooked’  
is-áá'yíɲziri ‘father has worked’  
ɪɲam-ínguundi ‘the meat has rotted’  
ɪnyóónd-í'ívníchi ‘the hammer has broken’  
ɪɲááɲ-eegoti ‘the tomato has disappeared’  
ɪmbw-éegoni ‘the dog has slept’

isw-íborúchi ‘the termite has flown’

SP lengthened before 1s OP

baab-áanáangaa ‘father is calling me’  
 is-áanáangaa ‘father is calling me’  
 mkóóng-aandúúngaa ‘the boss is paying me’  
 rodééj-á<sup>1</sup>ángóónaa ‘Rodenyo is helping me’  
 rodééj-á<sup>1</sup>andéékeree ‘Rodenyo cooked for me’  
 rodééj-á<sup>1</sup>yaakóondeekera ‘Rodenyo has cooked for me’  
 umbúgus-áandúúngaa ‘the Bukusu is paying me’  
 umbúgus-áandúúnji ‘the Bukusu paid me’  
 sééng-aandéé<sup>1</sup>kéráa ‘Aunt is cooking for me’  
 eng’óómb-é<sup>1</sup>énóóndaa ‘the cow is following me’  
 eng’óómb-í<sup>1</sup>ingúúngaa ‘the cow is chasing me’

aa presentative

éng’óómb-áá iyí ‘here is a cow’  
 gúú<sup>1</sup>k-áá oyo ‘here is grandmother’  
 umryaang-áá yígu ‘here is the door’  
 umyíigizí a oyo ‘here is the teacher’  
 ekedé<sup>1</sup>t-áá yíkí ‘here is the finger’  
 amarw-á<sup>1</sup>á yaga ‘here is the alcohol’  
 amééy-áá<sup>1</sup> yága ‘here is the broom’  
 (kibúú<sup>1</sup>sí áá yíkí ‘here is the cat’  
 omgádi áá yígu ‘here is bread’)

**9.3.4. Phrasal V+V without lengthening**

When the second word in the construction is a verbal subject prefix or nominal augment, there is no lengthening (setting aside cases involving opaque bimoraic syllables in cl. 9, taken up in section 10).<sup>71</sup> The following are examples of the augment as V2.

kondákt-umwaangu	‘fast conductor’	kondákta umwaangu
wá <sup>1</sup> ch-ómóráhi	‘good buddy’	wá <sup>1</sup> ché ómóráhi
kákóóng-ákáráhi	‘good boss <sub>-dim</sub> ’	kákóóngó ákáráhi
ivímóg-ivííngí	‘many gourds’	ivímóga ivííngí
izíngó <sup>1</sup> v-ízyáá <sup>1</sup> nókí	‘clothes off the line’	izíngó <sup>1</sup> vó ízyáá <sup>1</sup> nókí
mween-ómógádi	‘owner of a bread’	mweéne ómógádi
aváánd-írikómi	‘10 people’	aváándó írikómi
umban-inóúsú	‘half a knife’	ómbánó ínóúsú
ómbán-éróbo	‘quarter knife’	ómbánó éróbo
rí <sup>1</sup> chúú <sup>1</sup> ngw-éróbo	‘quarter orange’	rí <sup>1</sup> chúú <sup>1</sup> ngwá éróbo
vójír-ómwáána	‘without a child’	vójírá ómwáána

<sup>71</sup> The uncontracted forms on the right diverge on minor ways from the corresponding contracted forms especially in tonal realization, where leftward spreading may be applied in one token but not the other.



kir-ekekóombe	‘every cup’	kí <sup>1</sup> rá ékékóombe
kariv-omwaána	‘even a child’	ká <sup>1</sup> rívá ómwána
vujir-orodeepo	‘without rodenyo’	vújira orodeepo
isí <sup>1</sup> mb-íyééne	‘lion by itself’	isí <sup>1</sup> imba iyééne
kuzaaam-ovosera	‘to taste porridge’	kuzaaama ovosera
manááveg-omwána	‘then he shaped a child’	manáávega omwána
yaagór-omó <sup>1</sup> dógá	‘he bought a car’	yáágóra omó <sup>1</sup> dógá
arádéék-ovosera	‘he will cook porridge’	arádééka ovosera
deeker-umogeni	‘cook for the guest!’	deekera umogeni
varaminag-ovosera	‘they will cook porridge’	varaminaga ovosera
varádóó <sup>1</sup> r-íkíkábo	‘they will pick up a bag’	varádóóra íkíkábo
mavárúg-óvóchíma	‘they will cook ugali’	máavárúga ovóchíma
váákíí <sup>1</sup> t-ékékóondo	‘they killed the monkey’	váákíí <sup>1</sup> tá ékékóondo
yaakóhéé <sup>1</sup> vw-íséendi	‘he has been given money’	yaakóhéé <sup>1</sup> vwá íséendi
utadeek-ovosera	‘you should not cook porridge’	utadeeka ovosera

Likewise, when the SP is V2, this does not result in a long vowel (except after a clitic as discussed in 9.2.1).

omóúnd-á <sup>1</sup> séémbellaa	‘the person is weeding’	omóúndú aséémbellaa
omóúnd-arákánwí	‘the person who will drink’	omóúndú arákánwí
omóúnd-odééchi	‘person who cooked’	omóúndú odééchi
marov-ádeechi	‘Marova cooked’	márová adeechi
omkóúng-á <sup>1</sup> gwíi	‘the elder fell’	omkóúngu agwíi
ingórov-íjagoráa	‘the pig is running’	ingórove íjagoráa
geneká <sup>1</sup> á yiv-ó <sup>1</sup> rímí	‘it is necessary that you plow’	
kaand-adeechi	‘also he cooked’	
kaand-ugórízaa	‘also you are selling’	
haúnd-amáadéékaa	‘possibly he cooks’	
lek-arímí	‘let him plow’	
inz-á <sup>1</sup> ráá <sup>1</sup> ngóójá	‘me, he will help’	
íjám-ádeechi	‘meat he ate’	
omó <sup>1</sup> dóg-ógurízi	‘the car you sold’	
haúnd-agwíi	‘perhaps he fell’	
mwiigánís-ugwíi	‘in the church you fell’	
ovórah-inwii	‘fortunately it drank’	
sáás-iriizáa	‘now it is eating’	
sa ndar-óvegáa	‘sometimes you shave’	
ndáávóór-odeekáa	‘I said you are cooking’	
chígírá k-aturi	‘why did he leave’	
mbooy-óveeshi	‘I said you lied’	

Some examples of multi-word sequences with syllable merger and no lengthening, in a range of syntactic constructions, are as follows.

mísáár-ímisáá <sup>1</sup> kór-ímíngi	‘many old trees’
---------------------------------------	------------------

akagóy-áká <sup>1</sup> kózóúú <sup>1</sup> z-akasha <sup>o</sup>	‘small new rope’	
ímídóg-ímikó <sup>1</sup> r-ímyáá <sup>1</sup> kányú	‘old red cars’	
amarw-á <sup>1</sup> márá <sup>1</sup> h-ámánúru	‘good sweet alcohol’	
amagín-ámáné <sup>1</sup> n-ámádínyu	‘big hard stones’	
amáá <sup>1</sup> z-ámíí <sup>1</sup> ng-ámázílló	‘a lot of cold water’	
òmbán-ómtáá <sup>1</sup> mb-ómwóúgí	‘long sharp knife’	
orowáá <sup>1</sup> y-órótáá <sup>1</sup> mb-órwáá <sup>1</sup> kányú	‘long red wire’	
ɲɛɲ-ómsíí <sup>1</sup> bí gwá <sup>1</sup> áng-ó <sup>1</sup> mtáámbr	‘I’m looking for my long belt’	
~ɲɛɲa ómsíí <sup>1</sup> bí gwá <sup>1</sup> ángé <sup>1</sup> ó <sup>1</sup> mtáámbr		
maróvá yáákarim-iriis-irijima	‘M plowed for a whole hour’	
maróvá yáákarima iriisa irijima		
ndáá <sup>1</sup> kávágörizir-izing’oombe	‘I just sold cows to them’	
~ndáá <sup>1</sup> kávágörizira izing’oombe		
kaand-ómwáán-adeechi	‘also the child cooked’	
vɪk-ómwáán <sup>1</sup> -ídíidi	‘put the child on the back!’	
~vɪká ómwáána idíidi		
ndáá <sup>1</sup> kánw-óvósér-ávög-ɪbáá <sup>1</sup> kóuri	‘after I ate the vosera he took the bowl’	

The following examples show deletion of the vowel in the enclitic *ki* in the fronted wh-phrase *chí<sup>1</sup>gírá kí* ‘why’ – although *kí* is a clitic, it attaches to the preceding word, not the following, and thus the vowel combination is an example of general phrasal combination. As can be seen, the nominal augment and the subject prefix are not lengthened when fused with /kí/.

chí <sup>1</sup> gírá k-á <sup>1</sup> ríráa	‘why is he crying?’
chí <sup>1</sup> gírá k-ínweezáa	‘why is it drinking?’
chí <sup>1</sup> gírá <sup>1</sup> k-árímí	‘why did he plow?’
chí <sup>1</sup> gírá <sup>1</sup> k-ébé <sup>1</sup> d-ígwíi	‘why did the ring fall?’
chí <sup>1</sup> gírá <sup>1</sup> k-é <sup>1</sup> kéroóri kíkuzi	‘why did the calf die?’

Domain-size is relevant to the matter of whether two short vowels merge into a long vowel. Nevertheless, the following examples show that when the first word in a two-word sequence has a monomoraic root, there is still no lengthening.

mb-ámagina	‘give me stones’	mbé amagina
nw-amárwá	‘drink beer!’	
ry-amágáánda	‘eat beans’	
sh-ovóró	‘grind millet’	
t-írídáanji	‘bury the tank!’	
t-íkíbága	‘bury the cat!’	
ty-íkíbága	‘fear the cat!’	
ty-ómwáámi	‘fear the chief!’	

Dimoraic (C)VCV demonstratives also do not result in long vowels under contraction with a subject prefix.

oy-ádeechi	‘he cooked’
yiy-íkuzi	‘this one died’
yiy-í'gwíi	‘this one fell’
yiy-ípaanyi	‘that one ate’
yiy-iryii	‘that one ate’
yirá iryii	‘that one ate’
yir-í'zyii	‘that one went’
yiy-ítyii	‘this one feared’

Similarly, there is no lengthening under syllable merger when the second word is a VCV verb.

marov-á'gwá dáave	‘Marova won’t fall’
lek-ashí	‘let him grind’

Examples of non-lengthening include combinations of a monosyllabic post-verbal enclitic which happens to stand before a vowel-initial noun.

ndáárorá kw-ámagína	‘I have ever seen stones’
ndáákooŋa k-ó'mwáana	‘I have ever helped a child’ <sup>72</sup>
ndááŋaŋa kw-í'mító	‘I have ever eaten mito’
máásóó'má mw-í'vítábu	‘I usually read books in’

## 10. Pre-NC-lengthening

Bantu languages with distinctive vowel length frequently neutralize the contrast before sequences of nasal plus consonant, so that all vowels are long before NC. The correlation between vowel length and NC has decreased in Logoori. There are three main contexts where length before NC can be investigated:

- 1: within morphemes (e.g. *ko-roond-a* ‘to follow’)
- 2: across morphemes where N is the 1s object of object prefix in inflected verbs
- 3: In the context of the nominal class prefixes for cl. 9 and 10

The subsections below focus on contexts 2 and 3 since they illustrate productive phonological patterns. The main generalizations about pre-NC length are the following.

1: Vowels are redundantly long before NC within a morpheme, with no alternations or evidence that such vowels behave as short.

2: Vowels always lengthen within the word before the 1s OP: this is consistent with the pattern of length-preservation within words, on the assumption that the 1s OP could be as a length unit

<sup>72</sup> This form is an example of optional reduction of Cwu to Cu, which may not be full phonetic neutralization.

3: The 1s SP causes lengthening of a preceding proclitic just in case the prefix immediately precedes the macrostem – this is the same generalization as governs lengthening of proclitic plus vowel-initial SP.

4: The cl. 9 nominal prefix /N/ and the augment /i/ both contribute a unit of length in phrasal VNC sequences and cause lengthening: this is due to the general pattern of phrasal length only in case one of the two syllables is long.

As far as VNC morpheme-internal contexts are concerned, vowels are generally long before tautomorphic NC. One context where they are not is in vowel-initial roots before NC. As observed in previous discussion of N+C effects, and vowel fusion, such vowels are systematically short, though usually they are long on the surface because of vowel-merger effects. Thus *kw-aambok-a* ‘to cross’ has a long vowel due to the vowel combination given underlying /kʊ-ambok-a/, and *nzámbókaa* ‘I am crossing’ from /n-ambok-aa/ has a short vowel because there is no vowel sequence which results in vowel length. All VNC-initial roots behave the same, and have a surface long syllable if a vowel prefix precedes, a short vowel otherwise.

Apart from vowel-initial roots, vowels before NC within a morpheme are generally long. There are rare unclear cases involving relatively long roots, for example *gara(a)ngatan* ‘fall and roll over’ which most often has a short vowel but may be freely long or short within a single speaker (e.g. [fa]agáráángatani ‘he fell and roll over (perfective)’, [fa]yáágárángatana ‘he fell and rolled over (remote)’). Two nouns are known to have short vowels before NC within roots: *kondákta* ‘conductor’ and *mambáása* ‘Mombasa’; the name *andíisi* and the bird species *imbí<sup>1</sup>rámbrízi* also have such sequences, *a-* is a frequent pseudo-prefix in personal names, and the noun *imbí<sup>1</sup>rámbrízi* looks like a reduplication, so its structure may be 1-N-REDUP-*virizi*, where medial *a-m-b* actually copies the cl. 9 prefix N-.

### 10.1. 1s OP within verbs

Within the word, a vowel before an NC sequence created by combining the 1s OP with a following consonant is always long. The conditioning nasal or the following consonant may be deleted or modified, following NC rules discussed in sections 1-3 above (e.g. *kóóneengera* ‘to brew for me’, *aafóóri* ‘he beat me’ from /ko-N-yeengera, a-N-fóóri/).

avaambégizi	‘he made them shave me’
aváángoopere	‘he helped me for them’
valiinízíólila	‘they may remember me’
valiimbéga	‘they may shave me’
kóóneengera	‘to brew for me’
kóómbega	‘to shave me’
kóúsyuuvira	‘to throw out for me’
kóúmbaayira	‘to visit me’
otaanzáyulla	‘don’t shout at me!’
otaaníinda	‘don’t watch me!’
arikaáanganagane	‘he will think of me’
urááng’oodera	‘you will write for me’

uumbéézegelle	‘belch on me!’
úúngaraangiri	‘you have fried for me’
aafóori	‘he beat me’
aambée	‘he gave to me’
aandákóólliri	‘he released me’
aandémeraa	‘he’s chopping for me’
mani vá <sup>1</sup> ángóóna	‘then they helped me’
mání vá <sup>1</sup> ásémáányá	‘then they insulted me’
mavaanzáámbókiri	‘they will ford for me’
na vaanzízólliri	‘they will remember me’
vaanáanzaa	‘they are loving me’
vaambááyiri	‘they visited me / for me’
kaandí <sup>1</sup> vóllí	‘now answer me!’

A systematic exception to this pattern of lengthening is that the epenthetic vowel associated with this prefix (see 4.3.3) is not lengthened.

vááyíndora	‘they saw me rem’
yáyí <sup>1</sup> ndákóóra	‘he released me’
vááyí <sup>1</sup> mórómeraa	‘they used to speak to me’
yáímbegaa	‘he used to shave me’
yaaindómi	‘he sent me’

When the preceding vowel is otherwise long – it derives from a V+V sequence – there is no visible effect on vowel length in VNC.

yáámbegaa	‘he used to shave me’
mwáá <sup>1</sup> ngóónaa	‘2p used to help me’
áámbomollee	‘he has demolished for me’
váá <sup>1</sup> njéeriza	‘they greeted me’
váá <sup>1</sup> nómá	‘they bit me’
wáá <sup>1</sup> ngíínga	‘you protected me’
yáá <sup>1</sup> nzíránira	‘he returned for me’

## 10.2. Proclitic before 1s SP

The subject prefix is not preceded by prefixes within the word, but it can be preceded by proclitics. In such a case, the proclitic vowel lengthens only when there is no tense-aspect prefix syllable – proclitic plus NC yields a long vowel in exactly the same conditions as proclitic plus V merger does.

<u>na-</u>	
naa shí	‘I will grind’
naa nzítí	‘I will kill’
naa mbégé	‘I will shave’
naa ndákóri	‘I will release’

naa ɲómbákí	‘I will build’
naa ndééké	‘I will cook’
naa ɲáájé	‘I will eat’
naa mbéénzé	‘I will look’
naa nóóndé	‘I will follow’
naa sùúndórí	‘I will pour out’
naa nyííngírí	‘I will enter’

The relative agreement proclitic can appear before most verb forms,<sup>73</sup> making it easier to contrast forms with and without a tense prefix. The relative future, hodiernal perfective and progressive are tenses with no prefix after the SP, where pre-NC lengthening occurs.

relative future

izíng’óómbé zyaa ndya	‘the cows that I will fear’
umogóye gwá <sup>1</sup> á mbóhá	‘the rop that I will tie’
ɲáama yáá <sup>1</sup> ndééká	‘the meat that I will cook’
mogóúnda gwáá séembella	‘the farm that I will weed’
rwá <sup>1</sup> á nzímbá	‘when I sing’
rwá <sup>1</sup> á móróma	‘when I speak’
rwá <sup>1</sup> á mbéénzegera	‘when I belch’
rwáá <sup>1</sup> ɲágórá	‘when I will run’

hodiernal perfective

omsáá <sup>1</sup> rá gwáá mbódóng’ání	‘the tree that I went around’
zing’óó <sup>1</sup> mbé zyáá nzái	‘the cows that I herded’
zing’óó <sup>1</sup> mbé zyáá nííndi	‘the cows that I watched’
ibía yaa nwi	‘the beer that I drank’
aváána vaa ndójí	‘the children who I bewitched’
myóó <sup>1</sup> mbá yáá ngórí	‘the house that I bought’
rwáá ndeechi	‘when I cooked’
rwáá ngwi	‘when I fell’
rwáá <sup>1</sup> nzéyí	‘when I swept’
rwáá ndori	‘when I left’

progressive

aváándo vaa ndóráa	‘the people who I am seeing’
rwáá ɲagoráa	‘when I am running’
aváána vaa ngoonáa	‘the children that I am helping’
ɲáama yaa ngaráángá	‘the meat that I am frying’

There is also lengthening when the SP comes immediately before an OP

rwáá ngokóónyi	‘when I helped you’
rwáá mbavá <sup>1</sup> rízíráá	‘when I am counting for them’

<sup>73</sup> Certain tenses such as the immediate future with *-ra-* are not allowed in relative clauses.

rwáá ngoráámaa	‘when I am cursing you’
rwáá ngoróráa	‘when I am seeing you’
rwáá mbavégaa	‘when I am shaving them’
rijuúngu ryaa mbíí <sup>1</sup> tíraa	‘the rat that I am killing for them’
amarwá gaa ngoyéé <sup>1</sup> ngéráa	‘the alcohol that I am brewing for you’
rwáá mbaríí <sup>1</sup> ngólláá	‘when I am unfolding for them’
rwáá mbasáá <sup>1</sup> mbórógányíráá	‘when I am destroying for they’

In tenses selecting a prefix between the SP and the macrostem, there is no lengthening of the proclitic before NC

ɪnáma ya ndáádeéka	‘the meat that I cooked’
ikitábu chá <sup>1</sup> ndááháandiika	‘the book that I wrote’
módogá gwá <sup>1</sup> ndáágúriza	‘the car that I sold’
rwá <sup>1</sup> ndááháandiika	‘when I wrote’
rwá <sup>1</sup> ndáámóroma	‘when I spoke’
rwá <sup>1</sup> ndáánwa	‘when I drank’
rwá <sup>1</sup> ndáávéga	‘when I shaved’
ɪnáma ya ndaakódéeka	‘the meat that I have cooked’
izing’óombe zyá <sup>1</sup> ndáávárizaa	‘the cows that I used to count’
rwá <sup>1</sup> ndáágwíizaa	‘when I used to fall’
rwá <sup>1</sup> ndáámórómaa	‘when I used to speak’
aváándo va ndikooná	‘the people that I will help’
mgáno ya ndisha	‘the wheat which I will grind’
omóóndo wa ndivega	‘the person that I will shave’
gwa ndikateme	‘the one which I will chop’
rwá <sup>1</sup> ndíkávége	‘when I will shave’
aváándo va ngevegáa	‘the people who I am still shaving’
rwa ngirimáa	‘when I am still plowing’

### 10.3. Phrasal vowel + NC in verbs

At the phrasal level, there is no lengthening before verbal NC, whether the nasal is the subject prefix or the object prefix.

reka ndééké	‘let me cook’
reka nzyí	‘let me go’
leka ními	‘let me plow’
tareká <sup>1</sup> ngwí <sup>1</sup> dáave	‘let me not fall’
engóómbé <sup>1</sup> ngórízi	‘a cow, I sold’
ovoráhi ndeechi	‘fortunately I cooked’
ovoráhi nwii	‘fortunately I drank’
ovurá <sup>1</sup> hí sóóm-úrúsúngu	‘fortunately I study English’
yáásúovira ndáádeéka	‘he thought I cooked’
mskó <sup>1</sup> ró sóóm-úrúsúngu	‘in school I study English’
amádúúma ndááyaanza	‘maize I like’

íṅámá ndeechi	‘meat I ate’
karóno ndeekáa	‘now I am cooking’
haúndi ndáádééka	‘possibly I cooked’
sáá ndára ndáádééka	‘sometimes I cooked’
ṅamá ndeekéra	‘meat cook for me!’
imísáara ndeméra	‘trees chop for me!’
òm pííra ndasíra	‘the ball throw to me!’
imbwá siingíra	‘the dog wash for me!’
imbwá <sup>1</sup> ngóllá	‘the dog buy for me!’

#### 10.4. Cl 9-10 nominal prefix

Pre-NC vowel lengthening associated with classes 9 and 10 is complex, compared to 1sg SP and OP data. Most of the relevant instances involve the cl. 9 prefix N- in various context, but the cl. 10 prefix is also exhibits pre-NC lengthening in one context.

The vowel of *zi* in the cl. 10 prefix is not lengthened before NC when the following stem has multiple syllables.

zí <sup>1</sup> mbímá	‘spleens’
zí <sup>1</sup> ngókó	‘chickens’
zimbaro	‘rib’
zingáda	‘pipes’
zingano	‘stories’
zingáta	‘headpads’
zinguza	‘vegetable’
zínzóka	‘snakes’
zínzóki	‘bees’
zí <sup>1</sup> mbóóngó	‘buffalos’
zí <sup>1</sup> mbóúngó	‘keys’
zí <sup>1</sup> náámbó	‘chameleons’
zí <sup>1</sup> ndóóro	‘sleep’
zimbááho	‘boards’
zing’eendo	‘journies’
zínjuugu	‘peanuts’
zí <sup>1</sup> ndógó <sup>1</sup> nyí	‘ant sp.’
zí <sup>1</sup> ngóróve	‘pigs’
zí <sup>1</sup> mbéréenge	‘water skippers’
zí <sup>1</sup> ngarááye	‘wash-basins’

When the root is monosyllabic, the prefix vowel is optionally lengthened. A single speaker may use lengthened and non-lengthened forms, for instance BK *zímbwá* or *zíímbwá* ‘dogs’, *zííngó* or *zíngó* ‘firewood’, *zingo* or *ziingo* ‘leopards’; EM: *zíímbwá* ‘dogs’, *ziímbwá* <sup>1</sup>*zínéne* ‘big dogs’ but *zímbwá* <sup>1</sup>*zínzána* ‘young dogs’; *zííngó* ‘firewood’, *zííngó* <sup>1</sup>*zínýíngí* ‘many pieces of firewood’ but *zíngó* <sup>1</sup>*zímbýó* ‘hot firefood’. Speaker tendencies are not uniform: BK predominantly attests non-shortening by a ratio of about 2 to



1, EM has a greater tendency to lengthen than not to, and RL and PM always lengthen in the data.<sup>74</sup>

[EM]zinjɔ	‘bowls’
[FA] zíinjó zyééng’íné	‘the bowls alone’
[BK]zinji [EM] ziinji	‘flies’
[BK]zímbyá	‘gatherings of elders’
[BK, EM]Zíinda	‘lice’
zíiswá	‘termite’
ziisa	‘times’

Data on monosyllabic adjective roots is sufficiently limited that speaker trends cannot be discerned, but both lengthened and non-lengthened variants are attested.<sup>75</sup>

zíindí	zíndí	‘small <sub>-10</sub> ’
zíingé	zíngé	‘few <sub>-10</sub> ’
zíimbí	zímbí	‘small <sub>-10</sub> ’

Otherwise, pre-NC lengthening only pertains to cl. 9 nouns, and is related to the presence of the augment. The augment [e~i] appearing before NC in citation cl. 9 nouns is always short, excluding cases of V+V merger covered below. This is illustrated below with monosyllabic roots.<sup>76</sup>

#### Overt

engo	‘leopard’
ímbwá	‘dog’
mda	‘stomach’
índá	‘louse’
mji	‘fly’
ímbí	‘bad’

#### Ambiguous

myo	‘anus’
ísá	‘time’
isɔ	‘female chicken’
íswá	‘termite’
isyo	‘shaper’

#### Unprefixed

<sup>74</sup> Some of the relevant nouns have very limited attestation.

<sup>75</sup> Monosyllabic adjective roots usually triplicate, viz. *zíngéééngé*.

<sup>76</sup> Three classes of stems are indicated here: overt, ambiguous and unprefixed. This refers to whether there is a surface-evident prefix N, the prefix cannot be detected except indirectly, or the prefix N is demonstrably lacking.

íchó ‘toilet’

Before longer roots, the augment is likewise always short.

é <sup>1</sup> ngókó	‘chicken’
é <sup>1</sup> ngóóndó	‘banana flower’
embégo	‘maize planting’
éndéve	‘chair’
í <sup>1</sup> ndámá	‘tobacco plant’
í <sup>1</sup> ngóvó	‘hippopotamus’
imbáda	‘hawk’
ímbúru	‘monitor’
índúómba	‘drum’
ingovvó	‘cloth’
é <sup>1</sup> mbéréenge	‘skipper’
í <sup>1</sup> ndógónyí	‘ant’
índúrúme	‘seizure’
imbá <sup>1</sup> rábára	‘road’
nduvagiro	‘sole of animal’

### 10.5. Locative before nominal NC

The different behavior of a preceding proclitic versus preceding word with verbs arises from the fact that tense inflections influence whether there is lengthening. This does not arise with noun morphology, consequently phrases and proclitics can be treated together. However, there is a behavioral difference between locative prefixes on nouns and other vowels before nominal NC.

The augment is always lacking from a nominal after a modifying locative prefix,<sup>77</sup> and the vowel of the locative prefix is lengthened in these constructions.

háámbwá	‘by the dog’
haambogo	‘at a buffalo’
háándéve	‘by a chair’
haandege	‘at an airplane’
kóó <sup>1</sup> ngókó	‘on a chicken’
koombogo	‘on a buffalo’
kóóndéve	‘on a chair’
kúómbá <sup>1</sup> rábára	‘on the road’
kúómbwá	‘on the dog’
kuonji	‘on the fly’
kúónzira	‘on the road’
múumbogo	‘in a buffalo’

<sup>77</sup> The augment is not deleted when the postverbal clitics *mv*, *kw* happens to precede a noun with an augment, e.g. *ndáá<sup>1</sup>végá kw-á<sup>1</sup>váána* ‘I have ever shaved the children’ – the postverbal clitic merely precedes the noun, but does not structurally attach to it.

móúndéve	‘in a chair’
múonzóka	‘in a snake’

The augment is generally omitted in nouns modified by *kí* ‘what’. Nouns in cl. 9 so modified do not have lengthening of the preceding vowel of a locative prefix.

kumbarabara kí	‘on what road’
kongáá <sup>1</sup> sí kí	‘on what ladder’
ha mbú <sup>1</sup> rí kí	‘by what goat’

This indicates that lengthening in locative forms of cl. 9 nouns is in part due to the augment, and this in turn implies that the augment is underlyingly present in e.g. [móúndéve], i.e. /mú-endéve/, even though the locative prefix replaces the augment. The proposed analysis is that the augment deleted after a locative proclitic.

## 10.6. Other vowels before cl 9 NC

This subsection will focus on the presumed proclitics *na-*, *ni-*, *sa-*, *AGR-a*, and the next subsection will consider other V+NC combinations. Normally, the vowel of the proclitic is deleted and the vowel of the augment is retained, lengthened. For example, /ni endéve/ becomes *n-eendéve* ‘it’s a chair’. Lengthening in this case is an instance of preservation of syllable length, where a long vowel always results from the combination of a long syllable plus any syllable. The crucial factors causing vowel length in these examples is that there is an augment and the cl. 9 prefix /N/, which is assumed to be moraic. When there is no augment (10.6.2) or no moraic nasal (10.6.3), there is no lengthening.

### 10.6.1. Augment plus nasal prefix

The proclitics /ni-, s(y)a-, na-, AGR-a/ lose their vowel before the augment, and the augment is long in the following cl. 9 examples.

n-imbwá	‘it’s a dog’
n-imbóri	‘it’s a goat’
n-imgáási	‘it’s a ladder’
n-imbíizi	‘it’s a warthog’
n-inzaga	‘it’s marijuana’
n-eemboongo	‘it’s a buffalo’
n-íngókó	‘it’s a chicken’
n-í <sup>1</sup> ndógónyi	‘it’s an ant’
s-ímbwá	‘like a dog’
s-eengo	‘like a leopard’
n-iimbítí	‘it’s a hyena’
s-éé <sup>1</sup> ngókó	‘like a chicken’
sh-ímbiti	‘like a hyena’
s-inguvu	‘like cloth’
s-í <sup>1</sup> ngúróvi	‘like a pig’
sh-é <sup>1</sup> émbódóka	‘like jealousy’

n-í'imbwá	'with a dog'
n-íngugi	'with a baboon'
n-í'ingúóngi	'with a basket'
n-é'émboóngó	'with a buffalo'
n-é'é'ngókó	'with a chicken'
n-ímbúku	'with a mole'
n-íngavi	'with luck'
n-íngorovi	'with a pig'
n-í'índúgónyi	'with ant'
n-éé'mbódóka	'with jealousy'

associative

ríváha ry-ímbáda	'feather of hawk'
mkíra gw-í'imbwá	'tail of a dog'
mavúyo g-éé'ngókó	'eggs of a chicken'
irigódo g-í'imbóri	'skin of a goat'

**10.6.2. No augment**

Common nouns with the modifier *kí* 'what' typically do not have the augment. When a vowel precedes a cl. 9 noun lacking an augment because of *kí*, the result is a short vowel.

ha-mbó'rí kí	'by what goat'
ku-ngá'tá kí	'on what headpad'
mu-ndóó'hó kí	'in what bucket'
ha-ngó'kó kí	'at what chicken'
sa-ngoko kí	'like what chicken'
sa-nguruve kí	'like what pig'
na-ndé'gé kí	'with what airplane'
na-ngó'kó kí	'with what chicken'
na-ngá'tá kí	'with what headpad'
ni-ndeve kí	'it's what chair'

Another nominal context where there is no lengthening before cl. 9 NC is in the 'X-wards' construction, with *ma-*, which does not have the augment on the base noun.

mámhuri	'goat-wards'
mángoko	'chicken-wards'
mándooho	'bucket-wards'
mámhuri	'monitor-wards'
mánjene	'jigger-wards'
mámboongo	'buffalo-wards'
mángoko	'chicken-wards'
mámmbwa	'dog-wards'
mángo	'leopard-wards'

There is also no lengthening before personal and place names which begin with NC. Only names are potential examples, since only names are obligatorily augment-free.<sup>78</sup>

mboozó	‘brother’
nɪ mboozo°	‘it’s brother’
mbaaja	‘PN’
nɪ mbaaja	‘it’s Mbaaja’
ndaanyi	‘PN’
sa ndaanyi	‘like Ndaanyi’
mbaata	‘Mbaate (Tanzania)’
nɪ mbaate	‘it’s Mbaate’
mbábáne	‘Mbabane (Swaziland)’
hámbábáne	‘in Mbabane’
mbíízi	‘Mbizi (Zimbabwe)’
cha mbíízi	‘of Mbizi’

On the other hand, the place name *Mbihi* does take the locative augment, and a long vowel arises when combined with a proclitic.

ɪmbɪhɪ	‘Mbihi (village west of Mbale)’
n-ɪmbɪhɪ	‘It’s Mbihi’
haambɪhɪ	‘in Mbihi’

### 10.6.3. No nasal

Not all nouns in cl. 9 employ the prefix N-, and those which do not also do not exhibit lengthening even when the augment is present. In one phonological class of nouns, it is obvious that the noun underlyingly lacks the prefix /N-/, but in another class the citation form of the noun is ambiguous, and vowel lengthening must be called on to distinguish nouns without /N/ versus those which phonologically delete the nasal.

When the noun in question lacks the prefix N- (e.g. *e-béde* ‘ring’), no vowel lengthening occurs from combination of V plus an (augmented) cl. 9 noun. The clearest examples are those beginning with a stop, *f*, *h*, or *r*, since there is no deletion of a nasal before those consonants. Examples with the locative prefix are seen below

ha bóosta	‘at the post office’
há chó	‘at a toilet’
ha pé <sup>1</sup> térori	‘by petrol’
ha bósa	‘by maize beer’
kó béde	‘on a ring’

<sup>78</sup> Even then, place names subdivide into those in Evologoori which do select the place-name augment *ɪ-*, versus personal names and other places. Also, some speakers employ the augment in personal names that resemble cl. 11 nouns, such as *rodééji* ~ *orodééji*.

In the case of other CV proclitics, the vowel of the proclitic is deleted and the augment remains, unlengthened.

n-é <sup>1</sup> béde	‘with a ring’
s-íkáháwa	‘like coffee’
s-ékóófi	‘like coffee’
n-í <sup>1</sup> dáákíka	‘with a minute’
ebáái y-é <sup>1</sup> béde	‘price of a ring’
omtwí <sup>1</sup> gw-ídwaási	‘head of a heifer’
kwiigóro kw-íkíhabo	‘top of a bag’
kwiigóro kw-í <sup>1</sup> báaga	‘top of a bag’
rízááza <sup>1</sup> má ry-í <sup>1</sup> bósaa	‘taste of busaa’

### 10.7. Phrasal nominal NC

Phrasal combinations of vowel plus NC likewise attest lengthening of the augment, just as was observed with proclitics.

kír-éé <sup>1</sup> ngókó	‘every chicken’
kír-eengo	‘every leopard’
kír-eengo	‘every leopard’
kír-éé <sup>1</sup> ngókó	‘every chicken’
kír-íingórove	‘each pig’
mween-íinyóómba	‘owner of house’
mween-íimbúri	‘owner of the goat’
mween-íimbwá	‘owner of dog’
vójír-eengo	‘without a leopard’
vójír-íimbwá	‘without a dog’
vójír-éénzóka	‘without a snake’
vójír-íínzáro	‘without gravel’
vójír-éémbódóka	‘without jealousy’
vójír-íí <sup>1</sup> ndúgónyi	‘without ant’
vójír-íingóóngi	‘without a basket’
kariv-ííndú <sup>1</sup> gútá	‘even a letter’
kariv-íí <sup>1</sup> mbúru	‘even a monitor’
yaakógúlízíl(w)-ééndéve	‘he has been sold a chair’
vaakwíí <sup>1</sup> t-íimbwá	‘they have killed a dog’
yáákórór-ééndéve	‘he has seen a chair’
vaaréét-eendéve	‘they brought a chair’
váá <sup>1</sup> kárór-éémbégo	‘they saw a seed’
maníyíí <sup>1</sup> t-ééngókó	‘then he killed a chicken’

It is crucial that the first vowel in the underlying sequence be deleted, in order for a long vowel to arise. Final *i* does not delete before a vowel at the phrasal level, in which case the augment of a cl. 9 noun has a short vowel.

arorí <sup>1</sup> éndéve	‘he saw a chair’
vori engo	‘each leopard’
vóri í <sup>1</sup> njóogó	‘each peanut’

When there is no augment (as in the case of *N+ki* constructions), there is no lengthening.

vójírǎ ndé <sup>1</sup> gé kí	‘without what airplane’
mweene ndeve kí	‘owner of what chair’
yááróra nzoka kí	‘he saw what snake’
vííta mbóri kí	‘they killed what goat’
vaakávó <sup>1</sup> náányá ndeve kí <sup>o</sup>	‘they broke what chair’
mavareeté ndoho kí	‘they will bring what bucket’

There is also no lengthening of a vowel before a proper name that begins with NC.

ndaaróra mboozo <sup>o</sup>	‘I saw brother’
makororé ndaanyi	‘we will see Ndaanyi’
ndáávááya mbaate	‘I visited Mbaate’
ndáá <sup>1</sup> yáanzá mbábáne	‘I like Mbabane’
maambááyí <sup>1</sup> mbíizi	‘I will visit Mbizi’
ndáá <sup>1</sup> kárórá mbíizi	‘I saw Mbizi’
(cf. imbiri, ndáávááy-imbiri ‘I visited Mbihi’)	

Finally, in certain NPs with a demonstrative, the augment is omitted from an immediately post-nominal adjective,<sup>79</sup> for example *aváándó varah-áava* ‘these good people’ cf. *aváánd(ó) áváráh-áava* ‘these good people’. In this context, the final vowel of the head noun is not lengthened before adjectival NC, because there is no augment.

eng’óómbe ndah-íryi	‘this good cow’
ɪnáma ndeek-íira	‘that cooked meat’

In cl. 9 nouns which have no nasal class prefix, fusion of a preceding vowel with an augment results in a short vowel.

kí <sup>1</sup> r-íbiráóni	‘every plate’
mween-ídarája	‘owner of the bridge’
vójír-ébéde	‘without a ring’
vójír-épóosta	‘without a post office’
vójír-ípóúnda	‘without a donkey’
vójír-ébéde	‘without a ring’
vójír-épóosta	‘without a post office’
yááró <sup>1</sup> r-íchó	‘he saw the toilet’
manyí <sup>1</sup> í máróv-íchó	‘I showed Marova the toilet’
yaavógur-ebé <sup>1</sup> dé mbá	‘he didn’t take a ring’

<sup>79</sup> There are also substantial tonal differences associated with this construction.

vaagórizirw-ípóónda	‘they were sold a donkey’
varágór-íbarási	‘they will buy a horse’
varádóó <sup>1</sup> r-íbaaga	‘they will pick up a bag’

### 10.8. Ambiguous stems

Stems beginning with *s* or a nasal are potentially ambiguous as to underlying form, since /Ns, Nn, Nɲ, Nm, Nng’/ [become *s, n, ɲ, m, ng*’], and there is no independent way to determine if a noun in question has the prefix *N* or the alternative  $\emptyset$ : *emére* ‘mashed cooked bananas’ could be /e-N-mere/ or /e-mere/, and *eméeri* could be /e-N-méeri/ or /e-méeri/. Most ambiguous stems in cl. 9 exhibit the vowel-lengthening effect associated with augment+NC, which I take to diagnose the presence of the nasal class prefix.

aríit-eesere <sup>o</sup>	‘he will kill the weevil’
gor-umu	‘buy seed!’
h-aanyũundo	‘at a hammer’
kariv-umg’wina	‘even a crocodile’
kí <sup>1</sup> r-íísúúka	‘each sheet’
kír-umg’unga	‘each moment’
kír-umuna	‘every mosquito’
k-oojeengero	‘on a beer pot’
mavágóriz-íisu	‘they will sell a chicken’
mavátáág-í <sup>1</sup> ínáána	‘they will plant a tomato’
mween-í <sup>1</sup> ínáambó	‘owner of chameleon’
mween-umúzi	‘owner of fish’
na viit-íinaambáru	‘they will kill an ant’
ndáágó <sup>1</sup> r-íísúúka	‘I bought a sheet’
n-eemoondo	‘it’s a gizzard’
n-eeng’ombe	‘it’s a cow’
n-ínama	‘with meat’
n-íisa	‘with a watch’
s-umũ	‘like an anus’
varárór-íísóri	‘they will see a bedbug’
varávír-éémére	‘they will boil emere’
varí <sup>1</sup> t-í <sup>1</sup> swá	‘they will kill a termite’
vóúmbak-umnyúúmba	‘they built a house’
yaakótó <sup>1</sup> mír-w-íinyíingũ	‘he has been sent a cooking pot’
yaamórom-umnáamba	‘he spoke a number’
yaaríind-umg’unga	‘he waited a moment’

Some nouns have short vowels, most of which are identifiable recent Swahili loan words (*isugudi* is borrowed from Isukha).

gor-umímu	‘buy a telephone!’
ha-sa	‘at a clock’
ha-súmú	‘at poison’



kír-íshíída	‘each problem’
mween-emeéesa	‘owner of the table’
mween-ísííndu	‘owner of the quail’
mween-ísóó <sup>1</sup> góoni	‘owner of the market’
ní <sup>1</sup> máári	‘with wealth’
n-ísí <sup>1</sup> ríinjí	‘it’s a shilling’
váá <sup>1</sup> kágór-íswééta	‘they bought a sweater’
vójír-ísáá <sup>1</sup> vóoni	‘without soap’
vójír-isugudi	‘without a sugudi’
yíít-ísíímba	‘he killed a lion rem’
yíyí nná <sup>1</sup> fáási	‘this is an opportunity’

## 11. Augment Deletion

The augment morpheme is present in many contexts, and lacking in many others. There are two main factors governing whether there is an augment. The first is morphosyntactic context. The details of the morphosyntactic distribution of the augment are presented in more detail in X, but an example already considered is that the augment may be lacking when a noun is modified by *kí*, cf. *nđeve kí* ‘what chair?’. The main generalization is that the augment is generally present on nouns and adjectives, and may be added to certain other word classes (in which case, it may matter whether the host word is NP-initial). Even when underlyingly present, the augment may be phonologically deleted. It is always missing in the *iná-* ‘X-wards’ construction. Cl. 1a nouns do not have the augment. It is unclear whether adjectives and nouns follow the same distribution patterns w.r.t. the augment, and it is possible that the augment on adjectives follows somewhat different rules. Lacking clear evidence for distinct rules for nouns and adjectives, I assume that the distribution of the augment is uniform on adjectives and nouns: when the augment is lacking, it is deleted phonologically, unless it falls within one of a few morphosyntactic omission contexts (presence of *kí*; cl. 1a; proper names). The concern of this section is the fact that the augment is phonologically deleted, and this section describes the conditions for deletion. In 11.2 I evaluate the possibility that some speakers have a more restricted underlying distribution of the augment.

### 11.1. Phonological deletion

The first relevant factor governing deletion is the individual speaker: some speakers tend to delete the augment, and some tend to retain it. For example, the word ‘old woman’ is attested in the data (in citation forms) as *mkeere* and *omkeere*; ‘trees’ appears as *mísáára* and *ímísáára*. Speakers RL, RK, EM, RO, PM most often have the augment; speakers BK, ML, SY, EK, FA tend not to attest the augment. The phonological context of the noun matters: the augment is very strongly preferred in cl. 9, in certain kinds of cl. 5 and cl. 11 nouns. The likelihood of having an augment is also related to the length of the noun root. Deletion affects a word-initial augment, which effectively refers to any augment except one that is preceded by a CV proclitic (such as *na* ‘with’, *sa* ‘like’, *ni* ‘it’s’).

Various subsets of the data have been sampled to determine speaker and phonological context tendencies. Since I have not conducted a systematic, controlled study

across speakers with randomized elicitation, I make no claims about statistical significance, and simply report general tendencies with a very coarse granularity. For EM, I extracted around 1,000 noun tokens in cl. 7-8, finding the augment present (*e-kereenge* ‘leg’) in around 40% of tokens, and lacking (*ke-reenge*) in about 60% of tokens. In a broader sample of about 7,000 nouns in all classes outside of cl. 9, I find the augment present in about 60% of tokens and lacking in about 40%. The reason for this apparent difference between cl. 7-8 vs. nouns in general is that in cl. 7-8 (also 14, 12, 13), independent phonological factors thwart the tendency to delete the augment, for example, reduction of /mɔ/ to *m̃* and reduction of /rVr/ to *ll* works against augment deletion. When /rVr/ reduces, augment-deletion is categorially blocked, at least for speaker EM. nouns in cl. 7-8 constitute a high-frequency minimal-complication context for assessing relative likelihood of augment reduction. Looking forward to the broader conclusion across speakers, I conclude EM attests augment-deletion about half the time.

Speaker BK, on the other hand, very frequently deletes the augment: in cl. 7-8, I find only 4% of about 1,000 cl. 7-8 nouns with the augment, and 96% without. In a larger sample of about 7,500 non-9 nouns, 5% of tokens attest the augment. The frequency of augmentation in nouns outside of cl. 9 for various speakers is summarized below.<sup>80</sup>

	Aug	N
BK	4%	7,500
EK	0%	2,000
EM	60%	7,000
FA	8%	2,500
ML	5%	2,000
RK	97%	3,000
RL	50%	2,000
SY	0%	2000

These patterns can be subsumed under three variations in augment-deletion. Speakers BK, FA, SY, EK and ML have a virtually obligatory rule. There are various reasons why ML, FA and BK would have produced some tokens with the augment, and the frequency of augmented tokens is low enough that a few examples can reasonably be disregarded.<sup>81</sup> For EM and RL, deletion occurs about half the time, thus the rule is optional; and for RK, the rule almost never applies.

An obvious alternative to phonological deletion is to say that affixation of the augment is itself optional (obligatory, blocked). As we explore the phonological conditions on augment deletion we will see why that is unlikely. A cogent reason to reject the morpheme-optionality approach, discussed below, is that even speakers with near-zero

<sup>80</sup> Because of the comparative paucity of data from NM, I refrain from providing numeric data for that speaker. In the case of data from PM, elicitation circumstances are insufficiently controlled to justify making any claim for this speaker.

<sup>81</sup> For example, there may be normative pressure to retain the augment; the circumstances of elicitation can also encourage production of the augment; within this residue of augmented forms, there is a high frequency of reduction cases such as *á-m-bére* ‘sorghum’, *ɪ-d-dá'fáá'ri ri'íryé* ‘his brick’ where augment retention is favored by the phonological context.

attestation of the augment systematically have the augment when the noun is preceded by a monosyllabic proclitic.<sup>82</sup>

The augment-retention pattern of cl. 9 nouns is rather different from that of nouns in other classes: all speakers strongly prefer the augment in such nouns, and most speakers absolutely require it (FA and ML, speakers who prefer augment deletion, explicitly reject tokens with augment deletion in cl. 9, as does EM).

BK	85%	1500
EK	100%	400
EM	100%	400
FA	100%	600
ML	100%	550
RL	100%	400
SY	97%	400

A relevant phonological fact distinguishing cl. 9 from other classes is that the prefix for other classes has the form CV, and cl. 9 is just C. For most speakers, one condition on augment deletion is that deletion only happens before an underlyingly CV prefix. In the case of BK, we may surmise that the conditions on deletion are relaxed so that it is allowed although dispreferred when the noun class marker is just C.

Two other phonological factors favor retention of the augment. One is that the augment tends to be retained when the following noun root is monosyllabic. This pattern is attested for EM, where the augment is retained 90% of the time in about 100 tokens of non-9 monosyllabic roots (e.g. *umoko* ‘brother in law’, *urósó* ‘scent’). Second, when the noun class prefix undergoes vowel-deletion (*mʊ* → *m*; *rVr* → *ll*), out of about 300 tokens, the augment is retained around 85% of the time.

/ʊ-rʊ-rimi/ → ʊ-l-limi	‘tongue’
/i-ri-reesi/ → i-l-leesi	‘cloud’
/ʊ-rʊ-doto/ → ʊ-d-doto	‘childishness’
/i-ri-tígɪŋʊ/ → i-t-tígɪŋʊ	‘heel’
/ʊ-mʊ-vó <sup>1</sup> gúsó/ → ʊ-m-bó <sup>1</sup> gúsó	‘Bukusu’
/i-mi-páángo/ → i-m-páángo	‘plans’
/ʊ-mʊ-vaango/ → ʊ-m-baango	‘ugali stick’

Prefix-reduction and root-size limits account for more than 50% of the tokens from FA where the augment is retained.

There is one context where the augment is required, namely when preceded by a CV proclitic – /na/ ‘with’, /sa, sya, sha/ ‘like’, AGR-a ‘of’ or ni- ‘it’s’.

n-ó-m <sup>1</sup> -sáára	‘with a tree’	*na Ø-m-sáára
n-í-ri-juungu	‘with a rat’	*na Ø-ri-juungu
n-á-ma-juungu	‘with rats’	*na Ø-ma-juungu

<sup>82</sup> However, ML’s pattern of augmentation suggests that his system is different, since the augment is missing even after a proclitic, see below.

## 11.2. ML distribution

Data from ML, who generally does not manifest the augment, indicates a change in the pattern for proclitic+N structures. The data also suggest competing analyses for the underlying vowel of the proclitic.

In the case of *na-* ‘with’, the proclitic has the shape /na-/ before cl. 1a nouns, including proper names.

ná ísɪ	‘with father’
ná <sup>1</sup> gúúgá	‘with grandfather’
ná <sup>1</sup> kóózá	‘with uncle ‘
ná <sup>1</sup> nnyá	‘with mother’
ná <sup>1</sup> ródéeji	‘with Rodeji’
ná <sup>1</sup> ándíísi	‘with Andisi’
na éditon	‘with Editon’

The prefix is also [na] before a noun class prefix.

ná magina	‘with stones’
ná <sup>1</sup> mágómyá	‘with bananas’
ná <sup>1</sup> márwa	‘with alcohol’
ná vageni	‘with guests’
ná <sup>1</sup> víí <sup>1</sup> gízí	‘with teachers’
ná <sup>1</sup> mídogá	‘with cars’
ná <sup>1</sup> mító	‘with mito’
ná <sup>1</sup> lísó <sup>1</sup> góma	‘with kale’
ná rí <sup>1</sup> móópó	‘with ant’
ná <sup>1</sup> ríhá <sup>1</sup> ráámbé	‘with wasp’
ná <sup>1</sup> rípeera	‘with guavas’
ná <sup>1</sup> cháá <sup>1</sup> mégéré	‘with mushroom’
ná kí <sup>1</sup> fóoyó	‘with rabbit’
ná kí <sup>1</sup> sóóngora	‘with rabbit’
ná <sup>1</sup> víbága	‘with cats’
ná <sup>1</sup> zí <sup>1</sup> ngwí	‘with firewood’
ná <sup>1</sup> zííngú	‘with firewood’
ná zí <sup>1</sup> ngókó	‘with chickens’
ná <sup>1</sup> ziiñji	‘with flies’
ná <sup>1</sup> mó náándí	‘with a Nandi’
ná <sup>1</sup> mórámwá	‘with inlaw’
ná mʊʊndʊ	‘with person’
ná <sup>1</sup> mójéke	‘with sand’
ná m <sup>1</sup> dógá	‘with car’
ná mbano	‘with knives’
ná mogadi	‘with bread’
ná <sup>1</sup> ródéro	‘with a grain tray’

ná <sup>1</sup> rwínga	‘with a horn’
ná <sup>1</sup> l’óóngo	‘with white clay’
ná <sup>1</sup> ruguchi	‘with dust’
ná <sup>1</sup> vosera	‘with porridge’
ná <sup>1</sup> vóchíma	‘with ugali’
ná <sup>1</sup> g’ó <sup>1</sup> fwááví	‘with dirtiness’

But in case the noun is class 9, the clitic has the form [nɪ~nee].<sup>83</sup>

n-é <sup>1</sup> émére	‘with mashed bananas’
n-é <sup>1</sup> éndéve	‘with chair’
n-é <sup>1</sup> éngókó	‘with a chicken’
n-ééng’oombe	‘with a cow’
n-í <sup>1</sup> íj’óombi	‘with salt’
n-í <sup>1</sup> ímbóri	‘with goat’
n-í <sup>1</sup> ímbwá	‘with dog’
n-í <sup>1</sup> ínáá <sup>1</sup> máará	‘with a tick’
n-í <sup>1</sup> ínáá <sup>1</sup> mbárú	‘with ant’
n-í <sup>1</sup> índ’ógónyi	‘with ant’
n-í <sup>1</sup> íng’óóngi	‘with a basket’
n-ímbiti	‘with a hyena’
n-ímbukú	‘with a mole’
n-íng’eende	‘with a jigger’
n-íngavi	‘with luck’
n-íngugi	‘with baboon’
n-é <sup>1</sup> éméeri	‘with a boat’
n-í <sup>1</sup> ímáári	‘with wealth’
n-í <sup>1</sup> ímíshoni	‘with a mission’
n-í <sup>1</sup> báhátj	‘with luck’

In these instances, the augment is clearly present; note too that the combination of proclitic plus augment results in a long vowel, even when no nasal prefix is present as in the last four examples. This indicates a difference between speakers EM and ML regarding lengthening in the outcome of proclitic plus noun. The point of relevance to the analysis of augment deletion here is that unlike the pattern previously noted, the augment does not show up when /na-/ appears before the noun. The exception is that it does show up in cl. 9: either the augment has been reanalyzed as being part of the cl. 9 prefix itself, or it is mandatory in cl. 9.

The associative clitic also has the final vowel /a/, appearing as such before proper names and class 1a nouns.

inyóó<sup>1</sup>mbá yá<sup>1</sup>kísááto                      ‘house of Kisato’

<sup>83</sup> In this case, there are a few unpredicted tokens of the form [nɪ], but it is likely that these are actually copular forms, *ní k’é’róóká* glossed ‘with TP plant’ but possibly ‘it’s TP plant’

myóó <sup>1</sup> mbá yá éditon	‘house of Editon’
myóó <sup>1</sup> mbá yá ródéjeji	‘house of Rodeji’
mkóno gwá <sup>1</sup> góóku	‘hand of grandmother’
músigu wá marova	‘enemy of Marova’
móóndo wá <sup>1</sup> áróúro	‘person of Alulu’

The clitic likewise has the vowel [a] before noun class prefixes other than cl. 9.

mí <sup>1</sup> síbí já <sup>1</sup> mwáana	‘belts of child’
zimóni zyá kíbaga	‘eyes of cat’
ambáha ga rijonyi	‘feathers of a bird’
mábaha ga rijonyi	‘feathers of a bird’
mkóno gwá <sup>1</sup> m <sup>1</sup> syáára	‘hand of a cousin’
mkóno gwá <sup>1</sup> mwáana	‘hand of child’
mkóno gwá <sup>1</sup> m <sup>1</sup> géné	‘hand of guest’
mkóno gwá <sup>1</sup> kíkóóndo	‘hand of monkey’
mikóno já <sup>1</sup> mugeni	‘hands of a guest’
mikóno já <sup>1</sup> móndó mókári	‘hands of a woman’
mkónó já <sup>1</sup> morimi	‘hands of farmer’
mitwí <sup>1</sup> já <sup>1</sup> zingókó	‘heads of chickens’
myóómba yá <sup>1</sup> móóndooyo	‘house of that person’
mukégódo chá <sup>1</sup> kéfóoyó	‘in the skin of the rabbit’
mkí <sup>1</sup> rá gwá <sup>1</sup> kí <sup>1</sup> fóoyó	‘tail of rabbit’

Again, before a class 9 noun, the associative has the form AGR-*ee*~AGR-*ii*, independent of whether there is a nasal prefix.

ritwí <sup>1</sup> ly-éembéva	‘ear of a mouse’
arófo y-ínpama	‘smell of meat’
mkí <sup>1</sup> rá gw-í <sup>1</sup> imbwá	‘tail of dog’
igúru w-éebéénzeni	‘top of a basin’
mtwí <sup>1</sup> gw-í <sup>1</sup> íbarásj	‘head of a horse’

The clitic *sha-* ‘like’ is similar but may have two competing underlying forms. Before a cl. 1a noun, the clitic may be *sha-*.

sha éditon	‘like Editon’
shá <sup>1</sup> báábá	‘like father’
shá <sup>1</sup> sééngé	‘like aunt’
shá <sup>1</sup> kóózá	‘like uncle’
shá marova	‘like Marova’
shá <sup>1</sup> mídééva	‘like Mideva’

It also appeared as *she-* in a few examples from a single session

shé <sup>1</sup> éditon	‘like Editon’
-------------------------	---------------

shé <sup>1</sup>kóózǎ ‘like uncle’

Before a noun class outside of cl. 9, the clitic also has the form *sha*.

shá mwíí <sup>1</sup> gízí	‘like a teacher’
shá mōrimi	‘like a farmer’
shá mbano	‘like a knife’
shá migoye	‘like ropes’
shá <sup>1</sup> zimbónyá	‘like ropes’
shá <sup>1</sup> ddíjǐ	‘like a wall’
shá <sup>1</sup> kégó	‘like animal enclosure’
shá vosera	‘like porridge’
shá cheeyo	‘like a broom’
shá <sup>1</sup> mwóógo	‘like cassava’
shá mōllo	‘like a fire’
shá vosera	‘like porridge’
shá mōundu	‘like a person’
shá <sup>1</sup> mávóta	‘like petrol’
shá meeyo	‘like a broom’
shá <sup>1</sup> mátímō	‘like spears’

In the last 3 examples, because the augment would be [a], one expects [sha] no matter what. There are also examples, from one session, of *she-* before a noun class prefix.

shé <sup>1</sup> kékóóndo	‘like a monkey’
shé <sup>1</sup> kirááto	‘like a shoe’
shé <sup>1</sup> ríívé	‘like a hawk’
shé <sup>1</sup> rójó	‘like a saucer’
shé <sup>1</sup> víkóómbe	‘like cups’
shé mōllo	‘like a fire’
shé vosera	‘like porridge’

This variation between *she* and *sha* suggests ongoing reanalysis of this prefix.<sup>84</sup>

When the clitic attaches to a cl. 9 noun, it has the form *shee~shu* (depending on vowel harmony) and, notably, has a long vowel.

sh-é <sup>1</sup> émbódóka	‘like jealousy’
sh-é <sup>1</sup> éngókó	‘like a chicken’
sh-éeng <sup>1</sup> oombe	‘like a cow’
sh-í <sup>1</sup> ímbwá	‘like a dog’
sh-ímbíti	‘like hyena’
sh-íngugi	‘like baboon’
sh-ínyoondo	‘like a hammer’

<sup>84</sup> Such reanalysis may also exist for other proclitics: further work on this topic with speakers exhibit this pattern of proclitic vowels is required.

sh-éégeengere	‘like a bell’
sh-íí <sup>1</sup> báákúuri	‘like a bowl’

The copula appears as ni nearly always, and is assumed to be /ni/ as it is across speakers.

ni aríviza	‘it’s Ariviza’
ni éditon	‘it’s Editon’
ni guugá	‘it’s grandfather’
ni kasáandi	‘it’s Kasandi’
ni marova	‘it’s Marova’
ni midééva	‘it’s Mideva’
ní ó <sup>1</sup> físá	‘it’s an officer’
ni sééngé	‘it’s aunt’
ni kedéte	‘it’s a finger’
ní kínó	‘it’s a mortar’
ni kísáára	‘it’s a stick’
ní kítwí	‘it’s an ear’
ni m <sup>1</sup> dógá	‘it’s a car’
ní márwá	‘it’s alcohol’
ni meeyo	‘it’s a broom’
ni mgeni	‘it’s guest’
ni mgoye	‘it’s rope’
ni misáára	‘it’s a car’
ní mító	‘it’s mito’
ni mollo	‘it’s a fire’
ni mōroji	‘it’s a witch’
ni mōundō	‘it’s a person’
ni mwáana	‘it’s a child’
ni mwóógo	‘it’s a cassava’
ni ríinō	‘it’s a tooth’
ni rojō	‘it’s a saucer’
ni rwíiga	‘it’s a horn’
ní váana	‘it’s children’
ni varoji	‘it’s witches’
ni vidéte	‘it’s fingers’
ni vosera	‘it’s porridge’
ni vóchíma	‘it’s ugali’
ni vwíino	‘it’s ink’
ní vwóoma	‘it’s a fork’
ni zing’oombe	‘it’s cows’

Before a cl. 9 noun, the copula has a long vowel, because the cl. 9 augment is present.

n-íí <sup>1</sup> ngókó	‘it’s a chicken’
n-eeng’oombe	‘it’s a cow’
n-iiimbwá	‘it’s a dog’



n-ɪng'é <sup>1</sup> rɛng'ání	'it's a star'
n-ɪnǎá <sup>1</sup> mbárú	'it's an ant'
n-ɪngɔɔɪ	'it's baboon'
n-ɪmbiti	'it's hyena'
n-ííméésa	'it's a table'
n-ɪswéé <sup>1</sup> tá dáave	'it's not a sweater'
n-ɪsóó <sup>1</sup> góoni	'it's a market'
n-ɪbéde	'it's a ring'
n-ɪkáháwa	'it's coffee'

The exact nature of the reanalysis observed here cannot be determined at present. One analysis is that the domain of augment deletion has expanded, or that the analysis of the nominal proclitics has changed, so that the proclitic does not deprive the augment of word-initial status. Another possibility is that augmentation itself is blocked (except in cl. 9 where it is part of the class prefix), only applying (optionally) to citation nouns. Available data are insufficient to resolving this question.

## 12. Other phonological processes

There are a handful of minor phonological processes which have not yet been covered, and which are presented here.

### 12.1. Cl. 5 lengthening

The cl. 5 prefix /ri/ lengthens before a monosyllabic lexical noun root. This lengthening is very widely attested, but there are enough examples of non-lengthening that the rule may be optional though it is usually applied, with non-application being attested often enough in *irige* and *irichi* that these forms cannot be considered errors.<sup>85</sup> Lengthening takes place regardless of whether the augment deletes.

irí-chí	ríí-chí	'heel'
irí-fǎ	ríí-fǎ	'thorn'
irii-ge	ríi-ge	'termite'
irii-gɔ	ríi-gɔ	'carpenter beetle'
irí-ká	ríí-ká	'charcoal piece'
irí-kó	ríí-kó	'body dirt'
irii-re	ríi-re	'cloud'
irii-sa	ríi-sa	'caterpillar'
irí-sé	ríí-sé	'grass type'
irí-sú	ríí-sú	'hair'
irii-to	ríi-to	'leaf'
irí-vá	ríí-vá	'habit'
irii-ve	ríi-ve	'kite'

<sup>85</sup> Non-lengthening has been explicitly rejected – EM \**riive* 'hawk' – but the question of the unacceptability of such forms has not generally been pursued.

These roots can be distinguished from iCV-initial roots, such as *riino* ‘tooth’, pl. *amino*, by the fact that in a different class, the vowel before the final syllable is appropriate to that noun class, for example *amatv* ‘leaves’, *amáká* ‘charcoal’, *amave* ‘kites’.

This lengthening is limited to monosyllabic lexical noun roots: the same prefix on monosyllabic adjectives does not lengthen.

íríké	riké	*íríiké	*ríiké	‘small <sub>5</sub> ’
írídí	ridí	*íríidí	*ríidí	‘small <sub>5</sub> ’
íríví	ríví	*írííví	*rííví	‘bad <sub>5</sub> ’

The rule also does not apply to the cl. 5 nominalization prefix attached to a monosyllabic verb root.

irizya	‘act of going’	
irigwa	‘act of falling’	
irínwá	‘act of drinking’	*iríinwá

## 12.2. Cl. 5 consonant deletion

The consonant /r/ of the cl. 5 prefix optionally deletes when preceded by a locative prefix: glide formation and vowel deletion apply to the resurgint vowel sequence.

harigáánda	hiigáánda	‘by a bean’
hárigódo	hígódo	‘at a skin’
korígúru	kwígú <sup>1</sup> rú	‘on the top’
korijusungu	kwijusungu	‘on a rat’
korinyonyi	kwiinyonyi	‘on a bird’
moribóóksi	mwiibóóksi	‘in a box’
morídáraam	mwíidáraam	‘in a water tank’
morigoke	mwiiigoke	‘in ash’
mórítímu	mwíitímu	‘in a spear’

This rule can apply to initial /ri-r.../ nouns, where ordinarily /rVr/ → [ll]. Thus, /m-rí-<sup>1</sup>réesi/ → m<sup>1</sup>o-í-<sup>1</sup>réesi → [mwíí<sup>1</sup>réesi].

m <sup>1</sup> lléesi	mwíí <sup>1</sup> réesi	‘in a cloud’
m <sup>1</sup> llóótó	mwíí <sup>1</sup> róótó	‘in a dream’

## 12.3. Come

The verb ‘come’ has the special property that the preceding vowel is lengthened.

-ga- cl. 6 OP	n-aagááziri	‘he will come for it <sub>6</sub> ’
-ku- 2s OP	vakóóziri	‘they came for you’
-m <sup>o</sup> - 2p OP	amóóziri	‘he came for 2p’

-va- cl. 2 OP	<b>avááziri</b>	‘he came for them’
-gi- cl. 9 OP	<b>yaagíízira</b>	‘they came for it. <sub>9</sub> ’
ka- immediate imperative	<b>kaazí</b>	‘now come pl’
-ka- near past	<b>yáakaaza</b>	‘he has come’
-ri-ka- indefinite future	<b>varikaaze</b>	‘they will come indef’
-ki- perstitive	<b>akuzáa</b>	‘he is still coming’
-ku- past	<b>yaakooza</b>	‘he has come’
ku- infinitive	<b>koza</b>	‘to come’
-ra- future	<b>araaza</b>	‘he will come’
-ri- indefinite future	<b>variiza</b>	‘they will come indef’
ta- negative	<b>taazá</b> <sup>1</sup> dáave	‘don’t come’
ta- negative	<b>utáazaa</b>	‘the one who won’t come’
ta- negative	<b>utá’ází</b>	‘the one who hasn’t come’
ku- 1p SP	<b>koozí</b>	‘we came’
ku- 1p SP	na <b>koozí</b>	‘we will come’
ku- 1p SP	<b>koozáa</b>	‘we are coming’
u- 2s SP	rwá <b>oozaa</b> <sup>o</sup>	‘when you will come’
u- 2s SP	<b>oozí</b>	‘you came’
u- cl. 1 relative SP	<b>oozaa</b>	‘the one who will come’
va- cl. 2 SP	rwá <b>vaazaa</b> <sup>o</sup>	‘when they will come’
va- cl. 2 SP	<b>vaazáa</b>	‘they are coming’
va- cl. 2 SP	<b>vaazí</b>	‘they came’
gu- cl. 3 SP	<b>goozí</b>	‘it. <sub>3</sub> came’
ji- cl. 4 SP	<b>jiizí</b>	‘it. <sub>4</sub> came’
ri- cl. 5 SP	<b>riizí</b>	‘it. <sub>5</sub> came’
ga- cl. 6 SP	<b>gaazí</b>	‘it. <sub>6</sub> came’
ki- cl. 7 SP	<b>kuzí</b>	‘it. <sub>7</sub> came’
vi- cl. 8 SP	<b>viizí</b>	‘it. <sub>8</sub> came’
zi- cl. 10 SP	<b>ziizí</b>	‘it. <sub>10</sub> came’
ro- cl. 11 SP	<b>roozí</b>	‘it. <sub>11</sub> came’
ka- cl. 12 SP	<b>kaazí</b>	‘it. <sub>12</sub> came’
tu- cl. 13 SP	<b>toozí</b>	‘it. <sub>13</sub> came’
vo- cl. 14 SP	<b>voozí</b>	‘it. <sub>14</sub> came’
gu- cl. 20 SP	<b>goozí</b>	‘it. <sub>20</sub> came’
mú- cl. 1 noun prefix	<b>omoozi</b>	‘one who comes’
va- cl. 2 noun prefix	<b>avaazi</b>	‘ones who come’
ri- cl. 5 noun prefix	<b>riiza</b>	act of coming

The cl. 1 SP /a/ receives epenthetic y, as it does when it immediately precedes any vowel-initial root or prefix: *a* is lengthened.

<b>yaazí</b>	‘he came’ (hodiernal perfective)	*aazí
<b>yaazáa</b>	‘he is coming’	

**ni yaazi** ‘he will come’

In the hodiernal completive perfective, the SP is assigned a H tone, which is the regular form of this form before a vowel-initial root – cf. the C-initial L verb *oo-raanji* ‘you have called’ vs. the V-initial L verb *wéeyi* ‘you have swept’.

**yáazi** ‘he has come’  
**óozi** ‘you have come’  
**váazi** ‘they have come’

The tense prefix *-a-* is also long before this root, though it would be long because of the subject prefix which guarantees that *-a-* is long. Epenthetic *i* is optionally inserted in the remote past, and obligatorily so in the hesternal perfective. This is no doubt related to the obligatory insertion of *y* after the prefix *-a-* in the hesternal perfective and optional insertion elsewhere, as discussed in 4.2.3.

<b>wááza</b>	‘you came’	
<b>vááza</b>	‘they came’	
<b>wááíza</b>	‘you came’	
<b>ndááza</b>	‘I came’	
<b>ndááíza</b>	‘I came’	
<b>otaaíza</b>	‘the one who didn’t come’	
<b>otááza</b>	‘the one who didn’t come’	
<b>yaaizí</b>	‘he came hest’	*yaazí
<b>ndaazí</b>	‘I came hest’	*ndaazí
<b>kwaazí</b>	‘we came hest’	*kwaazí

When the root is preceded by the 1s SP or OP, *i* is inserted (and that vowel is not lengthened).

<b>nzízí</b>	‘I came’
<b>nzízáa</b>	‘I am coming’
<b>máá nzízí</b>	‘I will come’
<b>nzízí</b>	‘I have come’, <sup>86</sup>
<b>naa nzízí</b>	‘I will come’
<b>rwáá nziza</b>	‘when I will come’
<b>aanzíziri</b>	‘he came for me’
<b>n-aanzíziri</b>	‘he will come for me’

The vowel *i* is also inserted in the imperative, when there is no prefix before the root.

**yiza** ‘come!’  
**yizi** ‘come-pl!’

<sup>86</sup> Appearance of H in this context is due to the allomorphic rule assigning H to the SP if a vowel-initial verb immediately follows: this H tone diagnoses the root ‘come’ as phonologically vowel-initial.

The cl. 9 verbal subject prefix has one challenging complication, which is that the prefix /i/ does not just lengthen, and epenthetic *y* also appears.

yízi	‘it. <sub>9</sub> came’
yízáa	‘it. <sub>9</sub> is coming’
yízi	‘it. <sub>9</sub> came’
yízi	‘it. <sub>9</sub> has come’

Compare these forms to completive perfective *ígwi* ‘it.<sub>9</sub> has fallen’, with just lengthening. These data suggest a refinement to the rule inserting *y* in connection with the cl. 1 SP /a/. We have observed that when the SP /a/ appears before a vowel, *y* is inserted, and deletes by general phonological rule. The account that we have previously given of /i-ényí/ → [yeenyí] ‘it.<sub>9</sub> wanted’ is that /i/ becomes a glide before another vowel. However, a more general form of the rule /a/ → [y] / \_\_V will likewise accomplish this same change. These data from the verb ‘come’ show the necessity of such a generalization, that is, appearance of *y* in connection with the cl. 9 SP is not always a consequence of Glide Formation. That rule does not apply to a high vowel before ‘come’, yet /i/ becomes [yi]. Noting that *y* is not inserted before the 2s SP /o/ (*ózi* ‘you have come’), *y*-insertion must be framed in terms of the fact that the following vowel is non-rounded.

Overall, the verb ‘come’ behaves as though it is abstractly a vowel-initial stem, but one which does not undergo glide formation and vowel deletion as normal vowel-initial stems do. In those cases where the abstract vowel is syllabically separated from the preceding vowel (e.g. intermediate *Vzi*, *n-Vzi*, *waa-yVza*), the vowel is realized as *i*.

#### 12.4. Nandi-lengthening

One noun stem, *-náándí* ‘Nandi’, has the lexical peculiar property that the vowel of the class prefix preceding it lengthens. This includes any possible class agreement prefix, since this stem can be used adjectivally.

móúnaandí	‘Nandi’
váánaandí	‘Nandis’
góú <sup>1</sup> náandí	‘Nandi-aug’
myóú <sup>1</sup> mb-íí <sup>1</sup> náandí	‘Nandi house’
rí <sup>1</sup> bwóó <sup>1</sup> ní ríí <sup>1</sup> náandí	‘Nandi potato’
mívánó míí <sup>1</sup> náandí	‘Nandi knives’
ámágíná máá <sup>1</sup> náandí	‘Nandi stones’

A similar lengthening is found in the cl. 1a relational terms *baabá*, *daadá* ‘father’, *máama* ‘mother’, *séenge* ‘aunt’, *koozá* ‘uncle’, *guugá* ‘grandfather’, *góókv* ‘grandmother’, where a noun class prefix before these stems is lengthened.

váá <sup>1</sup> máamá	‘mothers’
váábaaba	‘fathers’
váádaada	‘fathers’

vááguugá	‘grandfathers’
vááguoku	‘grandmothers’
váákoozá	‘uncles’
káá <sup>1</sup> gúúgá	‘grandfather <sub>-dim</sub> ’
káá <sup>1</sup> gúókú	‘grandmother <sub>-dim</sub> ’
kááguoku	‘grandmother <sub>-dim</sub> ’
kááseenge	‘aunt <sub>-dim</sub> ’
tóubaaba	‘fathers <sub>-dim</sub> ’
tóuguoku	‘grandmothers <sub>-dim</sub> ’
tóuseenge	‘aunts <sub>-dim</sub> ’

### 12.5. Glide deletion

The post-consonantal glide *w* on occasion deletes before *ʊ* as does *y* before *ɪ*, more often for some speakers than others

óvó <sup>1</sup> swá		‘body hair’
óvó <sup>1</sup> s-óvotáambi	óvó <sup>1</sup> sw-óvotáambi	‘long body hair’
ruháá <sup>1</sup> ngááywá		‘cave’
ruháá <sup>1</sup> ngááy-órotáambi	ruháá <sup>1</sup> ngááyw-órotáambi	‘deep cave’
rí <sup>1</sup> gómyá		‘banana’
rí <sup>1</sup> góm-í <sup>1</sup> ritáambi	rí <sup>1</sup> gómy-í <sup>1</sup> ritáambi	‘long banana’

As discussed in X, there is a related deletion of postconsonantal *y* in the perfectives of monosyllabic verbs before [ɪ] (*kozú*, *kozyí* ‘we went’)

### 12.6. na-dissimilation

The vowel of the future proclitic *na* optionally dissimilates to [ɪ] before [a] in a subject prefix containing the vowel *a*. The clitic is [na] when the following subject prefix has a vowel other than [a], or by no vowel.

na kɪbááng <sup>o</sup> wí	‘it will be arranged’	
na kodééké	‘we will cook’	
na keyóóy <sup>o</sup> wí	‘it will be scooped’	
na gogwí <sup>o</sup>	‘it-3 will fall’	*nɪ gogwí <sup>o</sup>
na rigúúndí	‘it will rot’	*nɪ rigúúndí
na mdeeke <sup>o</sup>	‘2p will cook’	*nɪ mdeeke <sup>o</sup>
naa mbégé	‘I will shave’	*nɪɪ mbégé
naa nómí	‘I will bite’	

When the subject prefix vowel is *a*, the clitic vowel optionally (though usually) becomes [ɪ].

nɪ vazyí	‘they will go’	
nɪ vadééké	‘they will cook’	na vadééké

<i>ni vakíní</i>	‘they will play’	<i>na vakíní</i>
<i>ni vagééndé</i>	‘they will walk’	<i>na vagééndé</i>
<i>ni gagúúndí</i>	‘they will rot’	<i>na gagúúndí</i>
<i>ni havíswí</i>	‘by-it <sub>16</sub> will be hidden’	<i>na havíswí</i>
<i>ni kafúóngíkí</i>	‘it <sub>12</sub> will close intr.’	<i>na kafúóngíkí</i>

Dissimilation does not apply when /a/ of the SP is deleted before a vowel-initial root.

<i>na viitwí</i>	‘they will be killed’
<i>na veeyérwí</i>	‘they will be swept for’
<i>na veepé</i>	‘they will want’
<i>na yimbí</i>	‘he will sing’
<i>na vʊʊngí</i>	‘they will join’
<i>na vaambókí</i>	‘they will cross’

This dissimilation affects just the future proclitic *na*, and not the conditional / subordinate proclitic *ni* which has no allomorph *na*.

<i>ní nimba</i>	‘if I sing’
<i>ni kó<sup>1</sup>vééhá</i>	‘if we lie’
<i>ni vádeechi</i>	‘if they cooked’
<i>ni vátoma</i>	‘if they send’
<i>aváána ni vádeeká</i>	‘if the children cook’

### 12.7. Ni-reduction

When precede by another word, the subordinate proclitic *ni* optionally reduces to [ɪ] when the following verb (subject prefix) begins with a consonant. This means that intervocalic *n* in this clitic may delete as long as the clitic has not merged syllabically with the following verb.

<i>ma ni kó<sup>1</sup>dééká</i>	‘then we cooked’	<i>m-eekó<sup>1</sup>dééká</i>
<i>aváána nivágwa</i>	‘if the children fall’	<i>aváán-nivágwa</i>
<i>m-aváán-nivíiroká</i>	‘then the children ran away’	
<i>moráv-íimdeechi</i>	‘2p will have cooked’	
<i>m-íkwé<sup>1</sup>éyá</i>	‘then we swept’	

This reduction does not generally apply before vowel-initial subject prefixes (2s, 3s), instead the clitic and SP syllables merge. However, reduction does occur when such a prefix precedes a vowel-initial root (the SP fuses with the root, blocking merger of the clitic and SP vowels).

<i>ma nóóvega</i>	‘then you shaved’
<i>m-íyé<sup>1</sup>éyá</i>	‘then he swept’
<i>m-íwé<sup>1</sup>éyá</i>	‘then you swept’

A point of interest regarding interaction between rules is that while the unreduced clitic *ni* does not harmonize with a following vowel (see 6.1.4), there is regressive harmony when the clitic reduces to *i* and merges syllabically with the preceding verb or complementizer.

kurav-eekódeechi	‘if we had cooked’
kwaar-éékódeechi	‘we had cooked’
m-éékóvega	‘then we shaved’

## 12.8. iz- nasalization and reduction

The causative suffix /iz/ appears as [iɲ] (or [iny] depending on the following segment) when the previous consonant is a nasal. The causative suffix -iz- is seen taking that form in the following examples.

kódéékiza	‘to make cook’
konogiza	‘to make pick fruit’
kɔɲááɲiza	‘to make eat’
korɔŋgikiza	‘to straighten’
kusékiza	‘to make laugh’
ma varɔmizí marova	‘they will make Marova bite’
ndám <sup>1</sup> ɲágóɾiza	‘I will make him run’
reka koyóúyóómanizɪ	‘let’s make e.o. run slowly’
tiihiza	‘make s.o. fear’
varahóómorizana	‘they will make e.o. massage’
arikaráángizɪ	‘he will make fry’

When the preceding consonant is a nasal, *z* becomes *ɲ*. The rule is optional at least for transparently derived causative forms, but usually applies.

kutóóngamɲa	‘to invert’		
kwíízɔomɲa	‘to praise’		
kogoongomɲa	‘to roll s.t.’	kogoongoma	‘to roll (intr.)’
kohóómɲa	‘to make moo’	kohóóma	‘to moo’
kosoomɲa	‘to make read’	kosooma	‘to read’
kosoomiza	‘to make read’		
kuraaminɲa	‘to make curse’	kuraama	‘to curse’
kwiinaminɲa	‘to turn upside down (tr.)’	kwiinama	‘to stoop down’
kwoomɲa	‘to dry’	kwooma	‘to be dry’
kohamɲa	‘to make talk’		
kohamiza	‘to make talk’		

In case the preceding nasal is *n*, *ɲ*, the causative almost always<sup>87</sup> involves changing the final nasal to [ny].

<sup>87</sup> A few tokens with [...iɲ...] have been accepted, but generally they are rejected.



arákóoŋa	‘he will help’
arákóonyá	‘he will make help’
kogəŋa	‘to wonder’
kogenya	‘to make wonder’
kufóŋa	‘to smell’
kufónya	‘to make smell’
komooŋa	‘to gossip’
komoonya	‘to make gossip’
ma vasonizí marova	‘they will make Marova point the direction’
ma vasonyí marova	‘they will make Marova point the direction’
ma vavinizí marova	‘they will make Marova dance’
ma vavinyí marova	‘they will make Marova dance’
kogoniza	‘to make sleep’
kogonya	‘to make sleep’
mavoonizí marova	‘they will make Marova sin’
mavoonyí marova	‘they will make Marova sin’
ma varwaanizí marova	‘they will make Marova fight’
ma varwaaninyí marova	‘they will make Marova fight’
kohóna	‘to get better’
kohónya	‘to heal’

Finally, in case the preceding (root-initial) syllable contains *n* or *n*, that consonant harmonizes to [ny].

konóona	‘to suck the breast’
konyóonya	‘to give the breast’
kɔŋáaŋa	‘to eat’
kónyáanya	‘to make eat’

## 12.9. *n* → ny

There is for a number of speakers a surface contrast between *ny* and *n*, but there are also rules that derive *ny* from /*n*/, which are the focus of this section. There is only a small amount of evidence for an underlying distinction between /*ny*/ and /*n*/.

EK, BA and FI do not appear to employ [ɲ] at all, and in my data always realizes both nasals as [ny]. Save for 4 tokens, SY also does not employ [ɲ], so data from that speaker will not be used in analyzing the distribution of [ny] and [ɲ]. Data from RO are also not included because there are too few tokens and very few repetitions of lexemes. Speakers are otherwise generally consistent in the pattern of where [ɲ] versus [ny] appear in lexical items, though there are numerous sporadic instances where [ny] is employed when [ɲ] is expected, for example tokens of *konyágɔra* ‘to run’, *kukóonya* ‘to help’, *kweenya* ‘to want’, *myama* ‘meat’ from RL and ML in addition to *kɔŋágɔra*, *kukóona*, *kweena*, *ɪnama*. Setting aside speaker variation for the moment, the distinction between [ny] and [ɲ] is generally predictable, with [ny] appearing before high vocoids and [ɲ] appearing before non-high vocoids.

kuháana	‘to eat’
kuhaga	‘to snatch’
kuhágora	‘to run’
kuháara	‘to be able’
kuhégá	‘to insult’
kuhoora	‘to find’
kuhóra	‘to strip leaves from the central vein’
konyulloka	‘to stretch’
konyura	‘to stretch tr.’
konyúonya	‘to suckle tr.’
konywééka	‘to beat with a thin stick’
í'jáámbó	‘chameleon’
íháána	‘tomato’
íháánza	‘lake’
ihama	‘meat’
nasáye	‘God’
ínyíngu	‘cooking pot’
myima	‘behind’
myo	‘anus’
myúmba	‘house’
myuundo	‘hammer’
irinyuuru	‘guinea pig’

There are two well-attested nouns containing *ny* before *u*, *omóonyu* ‘potash’ and *myúundo* ‘hammer’, which uniformly have *ny* and not *n* before *u*. There are four other well-attested nouns where the pattern is variable, depending on the speaker.

	rití'gínyó ‘heel’		kijá'mápó ‘squirrel’		myúmba ‘house’		kí'míjńó ‘chick’	
	n	ny	n	ny	n	ny	n	ny
BK	4	23	10	4	1	50	13	7
EM	13	1	20	0	9	137	12	0
FA	5	0	2	0	0	11	3	0
ML	0	9	2	4	0	54	1	6
NM	1	1	0	0	0	36	0	0
PM	0	15	0	1	0	8	0	4
RL	2	3	1	0	0	20	2	0

It is obvious that there are diverging individual tendencies for some lexical items, at least before [u]. There is less divergence in well-attested lexemes with *n* before *a*.

	ɪnama 'meat'		i <sup>1</sup> ɲáámbó 'chameleon'		ɪɲáánza 'lake'		ɪɲáájna 'tomato'	
	ɲ	ny	ɲ	ny	ɲ	ny	ɲ	ny
BK	14	0	15	0	7	0	14	0
EM	156	0	10	0	27	0	32	0
FA	14	0	6	0	4	0	3	0
ML	65	2	1	0	3	0	2	0
NM	2	1	2	1	4	0	0	0
PM	6	11	0	4	0	2	0	0
RL	10	6	2	0	4	3	4	0

The form of the root 'bird' also varies frequently between [-nyonyi] and [-ɲonyi], the former being explicable in terms of the *ɲ*-harmony process discussed in 12.8. The verbs [kɔnyá] 'to defecate' and [kɔnyáara] 'to get thin', with [ny] before a non-high vowel.

One systematic source of [ny] before non-high vowels is the reduced form of the causative /iz/. As noted in 12.8, /iz/ may be (and usually is) realised as [ɪɲ] when the preceding consonant is a nasal (*kosoomiɲa* 'to make read'), and if the nasal is /n, ɲ/, we find contrastive *ny* (*korwáana* 'to fight', *korwáanya* 'to make fight', *komoona* 'to gossip', *komoonya* 'to make gossip').

There is also a "distributive" verbal suffix *-a(a)ny-a* which has *ny* rather than *ɲ*.

kogávoranya	'to divide up'
kuvuruganya	'to stir'
kókáraanya	'to slice up'
kovónaanya	'to snap'
kufórovanya	'to eat gluttonously'
kujóókanya	'to mix food'
kuungaanya	'to join'

In line with the lexical distributional generalization that [ɲ] does not appear before [i], when suffixal /i/ follows /ɲ/, /ɲ/ always becomes [ny].

kokóona	'to help'	akoonyi	'he helped'
umkoonyi	'one who helps'		
vakooné	'help them!'	vakoonyí	'pl. help them!'
kooná	'help!'	koonyí	'help-pl!'
komoona	'to gossip'	móonyi	'I gossiped'
mooona	'gossip!'	moonyi	'pl. gossip!'
kudigɪna	'to tickle'		
umdigɪnyí	'one who tickles'		
kweeɲa	'to want'	kweenyí	'we wanted'

The passive *-w-* causes *ɲ* to become [ɲ] when it immediately follows /ɲ/.

yareenywa	'it will be wanted'
im-ɪɲáánywí	'it will be eaten'

ahonywee	‘he was healed’
gahénywí	‘they were exposed’
kudiginywa	‘to be tickled’
kóónywá	‘be helped!’
vikitúungámínywá	‘they are still being inverted’

This neutralizes the difference between *ny* and *n*

kusóúnduranya	‘to spill’	maa kisóúndóránywí	‘it will be spilled’
vááhónya	‘they cured’	vááhónywaa	‘they were being cured’

Within roots, [ɲw] is never encountered. There are examples of [nyw] as in *ikinywéere* ‘mongoose’, *konywéeka* ‘to beat’. The verb ‘drink’, expected based on related languages to be /-nyw-/ is in fact attested as [konwá], although ML realizes the verb as [konywá] possibly under the influence of Swahili.

When *n* would be predicted as a possible output from GL (1.3.2), *n* is always a possible output and *ny* almost never occurs.

nyóómb-ɲɲó <sup>1</sup> mbáchí	‘a builder house’
nyóómb-ɲɲó <sup>1</sup> mbáké	‘built house’
naa ɲómbákí	‘I will build’
ɲombákáa	‘I am building’
kúɲombakira	‘to build for me’
geɲékáá <sup>1</sup> ɲámbókí	‘I should ford’
ɲmbá <sup>1</sup> rábá <sup>1</sup> r-ɲná <sup>1</sup> mbókí	‘crossed road’
ɲáámbochi	‘I forded’
réká ɲámbókí	‘let me ford’
kooɲimbira	‘to sing for me’
ɲimbáa	‘I am singing’
emó <sup>1</sup> ní ɲómu	‘dry eye’
aríkááɲomizi	‘he will dry me’
ɲomáa	‘I am being dry’

In some tokens before [i] (from EM), *n* arising from GL optionally becomes *ny*.

ɲimánáa	nyimánáa	‘I am being selfish’
ɲinɔri	nyinɔri	‘I served food’
ɲinchi	nyinchi	‘I fermented’

Such examples with [ny] are never preferred over [nɲ], and speaker judgments as to acceptability are not enthusiastic, nevertheless they will be treated as a dispreferred option. The analysis of such forms is easily comprehended in terms of the general rule where  $n \rightarrow ny / \_i$ .

One other context where *ny* does more clearly arise as the output of GL before *i* is in the adjective *-ingɪ* ‘many’. The stem itself varies between *nyíingɪ* and *-ingɪ*,

madó <sup>1</sup> fáárí mííngɪ	‘many bricks’
mavuruuri manyííngɪ	‘much leaf trash’
vágíkoyó <sup>1</sup> vííngɪ	‘many Kikuyus’
víí <sup>1</sup> sókóró <sup>1</sup> ványííngɪ	‘many grandchildren’

The cl. 10 form of the adjective varies accordingly between *zinyííngɪ* (/nyííngɪ/) and *zínyíngɪ* (/íngɪ/), so the same speaker may employ both *ízínd-í<sup>1</sup>zinyííngɪ* and *ízínd-í<sup>1</sup>zínyíngɪ* ‘many toads’. In tokens using the stem *-ingɪ*, the cl. 9-10 prefix consonant is always *ny*, not *n*.

ízí <sup>1</sup> mbún-úízínyíngɪ	‘many tethers’
zínzó <sup>1</sup> kó <sup>1</sup> zínyíngɪ	‘many chickens’
má <sup>1</sup> kídá <sup>1</sup> rí myíngɪ	‘many bedrooms’

One of the words for ‘mother’, not extensively attested across speakers, is [ńnyá], and it is always attested with *ny* rather than *n*. This suggests the possibility that when geminate, *n* becomes [ny]. If that is so, not all sources of geminate *nn* undergo that rule. The following examples illustrate [nn] arising from reduction of /rV/.

ro <sup>1</sup> náasi	o <sup>1</sup> nnáasi	‘medicine’
ri <sup>1</sup> nó <sup>1</sup> róró	o <sup>1</sup> nnó <sup>1</sup> róró	‘veg sp.’
ri <sup>1</sup> nonyi	o <sup>1</sup> nnonyi	‘bird’
rí <sup>1</sup> bwóón-í <sup>1</sup> nnóre		‘Nyore potato’

The combination [ni] can arise at the phrasal level by combining /nV#i/: if the final vowel deletes, the sequence [ni] results, and this sequence does not become *\*nyi*.

yéé <sup>1</sup> ná ísí	‘he wanted father’
yéé <sup>1</sup> n-íísí	‘he wanted father’
yáá <sup>1</sup> ná n-íísí	‘he chewed father’
yaakóó <sup>1</sup> n-íísí	‘he helped father’

In fact, *nyi* is possible, but it derives from the reduced causatives *kweenya* ‘to cause to want’, *konyáanya* ‘to cause to eat’, *kokóonya* ‘to cause to help’.

yéé <sup>1</sup> ny-íísí	‘he made father want’
yáányáá <sup>1</sup> ny-íísí	‘he made father chew’
yaakóó <sup>1</sup> ny-íísí	‘he made father help’